

THE LORD'S DAY IN WORSHIP

TRINITY PRESBYTERIAN CHURCH

MONTGOMERY, ALABAMA

JUNE 12, 2022

MORNING WORSHIP

THE SILENT MEDITATION UPON ENTERING THE SANCTUARY

O Holy Spirit, descend plentifully into my heart.

Enlighten the dark corners of this neglected dwelling and scatter there Thy cheerful beams.

– AUGUSTINE

*We are 100 percent responsible for the pursuit of holiness,
but at the same time we are 100 percent dependent upon the Holy Spirit
to enable us in that pursuit. The pursuit of holiness is not a
pull-yourself-up-by-your-own-bootstraps approach to the Christian life.*

– JERRY BRIDGES



APPROACHING GOD'S THRONE

The Christian Greeting and Call to Preparation

9:55 a.m.

The Prelude

Prelude on Holy Manna

Sam Batt Owens

*Where is He Who put in the midst of them His Holy Spirit, Who caused His glorious arm
to go at the right hand of Moses, Who divided the waters before them to make for Himself an
everlasting Name, Who led them through the depths? Like a horse in the desert,
they did not stumble. Like livestock that go down into the valley, the Spirit of the Lord gave
them rest. So You led Your people, to make for Yourself a glorious Name.*

Isaiah 63:11-14

The Striking of the Hour

God is our strength and refuge, our present help in trouble;
And we therefore will not fear, though the earth should change!
Though mountains shake and tremble, though swirling floods are raging,
God the Lord of Hosts is with us evermore!

† The Call to Worship

Mr. McRoberts

Minister: He is our refuge and our fortress, our God, in Whom we trust.

ALL: Let us confess with our mouths, "Jesus is Lord," and believe in our hearts that God raised Him from the dead.

Minister: Everyone who calls on the Name of the Lord will be saved.

ALL: Let us call upon our true God, believing Him in our hearts, confessing Him with our mouths, worshiping Him in spirit and in truth.

† The Hymn

A Mighty Fortress Is Our God

(see page 8)

† The Prayer of Invocation

† The Lord's Prayer

**Our Father Which art in Heaven, hallowed be Thy Name.
Thy kingdom come. Thy will be done in earth, as it is in Heaven.
Give us this day our daily bread. And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil:
for Thine is the kingdom, and the power, and the glory, for ever. Amen.**

† The Gloria Patri

**Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen, amen.**

SEEKING GOD'S FACE

The Call to Confession – 1 John 1:9

If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

The Silent, Personal Prayer of Confession

Personal Meditation – Larger Catechism No. 108

The duties required in the second commandment are, the receiving, observing, and keeping pure and entire, all such religious worship and ordinances as God hath instituted in His Word; particularly prayer and thanksgiving in the Name of Christ; the reading, preaching, and hearing of the Word; the administration and receiving of the sacraments; church government and discipline; the ministry and maintenance thereof; religious fasting; swearing by the Name of God; and vowing unto Him; as also the disapproving, detesting, opposing all false worship; and, according to each one's place and calling, removing it, and all monuments of idolatry.

The Corporate Prayer of Confession

Our God, we come in humility, confessing who and what we are. We are often unresponsive, for we are afraid. When Your Spirit speaks, we turn deaf ears, for we fear what You might call us to do. When Your Spirit touches our lips, we close our mouths, embarrassed to speak Your Word. When the wind of Your Spirit blows, we close the windows of our hearts, afraid the breeze will disrupt our ordered lives. When the fire of Your Spirit touches us, we quench the flame, afraid of the new life it might bring. Forgive us, O Lord.

The Assurance of God's Pardon – Romans 8:1-2, 11

There is now no condemnation for those who are in Christ Jesus, because through Christ Jesus the law of the Spirit of life sets us free from the law of sin and death. And if the Spirit of God Who raised Jesus from the dead lives in us, God Who raised Christ from the dead will also give life to our mortal bodies through the Spirit, Who lives in us.

The Offering of His Tithes and Our Gifts Beyond the Tithe

HEARING GOD'S VOICE

The Offertory Solo

Hear My Cry, O God
Garland Thomas, *soloist*

Cesar Franck

Hear My Cry, O God, attend unto my prayer; from the end of the earth, will I cry unto Thee.

When my heart is overwhelm'd, lead me to the rock that is higher than I.

For Thou hast been a shelter for me, and a high tower, a high tower from the enemy.

When I cry unto God, then shall my enemies turn back; this I know, for God is for me.

In God will I praise His Word, in God I have put my trust, in God will I praise His Word.

Let my mouth be fill'd with praise, and with Thy honor all the day. Amen.

The Prayer of Illumination

† The Reading of God's Word

John 14:18-31

18 "I will not leave you as orphans; I will come to you. 19 Yet a little while and the world will see Me no more, but you will see Me. Because I live, you also will live. 20 In that day you will know that I am in My Father, and you in Me, and I in you. 21 Whoever has My commandments and keeps them, he it is who loves Me. And he who loves Me will be loved by My Father, and I will love him and manifest Myself to him." 22 Judas (not Iscariot) said to Him, "Lord, how is it that You will manifest yourself to us, and not to the world?" 23 Jesus answered him, "If anyone loves Me, he will keep My Word, and My Father will love him, and We will come to him and make Our home with him. 24 Whoever does not love Me does not keep My words. And the word that you hear is not Mine but the Father's Who sent Me. 25 These things I have spoken to you while I am still with you. 26 But the Helper, the Holy Spirit, Whom the Father will send in My Name, He will teach you all things and bring to your remembrance all that I have said to you. 27 Peace I leave with you; My peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. 28 You heard Me say to you, 'I am going away, and I will come to you.' If you loved Me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. 29 And now I have told you before it takes place, so that when it does take place you may believe. 30 I will no longer talk much with you, for the ruler of this world is coming. He has no claim on Me, 31 but I do as the Father has commanded Me, so that the world may know that I love the Father. Rise, let us go from here."

All men are like grass, and all their glory is like the flowers of the field.

The grass withers and the flowers fade, but the Word of our God shall stand forever. Amen.

The Personal Meditation and Preparation of the Heart

Children age four through kindergarten may leave to attend Children's Church. They may be picked up in Room E-100 (Pre-K4) and Room E-212 (Kindergarten) after the service.

The Sermon

INVISIBLE TOUCH

Mr. Cooper

John 14:18-31

John: The Gospel of Belief, XLIII

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A sermon outline can be found on page 10.

COMMUNING WITH THE LORD JESUS CHRIST AND HIS PEOPLE

The Invitation to and Fencing of the Table

The Sacrament of the Lord's Supper at Trinity Presbyterian Church is for all who have received Jesus Christ as Savior and Lord, do now repent, endeavor to live a holy life, and have publicly professed their faith through membership in an evangelical church. Children who have not publicly confessed Christ by being received by the Session into communicant church membership should refrain from the Sacrament and learn by reverent observation; this even though they may already have received Christ privately. Those without personal saving faith in Jesus Christ are to refrain from the Sacrament and are implored now to receive Him by faith and repentance.

✠ The Hymn

Like a River Glorious

(see page 9)

✠ The Confession of Our Faith

The Apostles' Creed

I believe in God the Father Almighty, Maker of Heaven and earth; and in Jesus Christ His only Son our Lord, Who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead; He ascended into Heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

† The Prayer of Humble Access

The Words of Institution

The Lord Jesus Christ on the same night in which He was betrayed took bread; and when He had given thanks, He broke it, gave it to His disciples, as I, ministering in His name, give this bread to you, and said, “Take, eat; this is My body which is for you; do this in remembrance of Me.”

In the same manner, He also took the cup, and having given thanks as has been done in His name, He gave it to the disciples, saying, “This cup is the new covenant in My blood, which is shed for many for the remission of sins. Drink from it, all of you.”

The Serving of the Meal

Andante Serioso

Albert W. Ketèlbey

Edited by William C. Carl

Oh, taste and see that the Lord is good!

Blessed is the man who takes refuge in Him!

Oh, fear the Lord, you His saints, for those who fear Him have no lack!

Psalm 34:8-9

FOLLOWING GOD’S SPIRIT

† The Response

Like a River Glorious

WYE VALLEY

Stayed up - on Je - ho - vah, hearts are ful - ly blest,
find - ing, as He pro - mised, per - fect peace and rest.

† The Benediction of God's Grace

Minister: The God of peace, Who brought back from the dead our Lord Jesus, the great Shepherd of the sheep, by the blood of the eternal covenant, make you complete in everything good so that you may do God's will, working among us that which is pleasing in God's sight, through Jesus Christ, to Whom be the glory forever and ever!

The Threefold Amen (*sung by all*)

The Postlude

Cortege (Procession) by Louis Vierne

Transcr. Marcel Dupré

*Oh that You would rend the heavens and come down,
that the mountains might quake at Your presence—
as when fire kindles brushwood and the fire causes water to boil—
to make Your Name known to Your adversaries,
and that the nations might tremble at Your presence!
When You did awesome things that we did not look for,
You came down, the mountains quaked at Your presence.
From of old no one has heard or perceived by the ear,
no eye has seen a God besides You, Who acts for those who wait for Him.*

Isaiah 64:1-4

A Mighty Fortress Is Our God



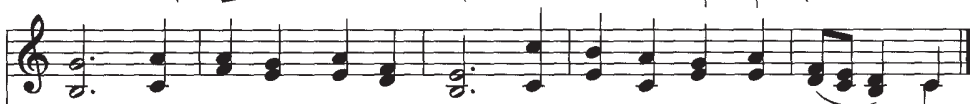
1. A might - y for - tress is our God, a bul-wark nev - er fail - ing;
2. Did we in our own strength con-fide, our striv-ing would be los - ing,
3. And though this world, with dev - ils filled, should threat-en to un - do us,
4. That word a - bove all earth - ly powers, no thanks to them, a - bid - eth;



our help-er He, a - mid the flood of mor-tal ills pre - vail - ing.
were not the right Man on our side, the Man of God's own choos - ing.
we will not fear, for God has willed His truth to tri-umph through us.
the Spir-it and the gifts are ours through Him who with us sid - eth.



For still our an - cient foe doth seek to work us woe; his craft and power are
Dost ask who that may be? Christ Je - sus, it is He; Lord Sab - ba - oth, His
The Prince of Dark-ness grim, we trem-ble not for him; his rage we can en -
Let goods and kin - dred go, this mor-tal life al - so; the bod - y they may



great, and, armed with cru - el hate, on earth is not his e - qual.
name, from age to age the same, and He must win the bat - tle.
dure, for lo, his doom is sure; one lit - tle word shall fell him.
kill: God's truth a - bid-eth still, His king-dom is for - ev - er.



Like a River Glorious



1. Like a riv - er glo - rious is God's per - fect peace,
 2. Hid - den in the hol - low of his bless - ed hand,
 3. Ev - 'ry joy or tri - al fall - eth from a - bove,

o - ver all vic - to - rious in its bright in - crease; per - fect, yet it
 nev - er foe can fol - low, nev - er trai - tor stand; not a surge of
 traced up - on our di - al by the Sun of Love. We may trust him

flow - eth full - er ev - 'ry day, per - fect, yet it grow - eth
 wor - ry, not a shade of care, not a blast of hur - ry,
 ful - ly all for us to do; they who trust him whol - ly

deep - er all the way.
 touch the spir - it there. Stayed up - on Je - ho - vah, hearts are ful - ly
 find him whol - ly true.

blest, find - ing, as he prom - ised, per - fect peace and rest.

INVISIBLE TOUCH

John 14:18-31

John: The Gospel of Belief, XLIII

I. THE SPIRIT EMPOWERS

II. THE SPIRIT UNITES

A. Believers to God

B. Believers to Each Other

III. THE SPIRIT TEACHES

IV. THE SPIRIT PACIFIES

A. The World's Peace

B. Christ's Peace

*To all who are spiritually weary and seek rest;
to all who mourn and long for comfort;
to all who struggle and desire victory;
to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness;
and to all who will come,
this church opens wide her doors and offers welcome
in the Name of the Lord Jesus Christ.*



A congregation of the Presbyterian Church in America (PCA)

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