



# **THE LORD'S DAY IN WORSHIP**

**TRINITY PRESBYTERIAN CHURCH**

**MONTGOMERY, ALABAMA**

**JUNE 26, 2022**

# MORNING WORSHIP

THE SILENT MEDITATION UPON ENTERING THE SANCTUARY

*And the more I considered Christianity, the more I found that while it had established a rule and order, the chief aim of that order was to give room for good things to run wild.*

— G. K. CHESTERTON, ORTHODOXY

*Blessed are the eyes that see Him, blest the ears that hear His voice;*

*Blessed are the souls that trust Him and in Him alone rejoice;*

*His commandments then become their happy choice.*

— JOSEPH SWAIN, COME YE SOULS BY SIN AFFLICTED



## APPROACHING GOD'S THRONE

The Christian Greeting and Call to Preparation

9:55 a.m.

The Prelude

*Praise My Soul, the King of Heaven*

Setting Robert J. Powell

(Hymn Tune: LAUDA ANIMA)

Edward M. Patterson, *Organist-Choirmaster Emeritus*

*Enter His gates with thanksgiving, and His courts with praise!*

*Give thanks to Him. Bless His Name!*

Psalm 100:4

The Striking of the Hour

† The Call to Worship

Mr. McRoberts

Minister: God is Spirit, and those who worship Him must worship in spirit and truth.

**People: God calls us to worship, and we come,**

Minister: some with laughter and songs of joy.

**People: God calls us to worship, and we come,**

Minister: some from a sense of obligation or habit.

**People: God calls us to worship, and we come,**

Minister: some with hearts heavy with grief.

**People: God calls us to worship, and we come,**

Minister: some with distraction or exhaustion.

**People: God calls us to worship, and we come,**

Minister: some with eagerness and enthusiasm.

**People: God calls us to worship, and we come,**

Minister: As God's dearly loved children, we bring all our joy and pain, hurt and hope into this place of Spirit-given grace, love, and hope.

† The Hymn

*Arise, My Soul, Arise*

*(see page 8)*

† The Confession of Our Faith

The Apostles' Creed

**I believe in God the Father Almighty, Maker of Heaven and earth; and in Jesus Christ His only Son our Lord, Who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead; He ascended into Heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.**

✠ The Prayer of Invocation

✠ The Lord's Prayer

**Our Father Which art in Heaven, hallowed be Thy Name.  
Thy kingdom come. Thy will be done in earth, as it is in Heaven.  
Give us this day our daily bread. And forgive us our debts, as we forgive our debtors.  
And lead us not into temptation, but deliver us from evil:  
for Thine is the kingdom, and the power, and the glory, for ever. Amen.**

## **SEEKING GOD'S FACE**

The Call to Confession – Psalm 32:1-6

Minister: Blessed is the one whose transgression is forgiven, whose sin is covered.

**People: Blessed is the man against whom the Lord counts no iniquity, and in whose spirit there is no deceit.**

Minister: For when I kept silent, my bones wasted away through my groaning all day long.

**People: For day and night Your hand was heavy upon me; my strength was dried up as by the heat of summer.**

Minister: I acknowledged my sin to You, and I did not cover my iniquity;

**People: I said, "I will confess my transgressions to the Lord," and You forgave the iniquity of my sin.**

Minister: Therefore let everyone who is godly offer prayer to You at a time when You may be found.

## The Silent, Personal Prayer of Confession

### Personal Meditation – The Fourth Commandment

*Remember the Sabbath day by keeping it holy.*

*Q. 58. What does the fourth commandment require?*

*A. The fourth commandment requires us to set apart to God the times He has established in His Word - specifically one whole day out of every seven as a holy Sabbath to Him.*

*Q. 60. How do we keep the Sabbath holy?*

*A. We keep the Sabbath holy by resting the whole day from worldly affairs or recreations, even ones that are lawful on other days. Except for necessary works or acts of mercy, we should spend all our time publicly and privately worshiping God.*

*Q. 61. What does the fourth commandment forbid?*

*A. The fourth commandment forbids failing to do or carelessly doing what we are supposed to do. It also forbids treating the day as unholy by loafing, by doing anything in itself sinful, or by unnecessary thinking, talking about, or working on our worldly affairs or recreations.*

### The Assurance of God's Pardon – Psalm 84:11

Through Jesus Christ, forgiveness of sins is proclaimed to you. In Christ we have redemption through His blood, the forgiveness of our trespasses, according to the riches of His grace.

† The Hymn

*How Deep the Father's Love for Us*

*(see page 9)*

*Children age four through kindergarten may leave to attend Children's Church.  
They may be picked up in Room E-100 (Pre-K4) and Room E-212 (Kindergarten) after the service.*

### The Offering of His Tithes and Our Gifts Beyond the Tithe

## HEARING GOD'S VOICE

The Anthem

*I Love to Tell the Story* Katherine Hankey, arr. Ken Berg

The Men of the Choir with Derrick Murraya, *oboe*; Frank Ellis, *tenor soloist*

I love to tell the story of unseen things above,  
Of Jesus and His glory, of Jesus and His love.  
I love to tell the story because I know 'tis true;  
It satisfies my longings as nothing else can do.

*Refrain: I love to tell the story, 'twill be my theme in glory  
To tell the old, old story of Jesus and His love.*

I love to tell the story; 'tis pleasant to repeat  
What seems each time I tell it, more wonderfully sweet;  
I love to tell the story for some have never heard  
The message of salvation from God's own Holy Word. (*Refrain*)

I love to tell the story for those who know it best,  
Seem hungering and thirsting to hear it like the rest.  
And when in scenes of glory I sing the new, new song,  
'Twill be the old, old story that I have loved so long. (*Refrain*)

✠ The Reading of God's Word

John 15:9-11

9 As the Father has loved Me, so have I loved you. Abide in My love. 10 If you keep My commandments, you will abide in My love, just as I have kept My Father's commandments and abide in His love. 11 These things I have spoken to you, that My joy may be in you, and that your joy may be full.

All men are like grass, and all their glory is like the flowers of the field.

**The grass withers and the flowers fade,  
but the Word of our God shall stand forever. Amen.**

The Sermon

**HIGHER LOVE**  
John 15:9-11  
John: The Gospel of Belief, XLV

Mr. Cooper

**I. HIGHER LOVE**

A. The Father's Love for Christ

B. Christ's Love for Us

**II. ABIDING IN CHRIST'S LOVE**

A. What Does it Mean to Abide?

B. How Do We Abide?

**III. JOY**

A. Christ's Joy

B. Our Joy

## FOLLOWING GOD'S SPIRIT

† The Hymn

*What Wondrous Love Is This?*

*(see page 10)*

† The Benediction of God's Grace

Minister: May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.

The Threefold Amen (*sung by all*)

The Postlude

*Fanfare on Coronation*

Charles Callahan

(Tune: ALL HAIL THE POWER OF JESUS' NAME)

*But you will receive power when the Holy Spirit has come upon you.*

Acts: 1:8



*The Sanctuary Flowers*

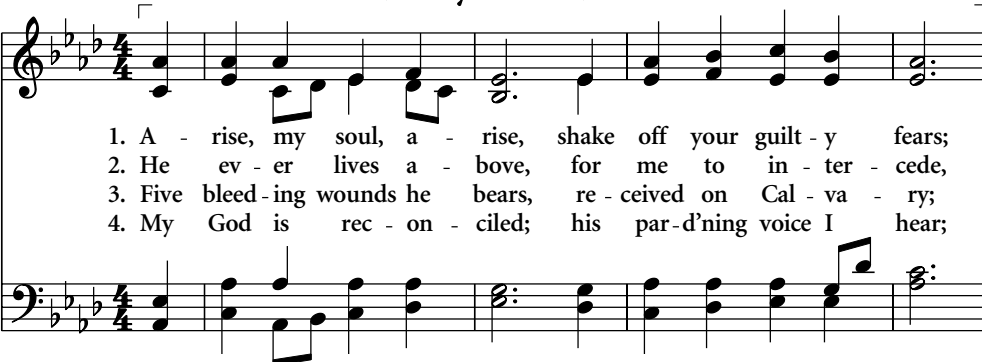
THE SANCTUARY FLOWERS THIS LORD'S DAY ARE GIVEN  
TO THE GLORY OF GOD AND IN LOVING MEMORY OF

*Dr. John Alexander Coleman, Jr.*

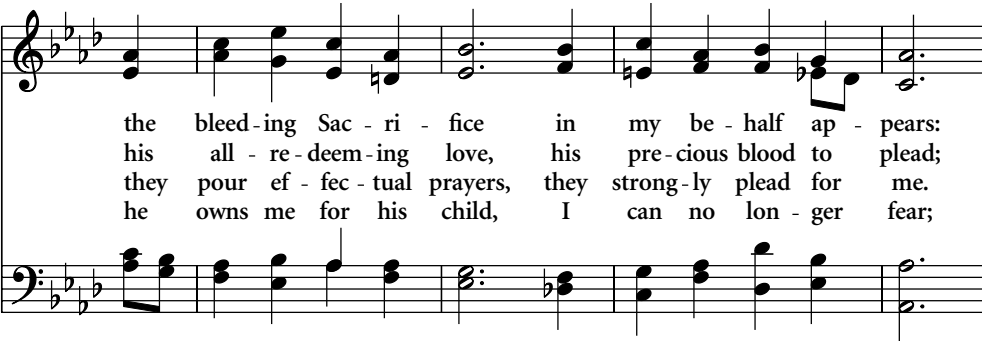
BY THE JOHN N. ALBRITTON III FAMILY.



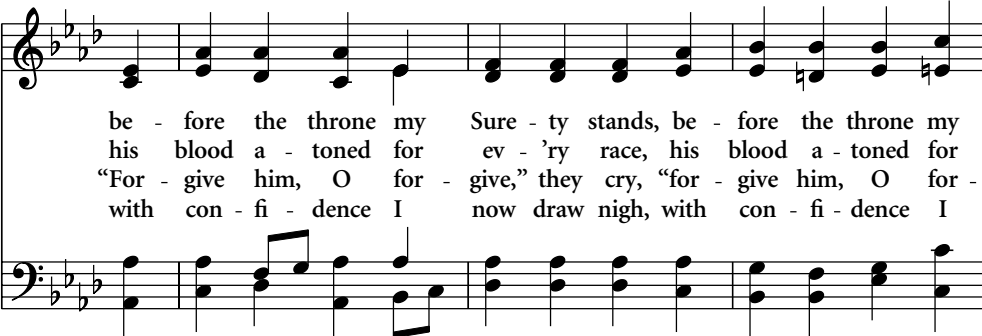
# Arise, My Soul, Arise



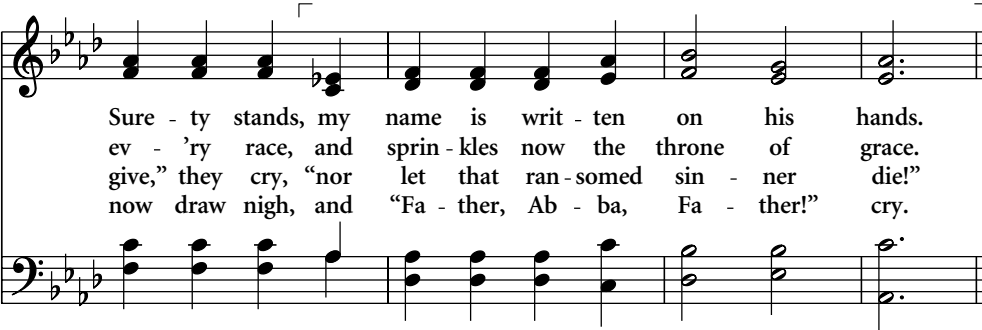
1. A - rise, my soul, a - rise, shake off your guilt - y fears;  
 2. He ev - er lives a - bove, for me to in - ter - cede,  
 3. Five bleed - ing wounds he bears, re - ceived on Cal - va - ry;  
 4. My God is rec - on - ciled; his par - d'ning voice I hear;



the bleed - ing Sac - ri - fice in my be - half ap - pears:  
 his all - re - deem - ing love, his pre - cious blood to plead;  
 they pour ef - fec - tual prayers, they strong - ly plead for me.  
 he owns me for his child, I can no lon - ger fear;



be - fore the throne my Sure - ty stands, be - fore the throne my  
 his blood a - toned for ev - 'ry race, his blood a - toned for  
 "For - give him, O for - give," they cry, "for - give him, O for -  
 with con - fi - dence I now draw nigh, with con - fi - dence I



Sure - ty stands, my name is writ - ten on his hands.  
 ev - 'ry race, and sprin - kles now the throne of grace.  
 give," they cry, "nor let that ran - somed sin - ner die!"  
 now draw nigh, and "Fa - ther, Ab - ba, Fa - ther!" cry.

# How Deep the Father's Love for Us

1. How deep the Fa-ther's love for us, how vast be-yond all mea - sure;  
 2. Be - hold the Man up - on a cross, my sin up - on his shoul - ders;  
 3. I will not boast in an - y - thing: no gifts, no pow'r, no wis - dom;

that he should give his on - ly Son, to make a wretch his trea - sure.  
 a - shamed, I hear my mock-ing voice call out a-mong the scof - fers.  
 but I will boast in Je - sus Christ; his death and res - ur-rec - tion.

How great the pain of sear-ing loss; the Fa - ther turns his face a - way  
 It was my sin that held him there un - til it was ac - com - plished.  
 Why should I gain from his re - ward? I can-not give an an - swer.

as wounds which mar the Cho - sen One bring man - y sons to glo - ry.  
 His dy - ing breath has brought me life; I know that it is fin - ished.  
 But this I know with all my heart: his wounds have paid my ran - som.

# What Wondrous Love Is This

1. What won-drous love is this, O my soul, O my soul, what  
 2. When I was sink-ing down, sink-ing down, sink-ing down, when  
 3. To God and to the Lamb, I will sing, I will sing, to  
 4. And when from death I'm free, I'll sing on, I'll sing on, and

won - drous love is this, O my soul! What won-drous love is  
 I was sink - ing down, sink-ing down, when I was sink - ing  
 God and to the Lamb, I will sing; to God and to the  
 when from death I'm free, I'll sing on; and when from death I'm

this that caused the Lord of bliss to bear the dread-ful curse for my  
 down be - neath God's righ-teous frown, Christ laid a - side his crown for my  
 Lamb, who is the great I AM, while mil-lions join the theme, I will  
 free, I'll sing and joy - ful be, and through e - ter - ni - ty I'll sing

soul, for my soul, to bear the dread-ful curse for my soul!  
 soul, for my soul, Christ laid a - side his crown for my soul.  
 sing, I will sing, while mil - lions join the theme, I will sing!  
 on, I'll sing on, and through e - ter - ni - ty I'll sing on!

*To all who are spiritually weary and seek rest;  
to all who mourn and long for comfort;  
to all who struggle and desire victory;  
to all who sin and need a Savior;  
to all who are strangers and want fellowship;  
to all who hunger and thirst after righteousness;  
and to all who will come,  
this church opens wide her doors and offers welcome  
in the Name of the Lord Jesus Christ.*



*A congregation of the Presbyterian Church in America (PCA)*

**trinitypca.org**