

THE LORD'S DAY IN WORSHIP

TRINITY PRESBYTERIAN CHURCH

MONTGOMERY, ALABAMA

JULY 3, 2022

THE LORD'S DAY IN WORSHIP AT 10:00 A.M.

MORNING WORSHIP

THE SILENT MEDITATION UPON ENTERING THE SANCTUARY

The Gospel is: God making friends.

— J. I. PACKER

*Fill our worship with grace, Lord Jesus Christ, that every thought, word, and deed
may be acceptable to You, our Rock and our Redeemer.*

— BASED ON PSALM 19:14



APPROACHING GOD'S THRONE

The Christian Greeting and Call to Preparation

9:55 a.m.

The Prelude

Sound the Trumpet

Henry Purcell

Michael Huff & Bryan Reeves, *trumpets*

The Striking of the Hour

† The Call to Worship

Mr. Howell

Minister: God is our refuge and strength, a very present help in trouble.

People: **Therefore we will not fear though the earth gives way,**

Minister: Though the mountains be moved into the heart of the sea,

People: **Though its waters roar and foam, though the mountains tremble at its swelling.**

Minister: "Be still, and know that I am God. I will be exalted among the nations, I will be exalted in the earth!"

People: **The LORD of hosts is with us; the God of Jacob is our fortress.**

† The Hymn

God of Our Fathers

(see page 6)

† The Confession of Our Faith

The Apostles' Creed

I believe in God the Father Almighty, Maker of Heaven and earth; and in Jesus Christ His only Son our Lord, Who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead; He ascended into Heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

† The Prayer of Invocation

† The Lord's Prayer

**Our Father Which art in Heaven, hallowed be Thy Name.
Thy kingdom come. Thy will be done in earth, as it is in Heaven.
Give us this day our daily bread. And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil:
for Thine is the kingdom, and the power, and the glory, for ever. Amen.**

† The Doxology

OLD HUNDREDTH

**Praise God from Whom all blessings flow;
praise Him, all creatures here below;
Praise Him above, ye heav'nly host, praise
Father, Son, and Holy Ghost. Amen.**

SEEKING GOD'S FACE

The Call to Confession – Psalm 13:34

Righteousness exalts a nation, but sin is a reproach to any people.

The Corporate Prayer of Confession

Have mercy on me, O God, according to Your steadfast love; according to Your abundant mercy blot out my transgressions. Wash me thoroughly from my iniquity, and cleanse me from my sin! Against You, You only, have I sinned and done what is evil in Your sight.

Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Your presence, and take not Your Holy Spirit from me. Restore to me the joy of Your salvation and uphold me with a willing spirit.

The Assurance of God's Pardon – Romans 8:11

Child of God, hear the good news! If the Spirit of Him Who raised Jesus from the dead dwells in you, He Who raised Christ Jesus from the dead will also give life to your mortal bodies through His Spirit Who dwells in you. Friends, believe the good news of the Gospel: in Jesus Christ we are forgiven!

The Pastoral Prayer

✠ The Hymn *Great Is Thy Faithfulness* (see pages 7-8)

The Offering of His Tithes and Our Gifts Beyond the Tithe

HEARING GOD'S VOICE

The Instrumental Offertory *Concerto of Two Trumpets* Antonio Vivaldi

Then the Word of the Lord came to Jonah the second time, saying, 2 “Arise, go to Nineveh, that great city, and call out against it the message that I tell you.” 3 So Jonah arose and went to Nineveh, according to the Word of the Lord. Now Nineveh was an exceedingly great city, three days’ journey in breadth. 4 Jonah began to go into the city, going a day’s journey. And he called out, “Yet forty days, and Nineveh shall be overthrown!” 5 And the people of Nineveh believed God. They called for a fast and put on sackcloth, from the greatest of them to the least of them. 6 The word reached the king of Nineveh, and he arose from his throne, removed his robe, covered himself with sackcloth, and sat in ashes. 7 And he issued a proclamation and published through Nineveh, “By the decree of the king and his nobles: Let neither man nor beast, herd nor flock, taste anything. Let them not feed or drink water, 8 but let man and beast be covered with sackcloth, and let them call out mightily to God. Let everyone turn from his evil way and from the violence that is in his hands. 9 Who knows? God may turn and relent and turn from His fierce anger, so that we may not perish.” 10 When God saw what they did, how they turned from their evil way, God relented of the disaster that He had said He would do to them, and He did not do it.

1 But it displeased Jonah exceedingly, and he was angry. 2 And he prayed to the Lord and said, “O Lord, is not this what I said when I was yet in my country? That is why I made haste to flee to Tarshish; for I knew that you are a gracious God and merciful, slow to anger and abounding in steadfast love, and relenting from disaster. 3 Therefore now, O Lord, please take my life from me, for it is better for me to die than to live.” 4 And the Lord said, “Do you do well to be angry?” 5 Jonah went out of the city and sat to the east of the city and made a booth for himself there. He sat under it in the shade, till he should see what would become of the city. 6 Now the Lord God appointed a plant and made it come up over Jonah, that it might be a shade over his head, to save him from his discomfort. So Jonah was exceedingly glad because of the plant. 7 But when dawn came up the next day, God appointed a worm that attacked the plant, so that it withered. 8 When the sun rose, God appointed a scorching east wind, and the sun beat down on the head of Jonah so that he was faint. And he asked that he might die and said, “It is better for me to die than to live.” 9 But God said to Jonah, “Do you do well to be angry for the plant?” And he said, “Yes, I do well to be angry, angry enough to die.” 10 And the Lord said, “You pity the plant, for which you did not labor, nor did you make it grow, which came into being in a night and perished in a night. 11 And should not I pity Nineveh, that great city, in which there are more than 120,000 persons who do not know their right hand from their left, and also much cattle?”

All men are like grass, and all their glory is like the flowers of the field.

**The grass withers and the flowers fade,
but the Word of our God shall stand forever. Amen.**

The Personal Preparation of the Heart

*Children age four through kindergarten may leave to attend Children's Church.
They may be picked up in Room E-100 (Pre-K4) and Room E-212 (Kindergarten) after the service.*

The Sermon

ALL THAT YOU CAN'T LEAVE BEHIND

Mr. Cooper

Jonah 3:1-4:11

I. JONAH'S SIMPLE SERMON

II. NINEVEH'S RADICAL REPENTANCE

III. JONAH'S ANGER

IV. GOD SHADES JONAH

The Closing Prayer

FOLLOWING GOD'S SPIRIT

✠ The Hymn

O God Beyond All Praising

(see pages 9-10)

✠ The Benediction of God's Grace

Minister: As you leave this place today, may God's love sustain you, and may you love those who surround you. May God the Father bless you; may God the Son heal you, and may God the Holy Spirit give you strength. May God the holy and undivided Trinity guard your body, save your soul, and bring you safely to His heavenly country, where He lives and reigns forever and ever.

The Threefold Amen (*sung by all*)

The Postlude

Trio Sonata in E flat Major: Vivace

Johann Sebastian Bach

God of Our Fathers

*Organ or trumpets
before each stanza*


1. God of our fa - thers, whose al - might - y
2. Thy love di - vine hath led us in the
3. From war's a - larms, from dead - ly pes - ti -
4. Re - fresh thy peo - ple on their toil - some

hand leads forth in beau - ty all the star - ry band
past; in this free land by thee our lot is cast;
lence, be thy strong arm our ev - er - sure de - fense;
way, lead us from night to nev - er - end - ing day;



of shin - ing worlds in splen - dor through the skies,
be thou our rul - er, guard - ian, guide, and stay;
thy true re - li - gion in our hearts in - crease,
fill all our lives with love and grace di - vine,

our grate - ful songs be - fore thy throne a - rise.
thy Word our law, thy paths our cho - sen way.
thy boun - teous good - ness nour - ish us in peace.
and glo - ry, laud, and praise be ev - er thine.



Great Is Thy Faithfulness




1. Great is thy faith - ful-ness, O God my Fa - ther; there is no
2. Sum - mer and win - ter and spring-time and har - vest, sun, moon, and
3. Par - don for sin and a peace that en - dur - eth, thine own dear




shad - ow of turn - ing with thee; thou chang - est not, thy com -
stars in their cours - es a - bove, join with all na - ture in
pres - ence to cheer and to guide, strength for to - day and bright




pas-sions, they fail not; as thou hast been thou for - ev - er wilt be.
man - i - fold wit - ness to thy great faith - ful-ness, mer - cy, and love.
hope for to - mor - row, bless-ings all mine, with ten thou-sand be - side!



Refrain



Great is thy faith-ful-ness! Great is thy faith-ful-ness! Morn - ing by



The image displays a musical score for a hymn, consisting of two systems of music. Each system is written for a soprano or alto voice (treble clef) and a bass voice (bass clef). The key signature is G major, indicated by two sharps (F# and C#). The time signature is not explicitly shown but appears to be common time (C) based on the note values. The lyrics are printed below the vocal staves. The first system covers the lyrics 'morn - ing new mer - cies I see: all I have need - ed thy'. The second system covers 'hand hath pro - vid - ed — great is thy faith - ful-ness, Lord, un - to me!'. The music is primarily homophonic, with chords moving in parallel motion between the two parts. The first system ends with a repeat sign, and the second system ends with a double bar line.

morn - ing new mer - cies I see: all I have need - ed thy

hand hath pro - vid - ed — great is thy faith - ful-ness, Lord, un - to me!

O God Beyond All Praising

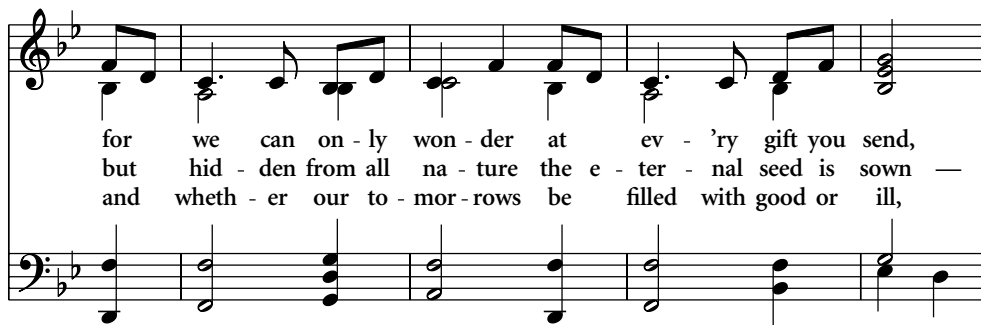
Unison



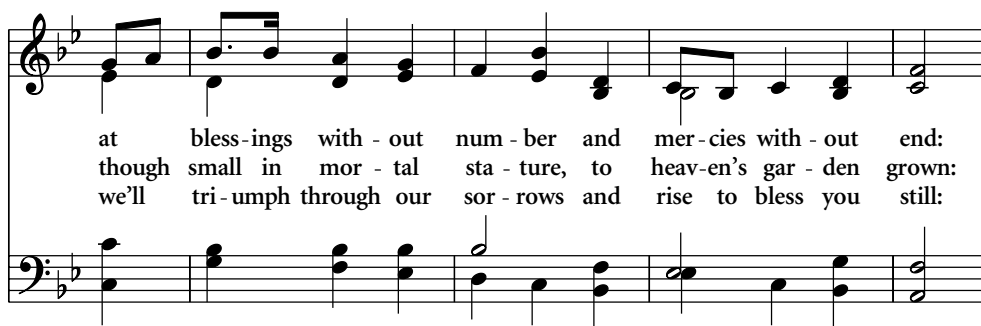
1. O God be-yond all prais-ing, we wor-ship you to-day
2. The flow'r of earth-ly splen-dor in time must sure-ly die,
3. Then hear, O gra-cious Sav-ior, ac-cept the love we bring,



and sing the love a-maz-ing that songs can-not re-pay;
its fra-gile bloom sur-ren-der to you the Lord most high;
that we who know your fa-vor may serve you as our King;



for we can on-ly won-der at ev-'ry gift you send,
but hid-den from all na-ture the e-ter-nal seed is sown —
and wheth-er our to-mor-rows be filled with good or ill,



at bless-ings with-out num-ber and mer-cies with-out end:
though small in mor-tal sta-ture, to heav-en's gar-den grown:
we'll tri-umph through our sor-rows and rise to bless you still:

we lift our hearts be - fore you and wait up - on your Word,
for Christ the Man from heav - en from death has set us free,
to mar - vel at your beau - ty and glo - ry in your ways,

we hon - or and a - dore you, our great and might - y Lord.
and we through him are giv - en the fi - nal vic - to - ry!
and make a joy - ful du - ty our sac - ri - fice of praise.

*To all who are spiritually weary and seek rest;
to all who mourn and long for comfort;
to all who struggle and desire victory;
to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness;
and to all who will come,
this church opens wide her doors and offers welcome
in the Name of the Lord Jesus Christ.*



A congregation of the Presbyterian Church in America (PCA)

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