

THE LORD'S DAY IN WORSHIP

TRINITY PRESBYTERIAN CHURCH

MONTGOMERY, ALABAMA

JULY 17, 2022

MORNING WORSHIP

THE SILENT MEDITATION UPON ENTERING THE SANCTUARY

*Christians are the most loved of all people by God,
and they are the most hated of all people by Satan.*

We are the most loved by God, and therefore lavished with all Heaven's blessings.

We are the most hated by Satan, and therefore hit with all hell's worst.

*And we live in that world: the most loved, and the most hated;
the most blessed and the most assaulted. We have the most spiritual treasure;
we are likely to have to forfeit the most earthly treasure. That's how we live.*

— JOHN MACARTHUR



APPROACHING GOD'S THRONE

The Christian Greeting and Call to Preparation

9:55 a.m.

The Prelude

Pastorale

Louis Lefebure-Wely

Edward M. Patterson, *Organist-Choirmaster Emeritus*

O Lord, I love the habitation of Your house and the place where Your glory dwells.

Psalm 26:8

The Striking of the Hour

† The Call to Worship

Zephaniah 3:17, 14, 15

Mr. Howell

Minister: The LORD your God is in your midst, a Mighty One Who will save;

People: He will rejoice over you with gladness;

Minister: He will quiet you by His love;

People: He will exult over you with loud singing.

Minister: Rejoice and exult with all your heart, O daughter of Jerusalem!

ALL: The King of Israel, the Lord, is in your midst.

† The Hymn

I Sing the Mighty Power of God

(see page 7)

† The Confession of Our Faith

The Apostles' Creed

I believe in God the Father Almighty, Maker of Heaven and earth; and in Jesus Christ His only Son our Lord, Who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead; He ascended into Heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

† The Prayer of Invocation

† The Lord's Prayer

Our Father Which art in Heaven, hallowed be Thy Name.

Thy kingdom come. Thy will be done in earth, as it is in Heaven.

Give us this day our daily bread. And forgive us our debts, as we forgive our debtors.

And lead us not into temptation, but deliver us from evil:

for Thine is the kingdom, and the power, and the glory, for ever. Amen.

† The Doxology

OLD HUNDREDTH

**Praise God from Whom all blessings flow; praise Him, all creatures here below;
Praise Him above, ye heav'nly host, praise Father, Son, and Holy Ghost. Amen.**

SEEKING GOD'S FACE

The Call to Confession – Hebrews 4:14-16

Since then we have a great High Priest Who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. For we do not have a High Priest Who is unable to sympathize with our weaknesses, but One Who in every respect has been tempted as we are, yet without sin. Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. Let us confess our sins against God and our neighbor.

The Corporate Prayer of Confession

Almighty God, rich in mercy to all who call upon You, hear us as we humbly confess our sins and transgressions, and implore Your mercy and forgiveness. We have broken Your holy laws by our deeds and by our words, and by the sinful affections of our hearts. We confess before You our disobedience and ingratitude, our pride and willfulness, and all our failures and shortcomings toward You and our neighbors. Have mercy upon us, most merciful Father, and out of Your great goodness grant that hereafter we may serve and please You in newness of life, through the merit and mediation of Jesus Christ our Lord.

The Silent, Personal Prayer of Confession

The Assurance of God's Pardon – Isaiah 44:21-22

Remember these things, O Jacob, and Israel, for you are My servant; I formed you; you are My servant; O Israel, you will not be forgotten by Me. I have blotted out your transgressions like a cloud and your sins like mist; return to Me, for I have redeemed you.

The Pastoral Prayer

† The Hymn

This Is My Father's World

(see page 8)

The Offering of His Tithes and Our Gifts Beyond the Tithe

HEARING GOD'S VOICE

The Anthem

God Is My Strong Salvation

Southern Folk Hymn
arr. Austin C. Lovelace

God is my strong salvation: what foe have I to fear?
In darkness and temptation, my light, my help is near:
Though hosts encamp around me, firm in the fight I'll stand;
What terror can confound me, with God at my right hand?

Place on the Lord reliance; my soul with courage wait;
His truth be thine affiance [pledge], when faint and desolate;
His might thy heart shall strengthen, His love thy joy increase;
Mercy thy days shall lengthen; the Lord will give thee peace.

† The Reading of God's Word

The Old Testament Lesson

Deuteronomy 7:7-8

7 It was not because you were more in number than any other people that the Lord set His love on you and chose you, for you were the fewest of all peoples, 8 but it is because the Lord loves you and is keeping the oath that He swore to your fathers, that the Lord has brought you out with a mighty hand and redeemed you from the house of slavery, from the hand of Pharaoh king of Egypt.

The New Testament Lesson

John 15:16-25

16 "You did not choose Me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide, so that whatever you ask the Father in My Name, He may give it to you. 17 These things I command you, so that you will love one another. 18 If the world hates you, know that it has hated Me before it hated you. 19 If you were of the world, the world would love you as its own;

but because you are not of the world, but I chose you out of the world, therefore the world hates you. 20 Remember the word that I said to you: ‘A servant is not greater than his master.’ If they persecuted Me, they will also persecute you. If they kept My Word, they will also keep yours. 21 But all these things they will do to you on account of My Name, because they do not know Him Who sent Me. 22 If I had not come and spoken to them, they would not have been guilty of sin, but now they have no excuse for their sin. 23 Whoever hates Me hates My Father also. 24 If I had not done among them the works that no one else did, they would not be guilty of sin, but now they have seen and hated both Me and My Father. 25 But the word that is written in their Law must be fulfilled: “They hated Me without a cause.”

All men are like grass, and all their glory is like the flowers of the field.

**The grass withers and the flowers fade,
but the Word of our God shall stand forever. Amen.**

The Personal Preparation and Meditation of the Heart

*Children age four through kindergarten may leave to attend Children’s Church.
They may be picked up in Room E-100 (Pre-K4) and Room E-212 (Kindergarten) after the service.*

The Sermon

**FROM LOVE FOR ONE ANOTHER
TO HATRED FROM THE WORLD**

Mr. McRoberts

Why the World Hates Christians

John 15:16-25

John: The Gospel of Belief, XLVII

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A sermon outline can be found on page 10.

The Closing Prayer

FOLLOWING GOD'S SPIRIT

† The Hymn *Children of the Heavenly Father* (see page 9)

† The Benediction of God's Grace

Minister: May the God of endurance and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus, that together you may with one voice glorify the God and Father of our Lord Jesus Christ.

The Threefold Amen (*sung by all*)

The Postlude *Awake, My Heart, and Sing* Freidrich Wilhelm Markull, Op. 123

O sing unto the Lord a new song, for He hath done marvelous things.

Psalm 98:1

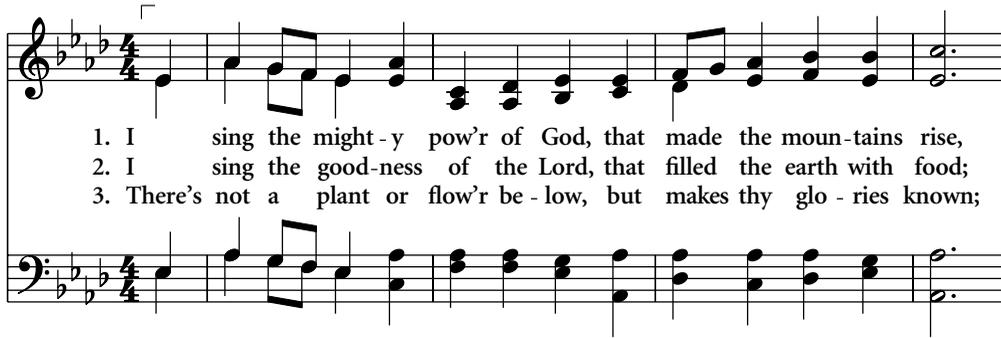


The Sanctuary Flowers

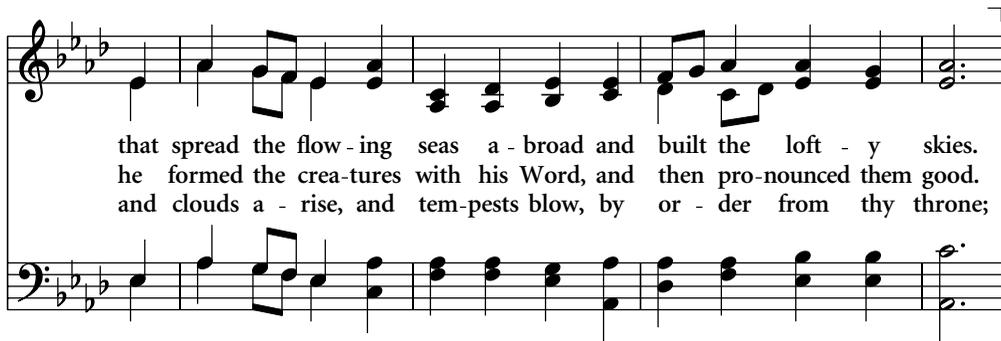
THE SANCTUARY FLOWERS THIS LORD'S DAY ARE GIVEN
TO THE GLORY OF GOD AND IN HONOR OF THE MARRIAGE OF

Elizabeth Howell Robertson and Taylor Alexander Thompson

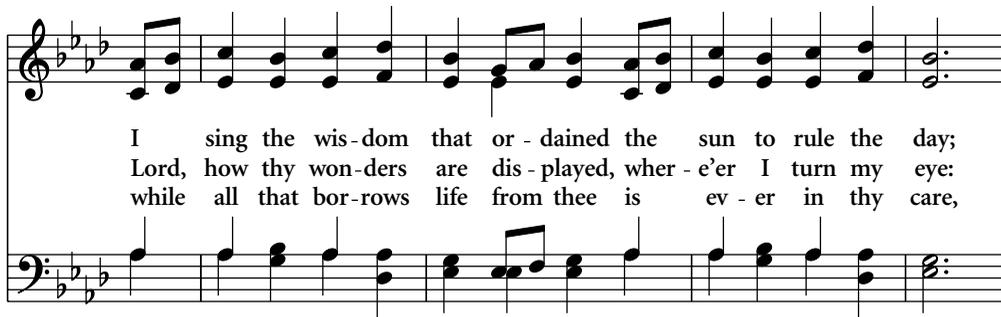
I Sing the Mighty Power of God



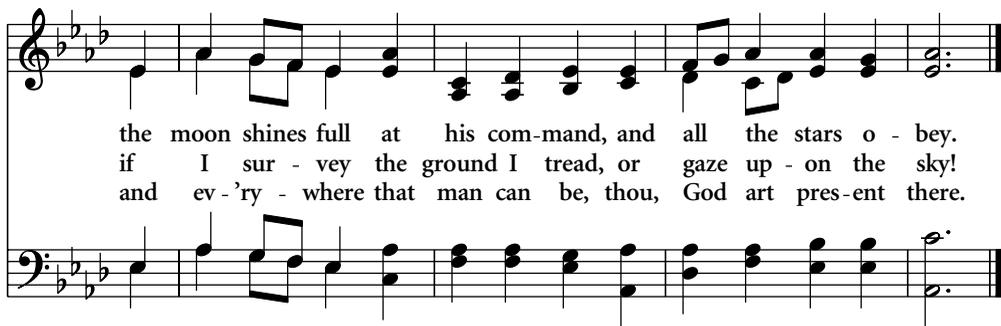
1. I sing the might - y pow'r of God, that made the moun-tains rise,
2. I sing the good-ness of the Lord, that filled the earth with food;
3. There's not a plant or flow'r be - low, but makes thy glo - ries known;



that spread the flow - ing seas a - broad and built the loft - y skies.
he formed the crea-tures with his Word, and then pro-nounced them good.
and clouds a - rise, and tem-pests blow, by or - der from thy throne;



I sing the wis-dom that or - dained the sun to rule the day;
Lord, how thy won-ders are dis - played, wher - e'er I turn my eye:
while all that bor-rows life from thee is ev - er in thy care,



the moon shines full at his com-mand, and all the stars o - bey.
if I sur - vey the ground I tread, or gaze up - on the sky!
and ev - 'ry - where that man can be, thou, God art pres-ent there.

This Is My Father's World

1. This is my Fa-ther's world, and to my lis - t'ning ears,
2. This is my Fa-ther's world, the birds their car - ols raise,
3. This is my Fa-ther's world, O let me ne'er for - get

all na - ture sings, and round me rings the mu - sic of the spheres.
the morn - ing light, the lil - y white, de - clare their Mak - er's praise.
that though the wrong seems oft so strong, God is the Rul - er yet.

This is my Fa - ther's world: I rest me in the thought of
This is my Fa - ther's world: he shines in all that's fair; in the
This is my Fa - ther's world: the bat - tle is not done; Je -

rocks and trees, of skies and seas; his hand the won - ders wrought.
rus - tling grass I hear him pass, he speaks to me ev - 'ry - where.
sus who died shall be sat - is - fied, and earth and heav'n be one.

Children of the Heavenly Father

1. Chil - dren of the heav'n - ly Fa - ther safe - ly
2. Nei - ther life nor death shall ev - er from the
3. Though he giv - eth or he tak - eth, God his

The first system of music features a treble clef with a key signature of one sharp (F#) and a 3/4 time signature. The melody is written on a single staff, with lyrics underneath. A bass clef staff with the same key signature and time signature provides a harmonic accompaniment. The system concludes with a fermata over the final notes.

in his bos - om gath - er; nest - ling bird nor star in
Lord his chil - dren sev - er; un - to them his grace he
chil - dren ne'er for - sak - eth; his the lov - ing pur - pose

The second system continues the melody and accompaniment from the first system. It maintains the same musical notation and includes the same three-part lyrics. The system ends with a fermata.

heav - en such a ref - uge e'er was giv - en.
show - eth, and their sor - rows all he know - eth.
sole - ly to pre - serve them pure and ho - ly.

The third system concludes the piece. It features the same musical notation as the previous systems. The lyrics are spread across three lines. The system ends with a double bar line and a fermata.

**FROM LOVE FOR ONE ANOTHER
TO HATRED FROM THE WORLD**

Why the World Hates Christians

John 15:16-25

John: The Gospel of Belief, XLVII

I. FRUIT THAT LASTS ~ 15:16-17

II. PROMISED PAIN OF YIELDING FRUIT ~ 15:18-25

A. The Hatred of the World ~ v. 18

B. The Persecution of the World ~ vs. 19-25

1. They hate the Christian because they first hated Jesus.
2. They hate the Christians because Christians belong to Jesus.
3. They hate the Christians because they do not know God as Father.

CONCLUSION

For Further Study and Encouragement: Psalms 35, 69; John 6:44, 6:65, 15:14; Romans 12:2; Ephesians 1:4, 5, 2:8-9; I Corinthians 1:26-31, 4:7; Hebrews 4:15; James 4:4; I John 2:15-17, 4:19

JOIN US...

*Please join us tonight for **Sunday Evening Vespers** at 6:00 p.m. as we worship with*

St. Mark Missionary Baptist Church.

Their pastor, Allen Bowen, will deliver the sermon.

St. Mark is a neighboring church on South Hull Street.

*We look forward to becoming closer friends with these brothers and sisters
via prayer walks, dinner on the grounds, and combined worship.*



*To all who are spiritually weary and seek rest;
to all who mourn and long for comfort;
to all who struggle and desire victory;
to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness;
and to all who will come,
this church opens wide her doors and offers welcome
in the Name of the Lord Jesus Christ.*



A congregation of the Presbyterian Church in America (PCA)

trinitypca.org