



THE LORD'S DAY IN WORSHIP

TRINITY PRESBYTERIAN CHURCH

MONTGOMERY, ALABAMA

AUGUST 7, 2022

MORNING WORSHIP

THE SILENT MEDITATION UPON ENTERING THE SANCTUARY

Fairytales do not tell children that dragons exist.

Children already know that dragons exist.

Fairytales tell children that dragons can be killed.

— G.K. CHESTERTON

*Then comes the end, when He delivers the kingdom to God the Father
after destroying every rule and every authority and power.*

For He must reign until He has put all His enemies under His feet.

The last enemy to be destroyed is death.

— 1 CORINTHIANS 15:24-26

Where is thy sting, death? Where, grave, thy victory? I triumph still. Abide with Me.

— HENRY LYTE



APPROACHING GOD'S THRONE

The Christian Greeting and Call to Preparation

9:55 a.m.

The Prelude

Variations on the Chorale 'Allein Gott in der Hoh sei Eir'
(To God Alone on high be glory, and thanks for His mercy)

J. P. Sweelinck

The Striking of the Hour

The Choral Introit

Rise, My Soul, and Stretch Thy Wings

AMSTERDAM

Rise, my soul, and stretch thy wings, thy better portion trace;

Rise from transitory things to Heaven, thy destined place.

Sun and moon and stars decay, time shall soon this earth remove;

Rise, my soul, and haste away to seats prepared above.

† The Call to Worship

Mr. McRoberts

Minister: Lift up your heads, O gates! And be lifted up, O ancient doors,

People: that the King of glory may come in.

Minister: Who is this King of glory?

People: The Lord, strong and mighty, the Lord, mighty in battle!

Minister: Lift up your heads, O gates! And lift them up, O ancient doors,

People: that the King of glory may come in. Who is this King of glory?

Minister: The Lord of hosts, He is the King of glory!

† The Hymn

Crown Him with Many Crowns

(see page 6)

† The Confession of Our Faith

The Apostles' Creed

I believe in God the Father Almighty, Maker of Heaven and earth; and in Jesus Christ His only Son our Lord, Who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead; He ascended into Heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

† The Prayer of Invocation

† The Lord's Prayer

**Our Father Which art in Heaven, hallowed be Thy Name.
Thy kingdom come. Thy will be done in earth, as it is in Heaven.
Give us this day our daily bread. And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil:
for Thine is the kingdom, and the power, and the glory, for ever. Amen.**

**THE RECOGNITION OF OUR COVENANT CHILDREN
PROMOTING TO FIRST GRADE**

The Presentation of the Child's Bible

DANIEL ALLEN BLACK

SARAH ANN CARROLL

JOHN WILLIAM COYNE

STUART PARK FRAZER

ADDISON ELIZABETH INGRAM

GRAHAM EVERETT INGRAM

ALEX LATRAY JENKINS, JR.

ANN CAROLINE YORK JOHNSON

WILLIAM LOGAN STERLING MCLENDON

CAROLINE FRANCES SPOONER

RACHEL IRENE TAYLOR

LUKE MITCHELL THOMAS

ALICE STRUTHERS THOMPSON

The Charge

Mr. Cooper

The Prayer of Commitment

Mr. McRoberts

✠ The Hymn

Jesus Loves Me, This I Know

(see page 7)

The Offering of His Tithes and Our Gifts Beyond the Tithe

HEARING GOD'S VOICE

The Offertory Duet

Jesus! Name of Wondrous Love!

Everett Titcomb

Fran and Mark Nabholz

arr. Ovid Young

Jesus! Name of wondrous love! Name all other names above!

Unto Which must every knee bow in deep humility.

Jesus! Name of priceless worth to fallen sons of earth,

For the promise that it gave: "Jesus shall His people save."

Jesus! Only Name that's given under all the mighty Heaven,
Whereby man, to sin enslaved, bursts his fetters and is saved.

Jesus! Name of wondrous love! Human Name of God above;
Pleading only this, we flee helpless, O our God, to Thee.

The Pastoral Prayer of Illumination

† The Reading of God's Word

John 16:23-33

23 "In that day you will ask nothing of Me. Truly, truly, I say to you, whatever you ask of the Father in My Name, He will give it to you. 24 Until now you have asked nothing in My Name. Ask, and you will receive, that your joy may be full. 25 I have said these things to you in figures of speech. The hour is coming when I will no longer speak to you in figures of speech but will tell you plainly about the Father. 26 In that day you will ask in My Name, and I do not say to you that I will ask the Father on your behalf; 27 for the Father Himself loves you, because you have loved Me and have believed that I came from God. 28 I came from the Father and have come into the world, and now I am leaving the world and going to the Father." 29 His disciples said, "Ah, now You are speaking plainly and not using figurative speech! 30 Now we know that You know all things and do not need anyone to question You; this is why we believe that You came from God." 31 Jesus answered them, "Do you now believe? 32 Behold, the hour is coming, indeed it has come, when you will be scattered, each to his own home, and will leave Me alone. Yet I am not alone, for the Father is with Me. 33 I have said these things to you, that in Me you may have peace. In the world you will have tribulation. But take heart; I have overcome the world."

All men are like grass, and all their glory is like the flowers of the field.

**The grass withers and the flowers fade,
but the Word of our God shall stand forever. Amen.**

**Praise God from Whom all blessings flow; praise Him, all creatures here below;
Praise Him above, ye heav'nly host, praise Father, Son, and Holy Ghost. Amen.**

The Personal Preparation of the Heart

*Children age four through kindergarten may leave to attend Children's Church.
They may be picked up in Room E-100 (Pre-K4) and Room E-212 (Kindergarten) after the service.*

The Sermon

A SLIGHT FIGURE OF SPEECH

Mr. Cooper

John 16:23-33

John: The Gospel of Belief, XLX

—

A sermon outline can be found on page 9.

The Closing Prayer

FOLLOWING GOD'S SPIRIT

† The Hymn

Jesus Paid It All

(see pages 8)

† The Benediction of God's Grace

Minister: The Lord bless you and keep you; the Lord make His face to shine upon
you and be gracious to you; the Lord lift up His countenance upon you and
give you peace.

The Threefold Amen (*sung by all*)

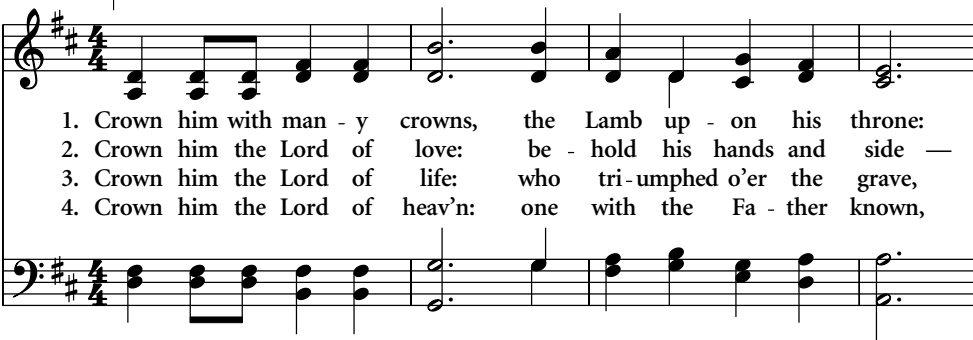
The Postlude

Toccata in C Major

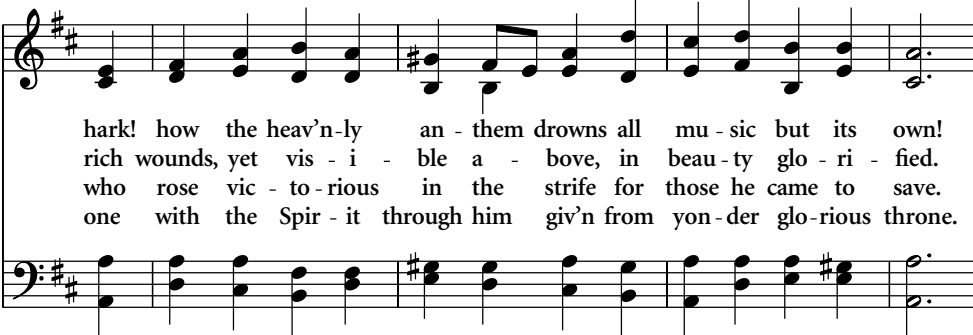
Johann Pachelbell

*Trust in Him at all times, O people;
pour out your heart before Him;
God is a refuge for us.
Psalm 62:8*


Crown Him with Many Crowns



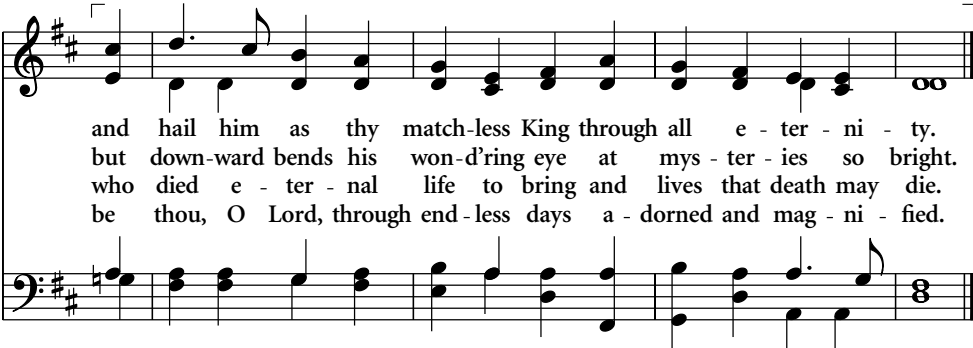
1. Crown him with man - y crowns, the Lamb up - on his throne:
2. Crown him the Lord of love: be - hold his hands and side —
3. Crown him the Lord of life: who tri - umphed o'er the grave,
4. Crown him the Lord of heav'n: one with the Fa - ther known,



hark! how the heav'n-ly an - them drowns all mu - sic but its own!
rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.
who rose vic - to - rious in the strife for those he came to save.
one with the Spir - it through him giv'n from yon - der glo - rious throne.

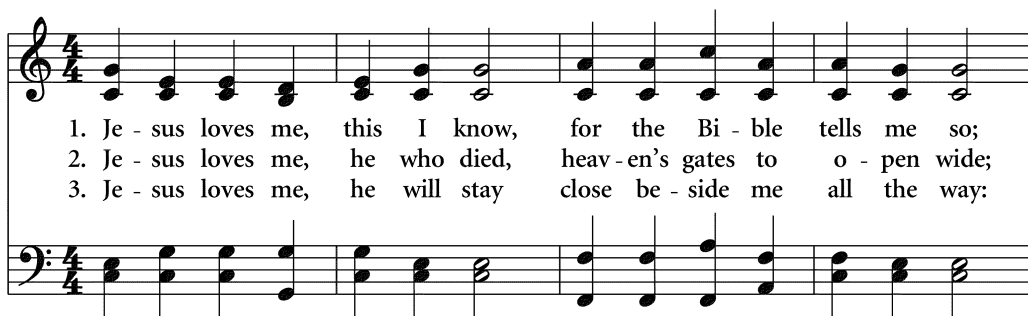


A - wake, my soul, and sing of him who died for thee,
No an - gel in the sky can ful - ly bear that sight,
His glo - ries now we sing, who died and rose on high,
To thee be end - less praise, for thou for us hast died;



and hail him as thy match-less King through all e - ter - ni - ty.
but down-ward bends his won-d'ring eye at mys - ter - ies so bright.
who died e - ter - nal life to bring and lives that death may die.
be thou, O Lord, through end - less days a - dorned and mag - ni - fied.

Jesus Loves Me, This I Know

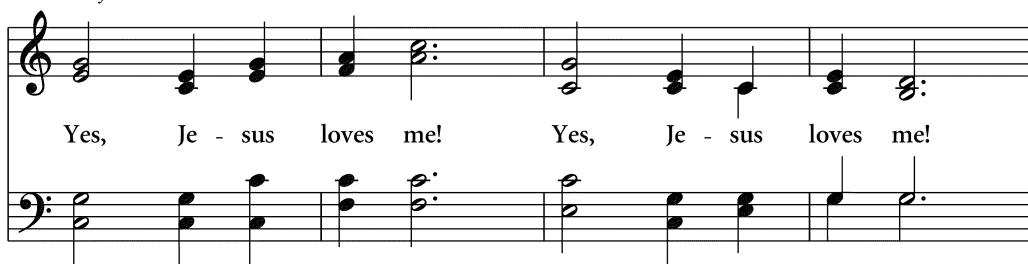


1. Je - sus loves me, this I know, for the Bi - ble tells me so;
2. Je - sus loves me, he who died, heav - en's gates to o - pen wide;
3. Je - sus loves me, he will stay close be - side me all the way;



lit - tle ones to him be - long, they are weak but he is strong.
he will wash a - way my sin, let his lit - tle child come in.
if I love him, when I die he will take me home on high.

Refrain



Yes, Je - sus loves me! Yes, Je - sus loves me!

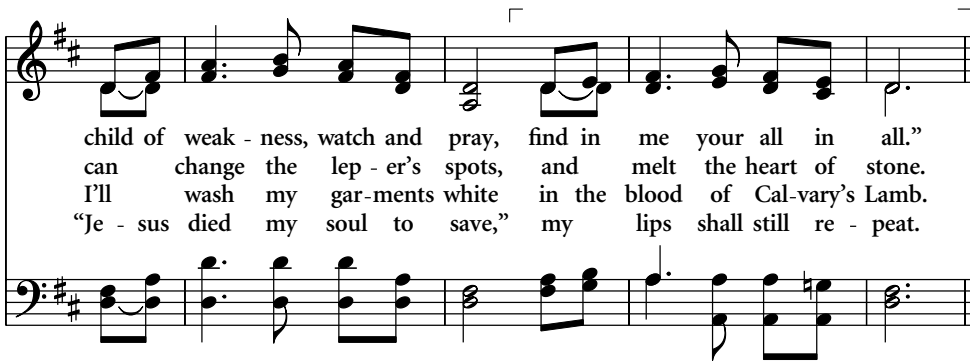


Yes, Je - sus loves me! The Bi - ble tells me so.

Jesus Paid It All



1. I hear the Sav - ior say, "Your strength in - deed is small,
2. Lord, now in - deed I find your pow'r, and yours a - lone,
3. For noth - ing good have I where - by your grace to claim —
4. And when, be - fore the throne, I stand in him com - plete,

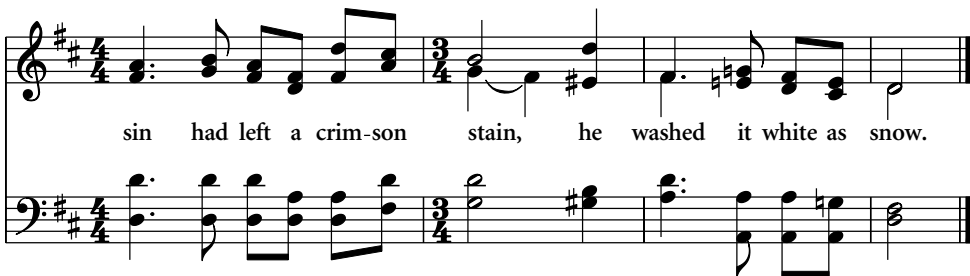


child of weak - ness, watch and pray, find in me your all in all."
can change the lep - er's spots, and melt the heart of stone.
I'll wash my gar - ments white in the blood of Cal - vary's Lamb.
"Je - sus died my soul to save," my lips shall still re - peat.

Refrain



Je - sus paid it all, all to him I owe;



sin had left a crim - son stain, he washed it white as snow.

A SLIGHT FIGURE OF SPEECH

John 16:23-33

I. IN YOUR NAME I PRAY

A. In That Day

B. Aladdin's Lamp?

II. FIGURES OF SPEECH

A. Make It Plain

B. The Hour

III. THE WORLD OVERCOME

A. Peace

B. Tribulation

C. Heart

WHAT IS WORSHIP ?

Corporate Christian worship is a dialogue between God and His people. It is what we say and do when we come into the presence of God as His people in community. Because we were made for life in communion with God, this dialogue with God in worship is life giving to us as His people. “You make known to me the path of life; in Your presence there is fullness of joy; at Your right hand are pleasures forevermore.” Psalm 16:11.

In worship, we not only give God His due praise, we find that it transforms us into the glorious humanity God intended from the beginning. In worship, we are “re-imaged” into the likeness of Christ Who is the very Imprint of the glory of God. Worship is not just a meeting, it is service where we are called to actively participate in ascribing glory to God through listening, praying, singing, speaking, and the sacraments.

- *Because **we believe worship should be shaped by God’s Word**, we are committed to worship that is God-centered, biblically based, simple, and reliant on the means of grace.*
- *Because **we believe worship should be life-giving**, we are committed to worship that is vibrant, exciting, meaningful, filled with the Holy Spirit, authentic, and inspirational.*
- *Because **we believe worship should be engaging**, we are committed to worship that is relevant, participatory, culturally appropriate, and winsome.*
- *Because **we believe that worship should be rooted in traditions** that unite us with the church across generations, we are committed to worship that is reformed, Presbyterian, and historically informed.*

We are committed to morning and evening worship because it is both right and good. It is right because it follows the biblical pattern of worship God’s people have followed since the earliest days. It is good because the different styles of the two services work together to develop the whole person (intellectually, emotionally, behaviorally) into the men and women God wants us to be. They are different but complementary in their form, style, and music.

Evening worship is on Sunday at 6:00 p.m. The form and style of our evening service is less structured than the morning and tends to emphasize the nearness of God. In addition to the sermon, evening worship includes extended times of singing, testimonies of God’s grace from members, prayers from God’s people, and responsive readings. The style of the evening service is more relaxed and informal. Music on Sunday evenings may include traditional hymns but mostly draws from sources such as Townend/Getty, Sovereign Grace Music, Indelible Grace, southern gospel hymns, and praise and worship choruses. We are committed to music that is theologically sound and musically appropriate for worship, and the church is blessed today with a richness of congregational hymns being written by living hymnwriters. Ensembles of piano/keyboard, guitar, cello, and other instruments normally lead our music at evening worship.

We believe that the tradition and transcendence of morning worship paired with the immanence and warmth of evening worship combine to shape corporate dialogue and fellowship with our Lord that is both foundationally strong and emotionally authentic. **We hope you will join us for BOTH morning and evening worship.**

*To all who are spiritually weary and seek rest;
to all who mourn and long for comfort;
to all who struggle and desire victory;
to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness;
and to all who will come,
this church opens wide her doors and offers welcome
in the Name of the Lord Jesus Christ.*



A congregation of the Presbyterian Church in America (PCA)

trinitypca.org