



# **THE LORD'S DAY IN WORSHIP**

**TRINITY PRESBYTERIAN CHURCH**

**MONTGOMERY, ALABAMA**

**AUGUST 14, 2022**

# MORNING WORSHIP

THE SILENT MEDITATION UPON ENTERING THE SANCTUARY

*The Lord is your life and the length of your days.*

— MOSES, DEUTERONOMY 30:20



## APPROACHING GOD'S THRONE

The Christian Greeting and Call to Preparation 9:55 a.m.

The Prelude *Chorale-prelude on 'Ach Bleib Bei Uns, Jesu Christ', BWV 649* J. S. Bach

Ah Jesu Christ, with us abide, for now, behold, 'tis eventide:  
And bring, to cheer us through the night, Thy Word, our true and only light.

In times of trial and distress Preserve our truth and steadfastness,  
And pure unto the end, O Lord, Vouchsafe Thy Sacraments and Word.

O guard us all from Satan's wiles, From worldly threats and worldly smiles,  
And let Thy saints in unity Know Thee in God and God in Thee.

The Striking of the Hour

† The Call to Worship Proverbs 3:5-6; Isaiah 28:16 Mr. Howell

Minister: Trust in the LORD with all your heart and lean not on your own understanding; in all your ways acknowledge Him, and He will make your paths straight.

All: **So this is what the Sovereign LORD says: "See, I lay a stone in Zion, a tested stone, a precious cornerstone for a sure foundation; the one who trusts will never be dismayed."**

† The Hymn

*Christ Is Made the Sure Foundation*

(see page 7)

† The Prayer of Invocation

† The Lord's Prayer

**Our Father Which art in Heaven, hallowed be Thy Name.  
Thy kingdom come. Thy will be done in earth, as it is in Heaven.  
Give us this day our daily bread. And forgive us our debts, as we forgive our debtors.  
And lead us not into temptation, but deliver us from evil:  
for Thine is the kingdom, and the power, and the glory, for ever. Amen.**

† The Gloria Patri

**Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen, amen.**

## **SEEKING GOD'S FACE**

The Call to Prayer

"For this is the covenant that I will make with the house of Israel after those days," declares the Lord: "I will put My law within them, and I will write it on their hearts. And I will be their God, and they shall be My people. And no longer shall each one teach his neighbor and each his brother, saying, 'Know the Lord,' for they shall all know Me, from the least of them to the greatest," declares the Lord. "For I will forgive their iniquity, and I will remember their sin no more." Thus says the Lord, Who gives the sun for light by day and the fixed order of the moon and the stars for light by night, Who stirs up the sea so that its waves roar— the Lord of hosts is His Name.

The Pastoral Prayer

The Offering of His Tithes and Our Gifts Beyond the Tithe

*Children age four through kindergarten may leave to attend Children's Church.  
They may be picked up in Room E-100 (Pre-K4) and Room E-212 (Kindergarten) after the service.*

## HEARING GOD'S VOICE

The Anthem

*Be Still My Soul*

arr. Craig Courtney

Be still, my soul, the Lord is on your side;  
bear patiently the cross of grief or pain;  
Leave to your God to order and provide;  
in every change He faithful will remain.  
Be still, my soul: your best, your heavenly Friend  
through thorny ways leads to a joyful end.

Be still, my soul: your God will undertake  
to guide the future as in ages past.  
Your hope, your confidence let nothing shake;  
all now mysterious shall be bright at last.  
Be still, my soul: the waves and winds still know  
His voice Who ruled them while He dwelt below.

Be still, my soul: the hour is hastening on  
when we shall be forever with the Lord.  
When disappointment, grief, and fear are gone,  
sorrow forgot, love's purest joys restored.  
Be still, my soul: when change and tears are past,  
all safe and blessed we shall meet at last.

† The Reading of God's Word

John 17:1-5

When Jesus had spoken these words, He lifted up His eyes to Heaven, and said, "Father, the hour has come; glorify Your Son that the Son may glorify You, 2 since You have given Him authority over all flesh, to give eternal life to all whom You have given Him. 3 And this is eternal life, that they know You, the only true God, and Jesus Christ Whom You have sent. 4 I glorified You on Earth, having accomplished the work that You gave Me to do. 5 And now, Father, glorify Me in Your own presence with the glory that I had with You before the world existed.

All men are like grass, and all their glory is like the flowers of the field.

**The grass withers and the flowers fade,  
but the Word of our God shall stand forever. Amen.**

## **JESUS PRAYS FOR HIMSELF**

*The Desires of Jesus' Heart*

John 17:1-5

The High Priestly Prayer, 1

John: The Gospel of Belief, LI

### **INTRODUCTION**

#### **I. THE GLORY OF GOD IS THE MOTIVE (AND JOY) OF JESUS ~ 17:1**

A. Posture in Prayer

B. Intentionality in Prayer

*For Further Study and Encouragement: Psalm 37:5, 73:1; Jeremiah 29:11;*

*Luke 9:23, 11:11-13 (cf. Mark 8:34; Matthew 16:24)*

#### **II. THE GLORY OF GOD IS THE AUTHORITY OF JESUS ~ 17:2-3**

A. Dying for the Elect

B. Granting Eternal Life

*For Further Study and Encouragement: John 3:16, 6:29, 47, 15:5*

#### **III. THE GLORY OF GOD IN THE OBEDIENCE OF JESUS ~ 17:4**

A. Glorifying God

B. Redemption Accomplished

*For Further Study and Encouragement: Hebrews 7:25, 12:2*

#### **IV. THE GLORY OF GOD IN THE ETERNALITY OF JESUS ~ 17:5**

A. Always Existing

B. Seated at the Right Hand of the Father

*For Further Study and Encouragement: Isaiah 9:6; Matthew 28:20; John 8:58;*

*Colossians 1:17; Hebrews 7:24; Revelation 1:8*

### **CONCLUSION**

## COMMUNING WITH THE LORD JESUS CHRIST AND HIS PEOPLE

The Invitation to and Fencing of the Table

*The Sacrament of the Lord's Supper at Trinity Presbyterian Church is for all who have received Jesus Christ as Savior and Lord, do now repent, endeavor to live a holy life, and have publicly professed their faith through membership in an evangelical church. Children who have not publicly confessed Christ by being received by the Session into communicant church membership should refrain from the Sacrament and learn by reverent observation; this even though they may already have received Christ privately. Those without personal saving faith in Jesus Christ are to refrain from the Sacrament and are implored now to receive Him by faith and repentance.*

† The Hymn *Beneath the Cross of Jesus* (see page 8)

† The Confession of Our Faith The Apostles' Creed

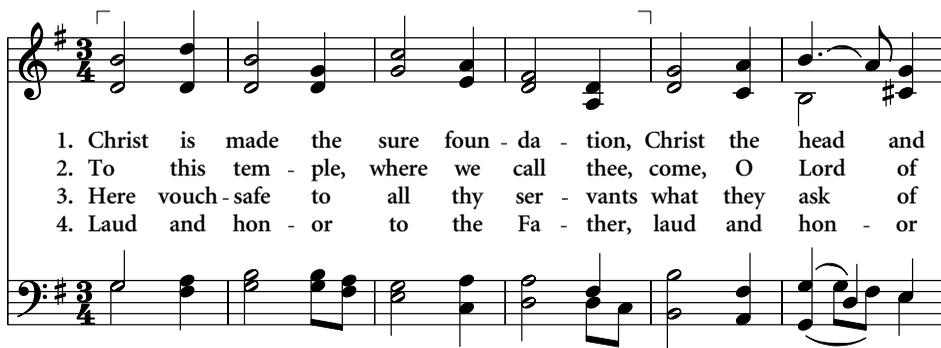
**I believe in God the Father Almighty, Maker of Heaven and earth; and in Jesus Christ His only Son our Lord, Who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead; He ascended into Heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.**

The Prayer of Humble Access

The Words of Institution



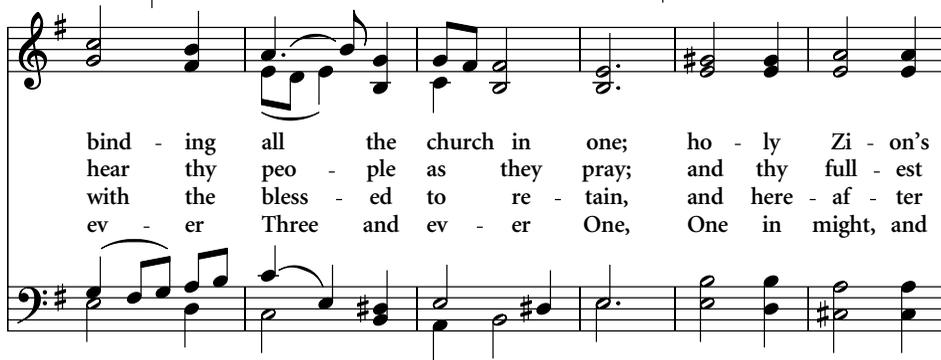
# Christ Is Made the Sure Foundation



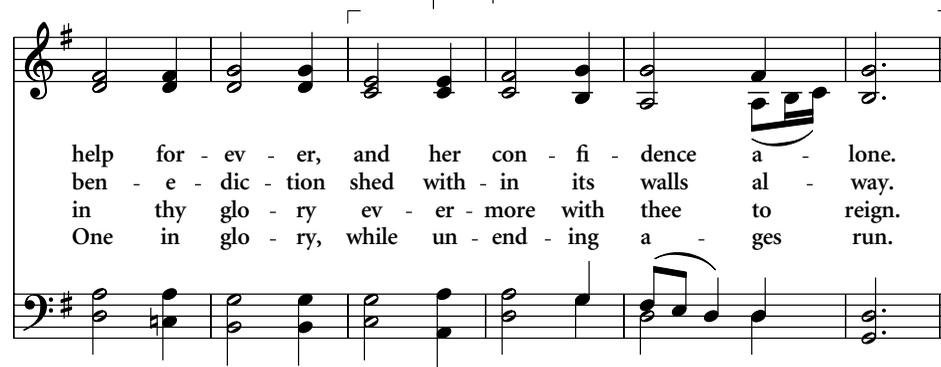
1. Christ is made the sure foun - da - tion, Christ the head and  
2. To this tem - ple, where we call thee, come, O Lord of  
3. Here vouch - safe to all thy ser - vants what they ask of  
4. Laud and hon - or to the Fa - ther, laud and hon - or



cor - ner - stone, cho - sen of the Lord and pre - cious,  
hosts, to - day: with thy wont - ed lov - ing - kind - ness  
thee to gain, what they gain from thee for - ev - er  
to the Son, laud and hon - or to the Spir - it,



bind - ing all the church in one; ho - ly Zi - on's  
hear thy peo - ple as they pray; and thy full - est  
with the bless - ed to re - tain, and here - af - ter  
ev - er Three and ev - er One, One in might, and



help for - ev - er, and her con - fi - dence a - lone.  
ben - e - dic - tion shed with - in its walls al - way.  
in thy glo - ry ev - er more with thee to reign.  
One in glo - ry, while un - end - ing a - ges run.

# Beneath the Cross of Jesus

1. Be - neath the cross of Je - sus I fain would take my stand,  
2. Up - on the cross of Je - sus mine eye at times can see  
3. I take, O cross, thy shad - ow for my a - bid - ing place:

the shad - ow of a might - y Rock with - in a wea - ry land;  
the ver - y dy - ing form of One who suf - fered there for me:  
I ask no oth - er sun - shine than the sun - shine of his face;

a home with - in the wil - der - ness, a rest up - on the way,  
and from my strick - en heart with tears two won - ders I con - fess,  
con - tent to let the world go by, to know no gain nor loss;

from the burn - ing of the noon - tide heat and the bur - den of the day.  
the won - ders of re - deem - ing love and my un - wor - thi - ness.  
my sin - ful self my on - ly shame, my glo - ry all the cross.

# The Power of the Cross

Am G C G7 C F

1. Oh, to see the dawn of the dark - est day: Christ on the  
 2. Oh, to see the pain writ - ten on your face, bear - ing the  
 3. Now the day - light flees; now the ground be - neath quakes as its  
 4. Oh, to see my name writ - ten in the wounds, for through your

C -Dm7 Fmaj7 Gsus Am G C

road to Cal - va - ry. Tried by sin - ful men,  
 awe - some weight of sin. Ev - 'ry bit - ter thought,  
 Mak - er bows his head. Cur - tain torn in two,  
 suf - fring I am free. Death is crushed to death;

G7 C F C Fmaj7 Gsus G

torn and beat - en, then nailed to a cross of wood.  
 ev - 'ry e - vil deed crown - ing your blood - stained brow.  
 dead are raised to life, "Fin - ished!" the vic - t'ry cry.  
 life is mine to live, won through your self - less love.

*Refrain*  
 C F G C

1-3. This, the pow'r of the cross: Christ be -  
 4. This, the pow'r of the cross: Son of

F G C F

came sin for us; took the blame,  
 God slain for us. What a love,

D G G7 C F Fmaj7 Gsus G C

bore the wrath. We stand for - giv - en at the cross.  
 what a cost. We stand for - giv - en at the cross.

*To all who are spiritually weary and seek rest;  
to all who mourn and long for comfort;  
to all who struggle and desire victory;  
to all who sin and need a Savior;  
to all who are strangers and want fellowship;  
to all who hunger and thirst after righteousness;  
and to all who will come,  
this church opens wide her doors and offers welcome  
in the Name of the Lord Jesus Christ.*



*A congregation of the Presbyterian Church in America (PCA)*

**trinitypca.org**