



# THE LORD'S DAY IN WORSHIP

TRINITY PRESBYTERIAN CHURCH

MONTGOMERY, ALABAMA

SEPTEMBER 11, 2022

# MORNING WORSHIP

## THE SILENT MEDITATION UPON ENTERING THE SANCTUARY

*And can it be that I should gain an interest in the Savior's blood?*

*No condemnation now I dread; Jesus and all in Him is mine.*

*Alive in Him, my living Head, and clothed in righteousness divine.*

*Bold, I approach the eternal throne, and claim the crown, through Christ, my own.*

— CHARLES WESLEY



## APPROACHING GOD'S THRONE

The Christian Greeting and Call to Preparation

9:55 a.m.

The Prelude

*Aria*

Flor Peeters

*I know, O Lord, that the way of man is not in himself,  
that it is not in man who walks to direct his steps.*

Jeremiah 10:23

*Trust in the Lord with all your heart, and do not lean on your own understanding.*

*Be not wise in your own eyes; fear the Lord, and turn away from evil.*

Proverbs 3:5, 7

The Striking of the Hour

The Choral Introit

*The Lord Is My Light*  
Seraphim and Covenant Choirs

Dorothy Christopherson

I will sing and make melody to the Lord.  
I will sing and melody to the Lord, my God,  
For the Lord is my light and my salvation!  
I will sing and make melody to the Lord.  
I will not be afraid.  
I will not be afraid, for the Lord is my light.  
I will not be afraid.

† The Call to Worship

Romans 11:33-36

Mr. Cooper

Minister: Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are His judgments and how inscrutable His ways!

**All: For who has known the mind of the Lord, or who has been His counselor? Or who has given a gift to Him that He might be repaid?**

Minister: For from Him and through Him and to Him are all things. To Him be glory forever. Amen.

† The Hymn

*All Hail the Power of Jesus' Name*

(see page 7)

† The Prayer of Invocation

† The Lord's Prayer

**Our Father Which art in Heaven, hallowed be Thy Name.  
Thy kingdom come. Thy will be done in earth, as it is in Heaven.  
Give us this day our daily bread. And forgive us our debts, as we forgive our debtors.  
And lead us not into temptation, but deliver us from evil:  
for Thine is the kingdom, and the power, and the glory, for ever. Amen.**

† The Gloria Patri

**Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen, amen.**

## HEARING GOD'S VOICE

The Scripture Lesson

Psalm 34

1 I will bless the Lord at all times; His praise shall continually be in my mouth. 2 My soul makes its boast in the Lord; let the humble hear and be glad. 3 Oh, magnify the Lord with me, and let us exalt His name together! 4 I sought the Lord, and He answered me and delivered me from all my fears. 5 Those who look to Him are radiant, and their faces shall never be ashamed. 6 This poor man cried, and the Lord heard him and saved him out of all his troubles. 7 The angel of the Lord encamps around those who fear Him, and delivers them. 8 Oh, taste and see that the Lord is good! Blessed is the man who takes refuge in Him! 9 Oh, fear the Lord, you His saints, for those who fear Him have no lack! 10 The young lions suffer want and hunger; but those who seek the Lord lack no good thing. 11 Come, O children, listen to me; I will teach you the fear of the Lord. 12 What man is there who desires life and loves many days, that he may see good? 13 Keep your tongue from evil and your lips from speaking deceit. 14 Turn away from evil and do good; seek peace and pursue it. 15 The eyes of the Lord are toward the righteous and His ears toward their cry. 16 The face of the Lord is against those who do evil, to cut off the memory of them from the earth. 17 When the righteous cry for help, the Lord hears and delivers them out of all their troubles. 18 The Lord is near to the brokenhearted and saves the crushed in spirit. 19 Many are the afflictions of the righteous, but the Lord delivers him out of them all. 20 He keeps all his bones; not one of them is broken. 21 Affliction will slay the wicked, and those who hate the righteous will be condemned. 22 The Lord redeems the life of His servants; none of those who take refuge in Him will be condemned.

All men are like grass, and all their glory is like the flowers of the field.

**The grass withers and the flowers fade,  
but the Word of our God shall stand forever. Amen.**

The Personal Preparation of the Heart

*Spirit of the Living God*

(see page 8)

The Offering of His Tithes and Our Gifts Beyond the Tithe

*Children age four through kindergarten may leave to attend Children's Church.  
They may be picked up in Room E-100 (Pre-K4) and Room E-212 (Kindergarten) after the service.*

**OPENING COMMENTS**

**INTRODUCTION**

**I. AN INVITATION TO PRAISE ~ 34:1-10**

A. David's Call to Fellow Believers to Join Him in Expressions of Gratitude ~ 1-3

B. David's Testimony of God's Grace in Delivering Him ~ 4-7

C. David's Witness to God's Goodness in Providing for Him ~8-10

**II. A CALL TO WISDOM ~ 34:11-22**

A. David Exhorts God's People to Fear the Lord ~ 11-14

B. David Counsels God's People to Maintain a Mature, Balanced View of Life ~ 15-18

C. David Summarizes for God's People to Remember Their Redemption ~ 20-22

**CONCLUSION ~ ROMANS 8:1**

## COMMUNING WITH THE LORD JESUS CHRIST AND HIS PEOPLE

The Invitation to and Fencing of the Table

*The Sacrament of the Lord's Supper at Trinity Presbyterian Church is for all who have received Jesus Christ as Savior and Lord, do now repent, endeavor to live a holy life, and have publicly professed their faith through membership in an evangelical church. Children who have not publicly confessed Christ by being received by the Session into communicant church membership should refrain from the Sacrament and learn by reverent observation; this even though they may already have received Christ privately. Those without personal saving faith in Jesus Christ are to refrain from the Sacrament and are implored now to receive Him by faith and repentance.*

The Anthem

*O Taste and See*  
Laurel Pinard, soloist

Ralph Vaughan Williams

O taste and see how gracious the Lord is: Blest is the man that trusteth in Him.  
Psalm 34:8

† The Confession of Our Faith

The Apostles' Creed

**I believe in God the Father Almighty, Maker of Heaven and earth; and in Jesus Christ His only Son our Lord, Who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead; He ascended into Heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.**

† The Prayer of Humble Access

The Words of Institution

The Serving of the Meal

## FOLLOWING GOD'S SPIRIT

† The Hymn

*He Will Hold Me Fast*

*(see pages 9-10)*

† The Benediction of God's Grace

The Threefold Amen (*sung by all*)

The Postlude

*Prelude in G Major, BWV 541*

J. S. Bach

*Again, for the second time, He went away and prayed,  
"My Father, if this cannot pass unless I drink it, Your will be done."*

Matthew 26:42

# All Hail the Power of Jesus' Name!

1. All hail the pow'r of Je - sus' name! Let an - gels pros-trate fall;  
 2. Ye seed of Is - rael's cho - sen race, ye ran-somed of the fall,  
 3. Sin - ners, whose love can ne'er for - get the worm-wood and the gall,  
 4. O that with yon - der sa - cred throng we at his feet may fall;

bring forth the roy - al di - a - dem, and crown him Lord of all;  
 hail him who saves you by his grace, and crown him Lord of all;  
 go, spread your tro-phies at his feet, and crown him Lord of all;  
 we'll join the ev - er - last - ing song, and crown him Lord of all;

bring forth the roy - al di - a - dem, and crown him Lord of all.  
 hail him who saves you by his grace, and crown him Lord of all.  
 go, spread your tro-phies at his feet, and crown him Lord of all.  
 we'll join the ev - er - last - ing song, and crown him Lord of all.

# Spirit of the Living God

Spir - it of the liv - ing God, fall fresh on me. Spir - it of the

The first system of music is in 4/4 time with a key signature of one flat (Bb). It features a vocal line in the treble clef and a bass line in the bass clef. The vocal line begins with a fermata over the first measure. The lyrics are: "Spir - it of the liv - ing God, fall fresh on me. Spir - it of the".

liv - ing God, fall fresh on me. Break me! Melt me! Mold me!

The second system continues the melody. The vocal line has a fermata over the first measure of the second system. The lyrics are: "liv - ing God, fall fresh on me. Break me! Melt me! Mold me!".

Fill me! Spir - it of the liv - ing God, fall fresh on me.

The third system concludes the piece. The vocal line has a fermata over the first measure of the third system. The lyrics are: "Fill me! Spir - it of the liv - ing God, fall fresh on me.". The system ends with a double bar line.

# He Will Hold Me Fast

Bb
Eb
Fsus
Bb

1. When I fear my faith will fail, Christ will hold me fast;  
 2. Those he saves are his de - light, Christ will hold me fast;  
 3. For my life he bled and died, Christ will hold me fast;

Eb
Fsus
Bb

when the tempt - er would pre - vail, he will hold me fast.  
 pre - cious in his ho - ly sight, he will hold me fast.  
 jus - tice has been sat - is - fied; he will hold me fast.

Gm
F
Bb
Eb
D
Gm

I could nev - er keep my hold through life's fear - ful path;  
 He'll not let my soul be lost; his prom - is - es shall last;  
 Raised with him to end - less life, he will hold me fast

F
Bb
Eb
F
Bb

for my love is of - ten cold; he must hold me fast.  
 bought by him at such a cost, he will hold me fast.  
 'til our faith is turned to sight, when he comes at last!

*Refrain*

He will hold me fast, he will hold me fast;

for my Sav - ior loves me so, he will hold me fast.

*To all who are spiritually weary and seek rest;  
to all who mourn and long for comfort;  
to all who struggle and desire victory;  
to all who sin and need a Savior;  
to all who are strangers and want fellowship;  
to all who hunger and thirst after righteousness;  
and to all who will come,  
this church opens wide her doors and offers welcome  
in the Name of the Lord Jesus Christ.*



*A congregation of the Presbyterian Church in America (PCA)*

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