

THE LORD'S DAY IN WORSHIP

TRINITY PRESBYTERIAN CHURCH

MONTGOMERY, ALABAMA

OCTOBER 2, 2022

THE LORD'S DAY IN WORSHIP AT 10:00 A.M.

MORNING WORSHIP

THE SILENT MEDITATION UPON ENTERING THE SANCTUARY

Love so amazing, so divine, demands my life, my soul, my all.

— ISAAC WATTS, 1707



APPROACHING GOD'S THRONE

The Christian Greeting and Call to Preparation

9:55 a.m.

The Prelude

Chorale-Prelude on 'What My God Wills'

Samuel Scheidt

What God ordains is always right, His will is just and holy.

As He directs my life for me, I follow meek and lowly.

*My God indeed, in ev'ry need, knows well how He will shield me;
to Him, then, I will yield me.*

The Striking of the Hour

The Choral Introit

Come and Be Joyful
Seraphim and Covenant Choirs

Hal Hopson

Come and be joyful, Praise to the Lord in song;
He is our refuge, He is our everlasting strength. Alleluia. Merrily sing we: Alleluia!
Come and be joyful, Praise to the Lord in song;
He is our shield and He is the rock of our salvation. Alleluia!
Let all instruments sound His praise; Cymbals, tambourines, trumpets too.
Let all instruments praise the Lord!
He is gracious, tender is His mercy; God of love, wise and true is He.
Tell His glory, tell it to all people; praise the Lord, praise His Holy Name.
Come and be joyful, Praise to the Lord in song; He is our refuge,
He is our everlasting strength, Alleluia! Merrily sing we: Alleluia!

The Call to Worship

Exodus 34:6-8

Mr. Cooper

The LORD passed before him and proclaimed, “The LORD, the LORD, a God merciful and gracious, slow to anger, and abounding in steadfast love and faithfulness, keeping steadfast love for thousands, forgiving iniquity and transgression and sin, but Who will by no means clear the guilty, visiting the iniquity of the fathers on the children and the children’s children, to the third and the fourth generation.” And Moses quickly bowed his head toward the earth and worshiped.

✠ The Hymn

Praise, My Soul, the King of Heaven

(see page 7)

✠ The Confession of Our Faith

The Apostles’ Creed

I believe in God the Father Almighty, Maker of Heaven and earth; and in Jesus Christ His only Son our Lord, Who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead; He ascended into Heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

† The Prayer of Invocation

† The Lord's Prayer

**Our Father Which art in Heaven, hallowed be Thy Name.
Thy kingdom come. Thy will be done in earth, as it is in Heaven.
Give us this day our daily bread. And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil:
for Thine is the kingdom, and the power, and the glory, for ever. Amen.**

† The Doxology

OLD HUNDREDTH

**Praise God from Whom all blessings flow;
Praise Him all creatures here below;
Praise Him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost. Amen.**

SEEKING GOD'S FACE

The Corporate Prayer of Confession

O Lord, no day of my life has passed that has not proved me guilty of sin. Prayers have been uttered from a prayerless heart; praise has been often praiseless sound. Lord Jesus, though my sins rise to Heaven, Your merits soar above them. I appeal from the throne of Your perfect justice to Your throne of boundless grace. Grant me to hear Your voice assuring me that I am guilty of sin, but pardoned; wandering, but found; sinning, but cleansed. Give me perpetual broken heartedness, keep me always clinging to Your cross, flood me every moment with descending grace.

The Silent, Personal Prayer of Confession

The Assurance of God's Pardon – Psalm 30:11-12

You have turned for me my mourning into dancing; You have loosed my sackcloth and clothed me with gladness, that my glory may sing Your praise and not be silent. O LORD my God, I will give thanks to You forever!
Friends, believe the good news of the gospel: in Jesus Christ we are forgiven!

† The Psalter Hymn

Psalm 1:1-3

(see page 8)

The Offering of His Tithes and Our Gifts Beyond the Tithe

HEARING GOD'S VOICE

The Offertory Anthem

Come, Thou Fount of Every Blessing

arr. Lloyd Pfautsch

Come, Thou Fount of every blessing, tune my heart to sing Thy grace;
Streams of mercy, never ceasing, call for songs of loudest praise.

*Refrain: I am bound for the kingdom, will you go to Glory with me?
Hallelujah, praise the Lord!*

Oh, to grace how great a debtor daily I'm constrained to be!
Let that grace, Lord, like a fetter, bind my wandering heart to Thee. *(Refrain)*

Prone to wander, Lord, I feel it, prone to leave the God I love;
Here's my heart, Lord, take and seal it, seal it for Thy courts above. *(Refrain)*

The Prayer of Illumination

12 So the band of soldiers and their captain and the officers of the Jews arrested Jesus and bound Him. 13 First they led Him to Annas, for He was the father-in-law of Caiaphas, who was high priest that year. 14 It was Caiaphas who had advised the Jews that it would be expedient that one man should die for the people. 15 Simon Peter followed Jesus, and so did another disciple. Since that disciple was known to the high priest, he entered with Jesus into the courtyard of the high priest, 16 but Peter stood outside at the door. So the other disciple, who was known to the high priest, went out and spoke to the servant girl who kept watch at the door, and brought Peter in. 17 The servant girl at the door said to Peter, "You also are not one of this man's disciples, are you?" He said, "I am not." 18 Now the servants and officers had made a charcoal fire, because it was cold, and they were standing and warming themselves. Peter also was with them, standing and warming himself. 19 The high priest then questioned Jesus about His disciples and His teaching. 20 Jesus answered him, "I have spoken openly to the world. I have always taught in synagogues and in the temple, where all Jews come together. I have said nothing in secret. 21 Why do you ask Me? Ask those who have heard Me what I said to them; they know what I said." 22 When He had said these things, one of the officers standing by struck Jesus with his hand, saying, "Is that how You answer the high priest?" 23 Jesus answered him, "If what I said is wrong, bear witness about the wrong; but if what I said is right, why do you strike Me?" 24 Annas then sent Him bound to Caiaphas the high priest. 25 Now Simon Peter was standing and warming himself. So they said to him, "You also are not one of His disciples, are you?" He denied it and said, "I am not." 26 One of the servants of the high priest, a relative of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with Him?" 27 Peter again denied it, and at once a rooster crowed.

All men are like grass, and all their glory is like the flowers of the field.

**The grass withers and the flowers fade,
but the Word of our God shall stand forever. Amen.**

The Personal Preparation of the Heart

*Children age four through kindergarten may leave to attend Children's Church.
They may be picked up in Room E-100 (Pre-K4) and Room E-105 (Kindergarten) after the service.*

The Sermon

WATCH AND PRAY

Mr. McRoberts

Take Heed Lest Ye Fall

John 18:12-27

John: The Gospel of Belief, LVI

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A sermon outline can be found on page 10.

The Closing Prayer

FOLLOWING GOD'S SPIRIT

✠ The Hymn

Lead On, O King Eternal

(see page 9)



The Congregational Meeting

There will be a meeting of the Congregation of Trinity Presbyterian Church immediately following the morning worship service for the purpose of receiving and acting upon the resignation of the Senior Minister, Claude E. McRoberts, III and to petition the Presbytery to dissolve the Senior Minister relationship. This meeting today is for members of Trinity Church only.

The Postlude

Chorale-Prelude: He Who Will Suffer God to Guide Him

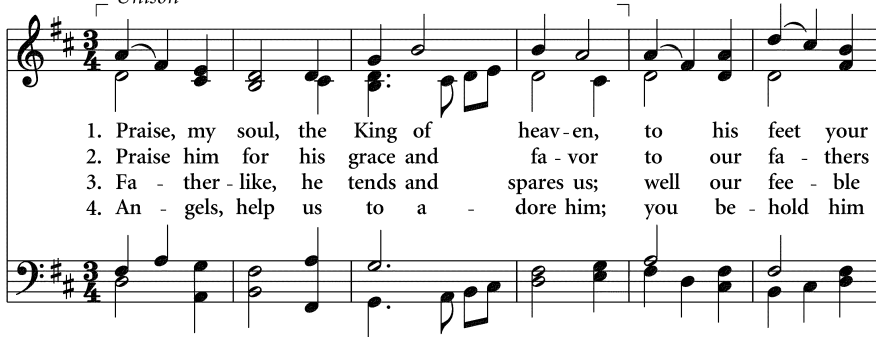
J. S. Bach

*Like birds hovering overhead, the Lord Almighty will shield Jerusalem;
He will shield it and deliver it, He will 'pass over' it and will rescue it.*

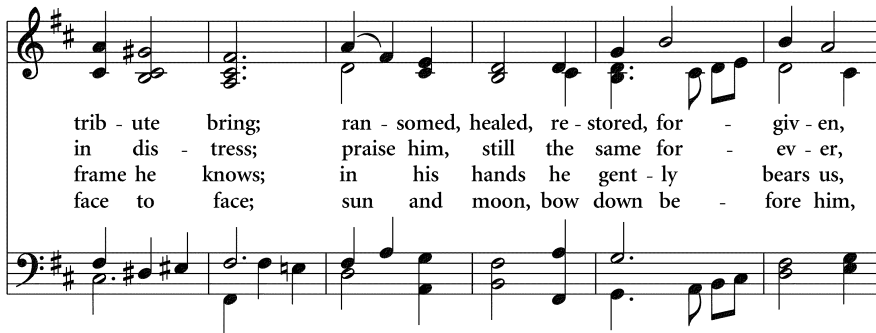
Isaiah 31:5

Praise, My Soul, the King of Heaven

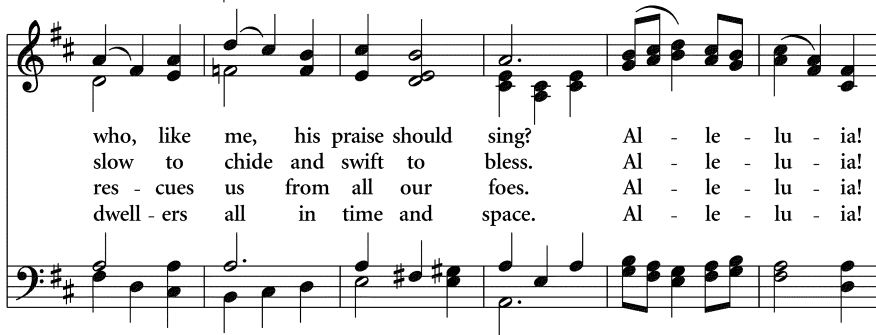
Unison



1. Praise, my soul, the King of heav-en, to his feet your
 2. Praise him for his grace and fa-vor to our fa-thers
 3. Fa-ther-like, he tends and spares us; well our fee-ble
 4. An-gels, help us to a-dore him; you be-hold him



trib-ute bring; ran-somed, healed, re-stored, for - giv-en,
 in dis-tress; praise him, still the same for - ev-er,
 frame he knows; in his hands he gent-ly bears us,
 face to face; sun and moon, bow down be-fore him,

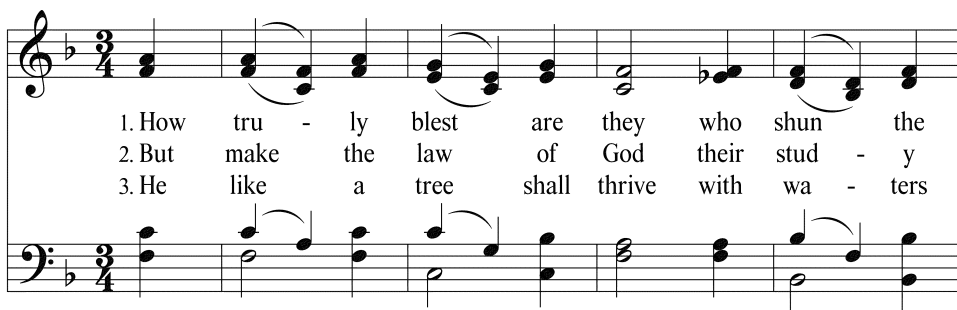


who, like me, his praise should sing? Al-le-lu-ia!
 slow to chide and swift to bless. Al-le-lu-ia!
 res-cues us from all our foes. Al-le-lu-ia!
 dwell-ers all in time and space. Al-le-lu-ia!



Al-le-lu-ia! Praise the ev-er-last-ing King.
 Al-le-lu-ia! Glo-rious in his faith-ful-ness.
 Al-le-lu-ia! Wide-ly as his mer-cy goes.
 Al-le-lu-ia! Praise with us the God of grace.


Psalm 1:1-3



1. How tru - ly blest are they who shun the
2. But make the law of God their stud - y
3. He like a tree shall thrive with wa - ters

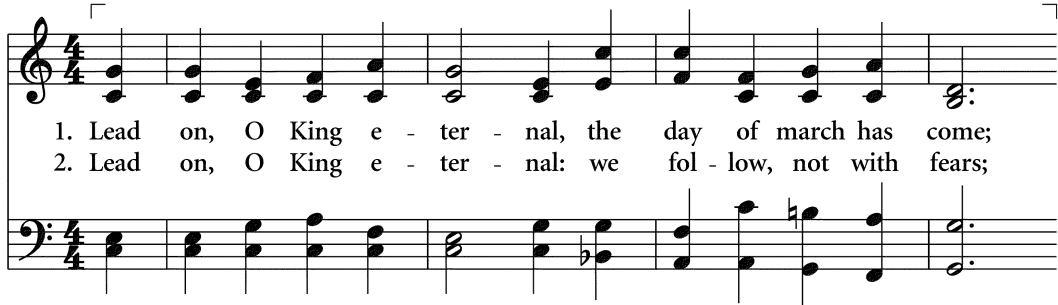


sin - ners' ways, a - mong their coun - sels
and de - light a - mid the la - bors
near the root. Fresh as the leaf their



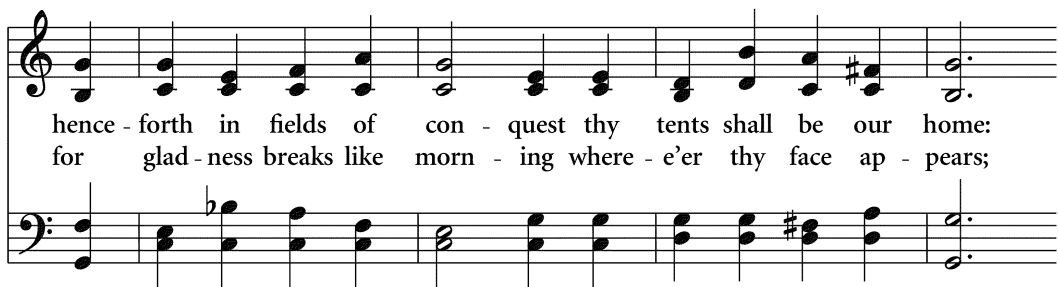
nev - er stand, nor take the scorn - er's place,
of the day and watch - es of the night.
name shall live; their works are heav'n - ly fruit.

Lead On, O King Eternal



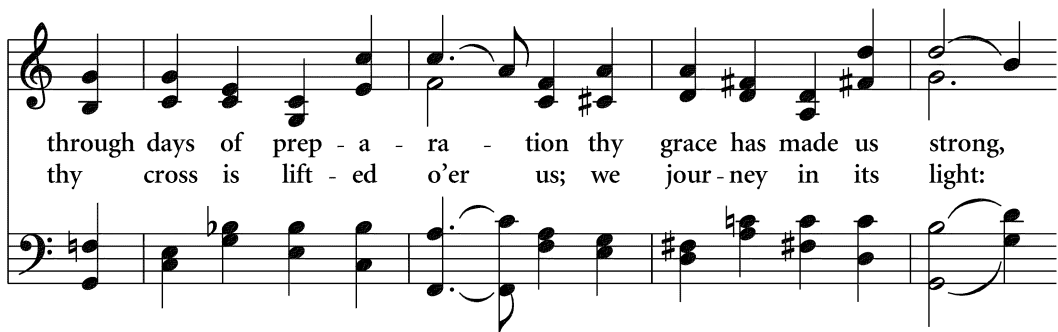
1. Lead on, O King e - ter - nal, the day of march has come;
2. Lead on, O King e - ter - nal: we fol - low, not with fears;

The first system of the hymn features a 4/4 time signature. The melody is written in the treble clef, and the bass line is in the bass clef. The key signature has one sharp (F#). The lyrics are printed below the staff, with two verses. The first verse ends with a semicolon, and the second verse ends with a semicolon.



hence - forth in fields of con - quest thy tents shall be our home:
for glad - ness breaks like morn - ing where - e'er thy face ap - pears;

The second system continues the melody and bass line. The lyrics are printed below the staff, with two verses. The first verse ends with a semicolon, and the second verse ends with a semicolon.



through days of prep - a - ra - tion thy grace has made us strong,
thy cross is lift - ed o'er us; we jour - ney in its light:

The third system continues the melody and bass line. The lyrics are printed below the staff, with two verses. The first verse ends with a semicolon, and the second verse ends with a semicolon.



and now, O King e - ter - nal, we lift our bat - tle song.
the crown a - waits the con - quest; lead on, O God of might.

The fourth system concludes the hymn. The melody and bass line end with a double bar line. The lyrics are printed below the staff, with two verses. The first verse ends with a semicolon, and the second verse ends with a semicolon.

WATCH AND PRAY

Take Heed Lest Ye Fall

John 18:12-27

John: The Gospel of Belief, LVI

INTRODUCTION

I. BETRAYAL ~ 18:15-18

II. CORRUPTION ~ 18:12-14

III. BAD COMPANY ~ 18:18

IV. INTERROGATION ~ 18:19-24

V. DENIAL ~ 18:25-27

CONCLUSION

*To all who are spiritually weary and seek rest;
to all who mourn and long for comfort;
to all who struggle and desire victory;
to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness;
and to all who will come,
this church opens wide her doors and offers welcome
in the Name of the Lord Jesus Christ.*



A congregation of the Presbyterian Church in America (PCA)

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