

# **THE LORD'S DAY IN WORSHIP**

**TRINITY PRESBYTERIAN CHURCH**

**MONTGOMERY, ALABAMA**

**OCTOBER 9, 2022**

# MORNING WORSHIP

THE SILENT MEDITATION UPON ENTERING THE SANCTUARY

*One word of truth shall outweigh the whole world.*

— ALEKSANDR SOLZHENITSYN



## APPROACHING GOD'S THRONE

The Christian Greeting and Call to Preparation 9:55 a.m.

The Prelude *Two Chorale Preludes* Healey Willan  
*on tunes by Orlando Gibbons and John Goss*  
Dr. James Conely, *guest organist*

The Striking of the Hour

The Choral Introit *Praise Ye the Lord* Camille Saint-Saëns

Praise ye the Lord of Hosts, sing and adore Him,  
Bless His Name, show forth His praise in His holy house!

The Call to Worship Psalm 95:1-3 Mr. Cooper

Oh come, let us sing to the LORD; let us make a joyful noise to the Rock of our salvation!  
Let us come into His presence with thanksgiving; let us make a joyful noise to Him with  
songs of praise! For the LORD is a great God, and a great King above all gods.

† The Hymn *Come, Thou Almighty King* (see page 8)

† The Prayer of Invocation

† The Lord's Prayer

**Our Father Which art in Heaven, hallowed be Thy Name.  
Thy kingdom come. Thy will be done in earth, as it is in Heaven.  
Give us this day our daily bread. And forgive us our debts, as we forgive our debtors.  
And lead us not into temptation, but deliver us from evil:  
for Thine is the kingdom, and the power, and the glory, for ever. Amen.**

† The Gloria Patri

**Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen, amen.**

## **SEEKING GOD'S FACE**

The Call to Confession – 1 Peter 2:9

But you are a chosen race, a royal priesthood, a holy nation, a people for His own possession, that you may proclaim the excellencies of Him Who called you out of darkness into His marvelous light.

The Corporate Prayer of Confession

**Almighty and merciful God, Father of our Lord Jesus Christ, Who pardons all who truly repent and turn to You, we humbly confess our sins and plead for Your mercy. We have not loved You with a pure and fervent heart; we have not loved our neighbors as ourselves. We have not done justly, nor loved mercy, nor walked humbly with You, our God. Have mercy upon us, O Lord, according to Your loving-kindness; blot out our iniquity. Create in us a clean heart, O God, and renew a right spirit within us. Cast us not away from Your presence, and take not Your Holy Spirit from us. Restore to us the joy of Your salvation, and uphold us with Your willing Spirit. Amen.**

The Silent, Personal Prayer of Confession

The Assurance of God's Pardon – Isaiah 53:4-5

Surely He has borne our griefs and carried our sorrows; yet we esteemed Him stricken, smitten by God, and afflicted. But He was pierced for our transgressions; He was crushed for our iniquities; upon Him was the chastisement that brought us peace, and with His wounds we are healed.

The Offering of His Tithes and Our Gifts Beyond the Tithe

## **HEARING GOD'S VOICE**

The Duet

*Beneath the Cross of Jesus*  
Joan and Chip Lasseter

Frederick Maker

Beneath the cross of Jesus I fain would take my stand –  
The shadow of a mighty Rock within a weary land;  
A home within the wilderness, a rest upon the way,  
From the burning of the noontide heat, and the burden of the day.

Upon that cross of Jesus mine eye at times can see  
The very dying form of One Who suffered there for me;  
And from my smitten heart with tears two wonders I confess –  
The wonders of redeeming love and my unworthiness.

I take, O cross, thy shadow for my abiding place;  
I ask no other sunshine than the sunshine of His face;  
Content to let the world go by, to know no gain nor loss,  
My sinful self my only shame, my glory all the cross.

28 Then they led Jesus from the house of Caiaphas to the governor's headquarters. It was early morning. They themselves did not enter the governor's headquarters, so that they would not be defiled, but could eat the Passover. 29 So Pilate went outside to them and said, "What accusation do you bring against this Man?" 30 They answered him, "If this Man were not doing evil, we would not have delivered Him over to you." 31 Pilate said to them, "Take Him yourselves and judge Him by your own law." The Jews said to him, "It is not lawful for us to put anyone to death." 32 This was to fulfill the word that Jesus had spoken to show by what kind of death He was going to die. 33 So Pilate entered his headquarters again and called Jesus and said to Him, "Are you the King of the Jews?" 34 Jesus answered, "Do you say this of your own accord, or did others say it to you about Me?" 35 Pilate answered, "Am I a Jew? Your own nation and the chief priests have delivered You over to me. What have You done?" 36 Jesus answered, "My kingdom is not of this world. If My kingdom were of this world, My servants would have been fighting, that I might not be delivered over to the Jews. But My kingdom is not from the world." 37 Then Pilate said to Him, "So you are a king?" Jesus answered, "You say that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to My voice." 38 Pilate said to Him, "What is truth?" After he had said this, he went back outside to the Jews and told them, "I find no guilt in Him. 39 But you have a custom that I should release one man for you at the Passover. So do you want me to release to you the King of the Jews?" 40 They cried out again, "Not this Man, but Barabbas!" Now Barabbas was a robber.

All men are like grass, and all their glory is like the flowers of the field.

**The grass withers and the flowers fade,  
but the Word of our God shall stand forever. Amen.**

### The Personal Preparation and Meditation of the Heart

*Children age four through kindergarten may leave to attend Children's Church.  
They may be picked up in Room E-100 (Pre-K4) and Room E-105 (Kindergarten) after the service.*

The Sermon

**TRUTH BE TOLD**

Mr. McRoberts

*Jesus and Pilate*

John 18:28-40

John: The Gospel of Belief, LVII

**OPENING COMMENTS**

**INTRODUCTION**

**I. PILATE'S EXCHANGE WITH THE JEWISH LEADERS ~ 18:28-32**

**I. PILATE'S INTERVIEW WITH JESUS ~ 18:33-38A**

**I. PILATE'S COMPROMISE WITH THE CROWD ~ 18:38B-40**

**CONCLUSION**

## COMMUNING WITH THE LORD JESUS CHRIST AND HIS PEOPLE

The Invitation to and Fencing of the Table

*The Sacrament of the Lord's Supper at Trinity Presbyterian Church is for all who have received Jesus Christ as Savior and Lord, do now repent, endeavor to live a holy life, and have publicly professed their faith through membership in an evangelical church. Children who have not publicly confessed Christ by being received by the Session into communicant church membership should refrain from the Sacrament and learn by reverent observation; this even though they may already have received Christ privately. Those without personal saving faith in Jesus Christ are to refrain from the Sacrament and are implored now to receive Him by faith and repentance.*

† The Hymn of Preparation *My Heart Is Filled with Thankfulness* (see page 9)  
*The choir will sing verse 1, then the congregation joins to sing all three verses.*

† The Confession of Our Faith The Apostles' Creed

**I believe in God the Father Almighty, Maker of Heaven and earth; and in Jesus Christ His only Son our Lord, Who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead; He ascended into Heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.**

† The Prayer of Humble Access

The Words of Institution

The Serving of the Meal

## FOLLOWING GOD'S SPIRIT

† The Hymn *Be Thou My Vision* (see page 10)

† The Benediction of God's Grace

The Threefold Amen (*sung by all*)

The Postlude *Epilogue* Healey Willan



### *The Sanctuary Flowers*

THE SANCTUARY FLOWERS THIS LORD'S DAY ARE GIVEN  
TO THE GLORY OF GOD AND IN HONOR OF THE MARRIAGE OF

*Shannon Josephine Murphy and Jacob Kannikattil Mathai*



# Come, Thou Almighty King

1. Come, thou Al - might - y King, help us thy  
 2. Come, thou In - car - nate Word, gird on thy  
 3. Come, Ho - ly Com - fort - er, thy sa - cred  
 4. To thee, great One in Three e - ter - nal

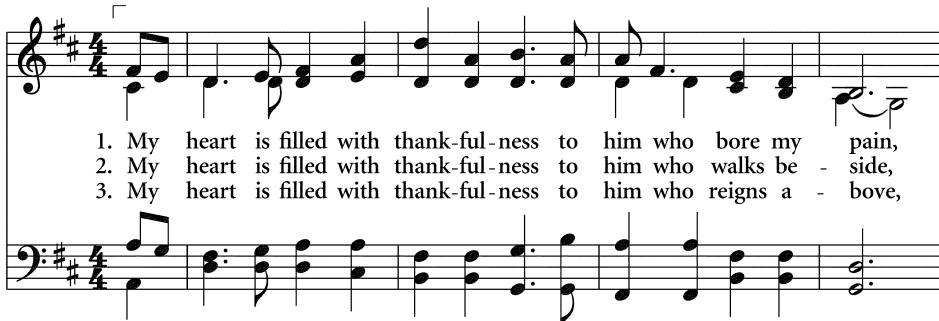
name to sing, help us to praise.  
 might - y sword, our prayer at - tend.  
 wit - ness bear in this glad hour.  
 prais - es be, hence ev - er - more.

Fa - ther, all glo - ri - ous, o'er all vic - to - ri - ous,  
 Come, and thy peo - ple bless, and give thy Word suc - cess;  
 Thou who al - might - y art, now rule in ev - 'ry heart,  
 Thy sov - 'reign maj - es - ty may we in glo - ry see,

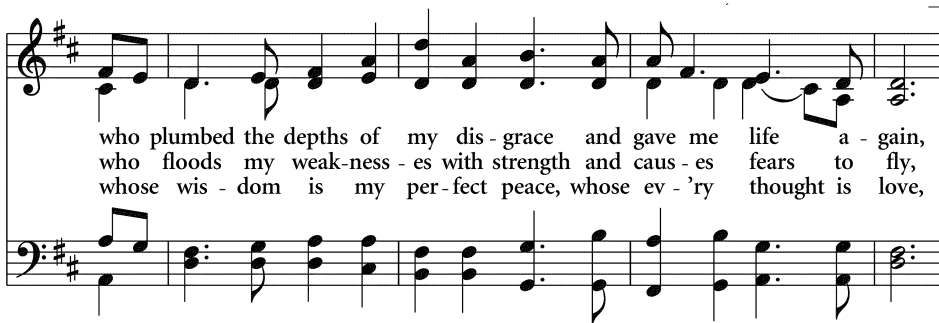
come and reign o - ver us, An - cient of Days.  
 Spir - it of ho - li - ness, on us de - scend.  
 and ne'er from us de - part, Spir - it of pow'r.  
 and to e - ter - ni - ty love and a - dore.

# My Heart Is Filled with Thankfulness

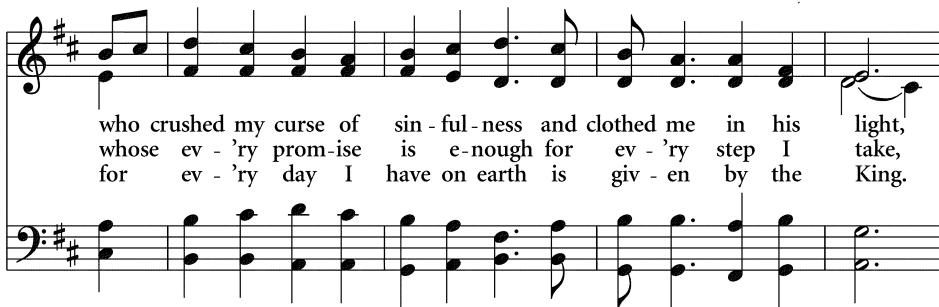
The choir will sing verse 1, then the congregation joins to sing all three verses.



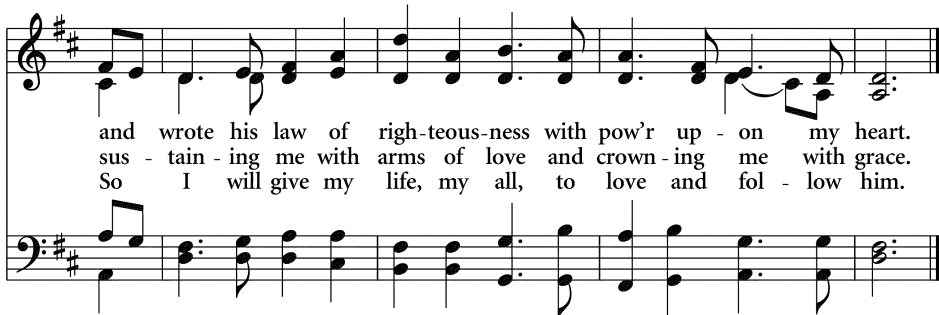
1. My heart is filled with thank-ful-ness to him who bore my pain,  
2. My heart is filled with thank-ful-ness to him who walks be - side,  
3. My heart is filled with thank-ful-ness to him who reigns a - bove,



who plumbed the depths of my dis - grace and gave me life a - gain,  
who floods my weak - ness - es with strength and caus - es fears to fly,  
whose wis - dom is my per - fect peace, whose ev - 'ry thought is love,



who crushed my curse of sin - ful - ness and clothed me in his light,  
whose ev - 'ry prom - ise is e - nough for ev - 'ry step I take,  
for ev - 'ry day I have on earth is giv - en by the King.



and wrote his law of righ - teous - ness with pow'r up - on my heart.  
sus - tain - ing me with arms of love and crown - ing me with grace.  
So I will give my life, my all, to love and fol - low him.

# Be Thou My Vision

*Unison*

1. Be thou my vi - sion, O Lord of my heart; naught be all  
2. Be thou my wis - dom, and thou my true word; I ev - er  
3. High King of heav - en, my vic - to - ry won; may I reach

else to me, save that thou art — thou my best thought by  
with thee and thou with me, Lord; thou my great Fa - ther,  
heav-en's joys, O bright heav'n's Sun! Heart of my own heart, what

day or by night, wak - ing or sleep - ing, thy pres-ence my light.  
I thy true son; thou in me dwell - ing, and I with thee one.  
ev - er be - fall, still be my vi - sion, O Rul - er of all.

*To all who are spiritually weary and seek rest;  
to all who mourn and long for comfort;  
to all who struggle and desire victory;  
to all who sin and need a Savior;  
to all who are strangers and want fellowship;  
to all who hunger and thirst after righteousness;  
and to all who will come,  
this church opens wide her doors and offers welcome  
in the Name of the Lord Jesus Christ.*



*A congregation of the Presbyterian Church in America (PCA)*

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