

REFORMATION SUNDAY

TRINITY PRESBYTERIAN CHURCH

MONTGOMERY, ALABAMA

OCTOBER 30, 2022

MORNING WORSHIP

THE SILENT MEDITATION UPON ENTERING THE SANCTUARY

"It is finished." There's nothing more to be done, concerning our salvation. Once and for all, perfectly and fully, we have been reconciled to God. The Just died for the unjust, the Beautiful One for the broken ones, the Lamb of God for the rebels from God. We praise, bless, and adore You, Lord Jesus. A million-years-plus into our life in the new Heaven and new earth, we will still be filled with childlike wonder and ceaseless gratitude. Because You were forsaken, we are forgiven. Because You took our judgment, we're now robed in Your righteousness. Because You love us lavishly, we want to serve You joyfully, unreservedly, wholeheartedly.

_ SCOTTY WARD SMITH



Approaching god's throne

The Christian Greeting and Call to Preparation

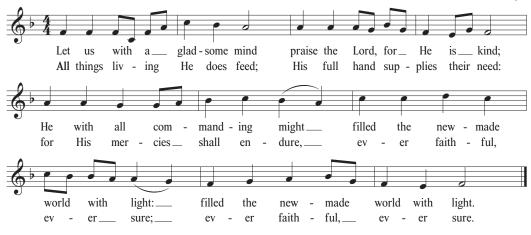
9:55 a.m.

The Prelude

Hymn Without Words No. 1 Bryan Reeves, trumpet Adolphus Hailstork

The Striking of the Hour

The Ascription of Praise (Sung by All) – Let Us Come with a Gladsome Mind John Milton, 1624



+ Congregation, please stand as able

† The Call to Worship

† The Processional Hymn A Mighty Fortress Is Our God (see pages 7-8)

† The Confession of Our Faith

I believe in God the Father Almighty, Maker of Heaven and earth; and in Jesus Christ His only Son our Lord, Who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead; He ascended into Heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

- **†** The Prayer of Invocation
- **†** The Lord's Prayer

Our Father Which art in Heaven, hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, as it is in Heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: for Thine is the kingdom, and the power, and the glory, for ever. Amen.

† The Doxology

OLD HUNDREDTH

Praise God from Whom all blessings flow; praise Him, all creatures here below; Praise Him above, ye heav'nly host, praise Father, Son, and Holy Ghost. Amen

The Apostles' Creed

SEEKING GOD'S FACE

The Call to Confession -Isaiah 30:15, 18

In repentance and rest is your salvation, in quietness and trust is your strength, but you would have none of it. Yet the LORD longs to be gracious to you; therefore He will rise up to show you compassion. For the LORD is a God of justice. Blessed are all who wait for Him!

The Corporate Prayer of Confession

Great God, our Father: As we remember Christ's suffering in Gethsemane, our hearts are filled with shame that we foolishly waste our time in idleness and that we make little to no progress in the Christian life from day to day. We lament that war and lust flourish and grow more rampant every day. Forgive us for our cruel indifference to the cross. Teach us the Good News of Your forgiveness. Allow humanity, degenerate as it is, to live anew, and hasten the day when the whole world shall be born again. Amen.

The Silent, Personal Prayer of Confession

The Assurance of God's Pardon - 1 Peter 2:24

He Himself bore our sins in His body on the tree, that we might die to sin and live to righteousness. By His wounds you have been healed.

The Pastoral Prayer

† HymnThe Lord's My Shepherd, I'll Not Want(see page 9)

The Offering of His Tithes and Our Gifts Beyond the Tithe

HEARING GOD'S VOICE

The Offertory Anthem How Firm a Foundation

Tom Trenney

How firm a foundation, ye saints of the Lord, is laid for your faith in His excellent Word! What more can be said than to you He hath said, to you who for refuge to Jesus have fled?

"Fear not, I am with thee, O be not dismayed, for I am thy God, and will still give thee aid; I'll strengthen thee, help thee, and cause thee to stand, upheld by My righteous, omnipotent hand.

"When through the deep waters I call thee to go, the rivers of sorrow shall not overflow; For I will be near thee, thy troubles to bless, and sanctify to thee thy deepest distress.

"When through fiery trials thy pathway shall lie, My grace, all sufficient, shall be thy supply; The flame shall not hurt thee, I only design thy dross to consume, and thy gold to refine.

"The soul that on Jesus hath leaned for repose, I will not, I will not desert to its foes; That soul, though all hell should endeavor to shake, I'll never, no, never, no, never forsake!"

The Prayer of Illumination

The Reading of God's Word

The Old Testament Lesson

Isaiah 53:7-10

He was oppressed, and He was afflicted, yet He opened not His mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so He opened not His mouth. By oppression and judgment He was taken away; and as for His generation, who considered that He was cut off out of the land of the living, stricken for the transgression of my people? And they made His grave with the wicked and with a rich man in His death, although He had done no violence, and there was no deceit in His mouth. Yet it was the will of the Lord to crush Him; He has put Him to grief; when His soul makes an offering for guilt, He shall see His offspring; He shall prolong His days; the will of the Lord shall prosper in His hand. After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture). "I thirst." A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to His mouth. When Jesus had received the sour wine, He said, "It is finished," and He bowed His head and gave up His spirit. Since it was the Day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. So the soldiers came and broke the legs of the first, and of the other who had been crucified with Him. But when they came to Jesus and saw that He was already dead, they did not break His legs. But one of the soldiers pierced His side with a spear, and at once there came out blood and water. He who saw it has borne witness-His testimony is true, and he knows that He is telling the truth-that you also may believe. For these things took place that the Scripture might be fulfilled: "Not one of His bones will be broken." And again another Scripture says, "They will look on Him Whom they have pierced." After these things Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him permission. So he came and took away His body. Nicodemus also, who earlier had come to Jesus by night, came bringing a mixture of myrrh and aloes, about seventy-five pounds in weight. So they took the body of Jesus and bound it in linen cloths with the spices, as is the burial custom of the Jews. Now in the place where He was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. So because of the Jewish Day of Preparation, since the tomb was close at hand, they laid Jesus there.

All men are like grass, and all their glory is like the flowers of the field. The grass withers and the flowers fade, but the Word of our God shall stand forever. Amen.

The Personal Meditation and Preparation of the Heart

Children age four through kindergarten may leave to attend Children's Church. They may be picked up in Room E-100 (Pre-K4) and Room E-105 (Kindergarten) after the service.

The Sermon

THE FUNERAL

Mr. Cooper

John 19:28-42 John: The Gospel of Belief, LX

FOLLOWING GOD'S SPIRIT

🕈 The Hymn

Jesus Paid It All

(see page 10)



The Session has called a meeting of the congregation of Trinity Presbyterian Church, the same being a meeting of the corporation, to be held following the Morning Worship Service on Sunday October 30, 2022, for the purpose of approving the sale of the residence located at 3417 Warrenton Road. This residence was previously gifted to the church and this vote is necessary to authorizie the Trustees (individually or collectively) to execute and deliver documents necessary to effect the sale. If you are not a member of Trinity, you are welcome to stay as an observer; however, if you would like to leave prior to the meeting, you may do so during the closing hymn. We are glad you worshiped with us this Lord's Day!

The Benediction of God's Grace

Minister: May you find in the cross a sure ground for faith, a firm support for hope, and the assurance of sins forgiven. And may the blessing of God go with you, now and forevermore.

The Threefold Amen (sung by all)

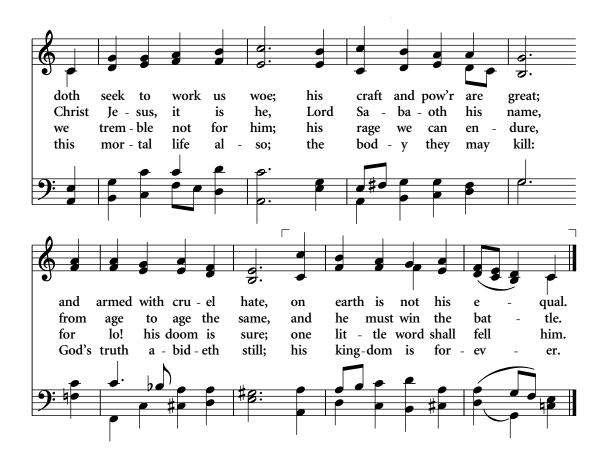
† The Postlude

Hymn Without Words No. 4

Adolphus Hailstork

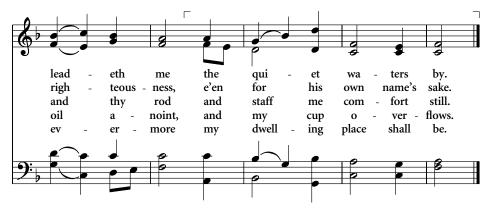
A Mighty Fortress Is Our God





The Lord's My Shepherd, I'll Not Want





Jesus Paid It All



THE FUNERAL

John 19:28-42 John: The Gospel of Belief, LX

I. FINISHED

- A. The Father's Will Completed
- B. The Father's Heart Revealed
- C. The Father's Promises Fulfilled
 - 1. Sour Wine
 - 2. No Broken Bones
 - 3. Hyssop
 - 4. Pierced Side
 - 5. Rich Man's Tomb

II. FUNERAL

- A. Joseph of Arimathea
 - 1. Wealthy
 - 2. Infliuential
- B. Nicodemus
 - 1. The Skeptic
 - 2. The Spices
- C. The Church