



# REFORMATION SUNDAY

TRINITY PRESBYTERIAN CHURCH

MONTGOMERY, ALABAMA

OCTOBER 30, 2022

# MORNING WORSHIP

## THE SILENT MEDITATION UPON ENTERING THE SANCTUARY

*"It is finished." There's nothing more to be done, concerning our salvation. Once and for all, perfectly and fully, we have been reconciled to God. The Just died for the unjust, the Beautiful One for the broken ones, the Lamb of God for the rebels from God. We praise, bless, and adore You, Lord Jesus. A million-years-plus into our life in the new Heaven and new earth, we will still be filled with childlike wonder and ceaseless gratitude. Because You were forsaken, we are forgiven. Because You took our judgment, we're now robed in Your righteousness. Because You love us lavishly, we want to serve You joyfully, unreservedly, wholeheartedly.*

— SCOTTY WARD SMITH



## APPROACHING GOD'S THRONE

The Christian Greeting and Call to Preparation

9:55 a.m.

The Prelude

*Hymn Without Words No. 1*

Adolphus Hailstork

Bryan Reeves, trumpet

The Striking of the Hour

† The Ascription of Praise (**Sung by All**) – *Let Us Come with a Gladsome Mind*

HENDON

John Milton, 1624



Let us with a glad-some mind praise the Lord, for He is kind;  
All things living He does feed; His full hand supplies their need:



He with all commanding might filled the new-made  
for His mercies shall endure, ever faithful,



world with light: filled the new-made world with light.  
ever sure; ever faithful, ever sure.

† Congregation, please stand as able

† The Call to Worship

Isaiah 53:1, 4-5

Mr. Howell

Minister: Who has believed what we have heard? And to whom has the arm of the LORD been revealed?

**People: Surely He has borne our infirmities and carried our diseases; yet we account Him stricken, struck down by God and afflicted.**

Minister: But He was wounded for our transgressions, crushed for our iniquities; upon Him was the punishment that made us whole,

**People: and by His bruises we are healed.**

† The Processional Hymn

*A Mighty Fortress Is Our God*

(see pages 7-8)

† The Confession of Our Faith

The Apostles' Creed

**I believe in God the Father Almighty, Maker of Heaven and earth; and in Jesus Christ His only Son our Lord, Who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead; He ascended into Heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.**

† The Prayer of Invocation

† The Lord's Prayer

**Our Father Which art in Heaven, hallowed be Thy Name.  
Thy kingdom come. Thy will be done in earth, as it is in Heaven.  
Give us this day our daily bread. And forgive us our debts, as we forgive our debtors.  
And lead us not into temptation, but deliver us from evil:  
for Thine is the kingdom, and the power, and the glory, for ever. Amen.**

† The Doxology

OLD HUNDREDTH

**Praise God from Whom all blessings flow; praise Him, all creatures here below;  
Praise Him above, ye heav'nly host, praise Father, Son, and Holy Ghost. Amen**



## HEARING GOD'S VOICE

The Offertory Anthem

*How Firm a Foundation*

Tom Trenney

How firm a foundation, ye saints of the Lord, is laid for your faith in His excellent Word!  
What more can be said than to you He hath said, to you who for refuge to Jesus have fled?

“Fear not, I am with thee, O be not dismayed, for I am thy God, and will still give thee aid;  
I'll strengthen thee, help thee, and cause thee to stand, upheld by My righteous, omnipotent hand.

“When through the deep waters I call thee to go, the rivers of sorrow shall not overflow;  
For I will be near thee, thy troubles to bless, and sanctify to thee thy deepest distress.

“When through fiery trials thy pathway shall lie, My grace, all sufficient, shall be thy supply;  
The flame shall not hurt thee, I only design thy dross to consume, and thy gold to refine.

“The soul that on Jesus hath leaned for repose, I will not, I will not desert to its foes;  
That soul, though all hell should endeavor to shake, I'll never, no, never, no, never forsake!”

The Prayer of Illumination

† The Reading of God's Word

The Old Testament Lesson

Isaiah 53:7-10

He was oppressed, and He was afflicted, yet He opened not His mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so He opened not His mouth. By oppression and judgment He was taken away; and as for His generation, who considered that He was cut off out of the land of the living, stricken for the transgression of my people? And they made His grave with the wicked and with a rich man in His death, although He had done no violence, and there was no deceit in His mouth. Yet it was the will of the Lord to crush Him; He has put Him to grief; when His soul makes an offering for guilt, He shall see His offspring; He shall prolong His days; the will of the Lord shall prosper in His hand.

After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), “I thirst.” A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to His mouth. When Jesus had received the sour wine, He said, “It is finished,” and He bowed His head and gave up His spirit. Since it was the Day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. So the soldiers came and broke the legs of the first, and of the other who had been crucified with Him. But when they came to Jesus and saw that He was already dead, they did not break His legs. But one of the soldiers pierced His side with a spear, and at once there came out blood and water. He who saw it has borne witness—His testimony is true, and he knows that He is telling the truth—that you also may believe. For these things took place that the Scripture might be fulfilled: “Not one of His bones will be broken.” And again another Scripture says, “They will look on Him Whom they have pierced.” After these things Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him permission. So he came and took away His body. Nicodemus also, who earlier had come to Jesus by night, came bringing a mixture of myrrh and aloes, about seventy-five pounds in weight. So they took the body of Jesus and bound it in linen cloths with the spices, as is the burial custom of the Jews. Now in the place where He was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. So because of the Jewish Day of Preparation, since the tomb was close at hand, they laid Jesus there.

All men are like grass, and all their glory is like the flowers of the field.

**The grass withers and the flowers fade,  
but the Word of our God shall stand forever. Amen.**

The Personal Meditation and Preparation of the Heart

*Children age four through kindergarten may leave to attend Children’s Church.  
They may be picked up in Room E-100 (Pre-K4) and Room E-105 (Kindergarten) after the service.*

The Sermon

**THE FUNERAL**

Mr. Cooper

John 19:28-42

John: The Gospel of Belief, LX

## FOLLOWING GOD'S SPIRIT

† The Hymn

*Jesus Paid It All*

(see page 10)



*The Session has called a meeting of the congregation of Trinity Presbyterian Church, the same being a meeting of the corporation, to be held following the Morning Worship Service on Sunday October 30, 2022, for the purpose of approving the sale of the residence located at 3417 Warrenton Road. This residence was previously gifted to the church and this vote is necessary to authorize the Trustees (individually or collectively) to execute and deliver documents necessary to effect the sale.*

*If you are not a member of Trinity, you are welcome to stay as an observer;  
however, if you would like to leave prior to the meeting, you may do so during the closing hymn.*

*We are glad you worshiped with us this Lord's Day!*

† The Benediction of God's Grace

Minister: May you find in the cross a sure ground for faith, a firm support for hope, and the assurance of sins forgiven. And may the blessing of God go with you, now and forevermore.

The Threefold Amen (***sung by all***)

† The Postlude

*Hymn Without Words No. 4*

Adolphus Hailstork

# A Mighty Fortress Is Our God



1. A might - y for - tress is our God, a bul - wark nev - er  
2. Did we in our own strength con - fide, our striv - ing would be  
3. And though this world, with dev - ils filled, should threat - en to un -  
4. That Word a - bove all earth - ly pow'rs, no thanks to them, a -



fail - ing; our help - er he a - mid the flood of  
los - ing; were not the right man on our side, the  
do us, we will not fear, for God hath willed his  
bid - eth; the Spir - it and the gifts are ours through



mor - tal ills pre - vail - ing. For still our an - cient foe  
man of God's own choos - ing. Dost ask who that may be?  
truth to tri - umph through us. The prince of dark - ness grim,  
him who with us sid - eth. Let goods and kin - dred go,



doth seek to work us woe; his craft and pow'r are great;  
 Christ Je - sus, it is he, Lord Sa - ba - oth his name,  
 we trem - ble not for him; his rage we can en - dure,  
 this mor - tal life al - so; the bod - y they may kill:

and armed with cru - el hate, on earth is not his e - qual.  
 from age to age the same, and he must win the bat - tle.  
 for lo! his doom is sure; one lit - tle word shall fell him.  
 God's truth a - bid - eth still; his king - dom is for - ev - er.

# The Lord's My Shepherd, I'll Not Want

1. The Lord's my Shep - herd, I'll not want; he  
 2. My soul he doth re - store a - gain; and  
 3. Yea, though I walk in death's dark vale, yet  
 4. My ta - ble thou hast fur - nish - ed in  
 5. Good - ness and mer - cy all my life shall

makes me down to lie in pas - tures green; he  
 me to walk doth make with - in the paths of  
 will I fear no ill, for thou art with me;  
 pres - ence of my foes; my head thou dost with  
 sure - ly fol - low me: and in God's house for -

lead - eth me the qui - et wa - ters by.  
 rich - teous - ness, e'en for his own name's sake.  
 and thy rod and staff me com - fort still.  
 oil a - noint, and my cup o - ver - flows.  
 ev - er - more my dwell - ing place shall be.

# Jesus Paid It All

1. I hear the Sav - ior say, "Your strength in - deed is small,  
2. Lord, now in - deed I find your pow'r, and yours a - lone,  
3. For noth - ing good have I where - by your grace to claim —  
4. And when, be - fore the throne, I stand in him com - plete,

child of weak - ness, watch and pray, find in me your all in all."  
can change the lep - er's spots, and melt the heart of stone.  
I'll wash my gar - ments white in the blood of Cal - vary's Lamb.  
"Je - sus died my soul to save," my lips shall still re - peat.

*Refrain*

Je - sus paid it all, all to him I owe;

sin had left a crim - son stain, he washed it white as snow.

## **THE FUNERAL**

John 19:28-42

John: The Gospel of Belief, LX

### **I. FINISHED**

- A. The Father's Will Completed
- B. The Father's Heart Revealed
- C. The Father's Promises Fulfilled

*1. Sour Wine*

*2. No Broken Bones*

*3. Hyssop*

*4. Pierced Side*

*5. Rich Man's Tomb*

### **II. FUNERAL**

- A. Joseph of Arimathea

*1. Wealthy*

*2. Influential*

- B. Nicodemus

*1. The Skeptic*

*2. The Spices*

- C. The Church