

THE LORD'S DAY IN WORSHIP

TRINITY PRESBYTERIAN CHURCH

MONTGOMERY, ALABAMA

NOVEMBER 6, 2022

MORNING WORSHIP

THE SILENT MEDITATION UPON ENTERING THE SANCTUARY

Precious in the sight of the Lord is the death of His saints.

- PSALM 116:15



APPROACHING GOD'S THRONE

The Christian Greeting and Call to Preparation

9:55 a.m.

The Prelude

Swing Low, Sweet Chariot

arr. J. Stuart Archer

*As one whom his mother comforts, so I will comfort you;
you shall be comforted in Jerusalem.*

*You shall see, and your heart shall rejoice; your bones shall flourish like the grass;
and the hand of the Lord shall be known to His servants,
and He shall show His indignation against His enemies.*

Isaiah 66:13-14

The Striking of the Hour

The Call to Worship

Psalm 145:18

Mr. McRoberts

The Lord is near to all who call on Him, to all who call on Him in truth.

† The Hymn

Holy, Holy, Holy!

(see page 8)

† Congregation, please stand as able

† The Prayer of Invocation

† The Lord's Prayer

**Our Father Which art in Heaven, hallowed be Thy Name.
Thy kingdom come. Thy will be done in earth, as it is in Heaven.
Give us this day our daily bread. And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil:
for Thine is the kingdom, and the power, and the glory, for ever. Amen.**

SEEKING GOD'S FACE

The Solo

Nearer, My God, to Thee

BETHANY

Bradley Diamond, *tenor*

Nearer, my God, to Thee, nearer to Thee,
E'vn though it be a cross that raiseth me.
Still all my song shall be, nearer, my God, to Thee,
Nearer, my God, to Thee, nearer to Thee.

Oh, let the way appear, leading to Heaven,
all that Thou sendest me, in mercy given.
Thy Spirit beckons me, nearer, my God to Thee,
Nearer, my God, to Thee, nearer to Thee.

There in my Father's home, safe and at rest,
there in my Savior's love, perfectly blest.
Age after age to be nearer, my God, to Thee!
Nearer, my God, to Thee, nearer, to Thee.

† The Remembrances

FREDERICK WILLIAM OHLANDT III
November 24, 2021

WILLIAM J. COOK, JR.
December 15, 2021

STEVEN LEON HENDON
December 15, 2021

JOHN EWELL GREEN
January 1, 2022

CLAUDE ALTON MOODY III
January 18, 2022

ELIZABETH LEE FAY BOPP
January 27, 2022

JOHN WESLEY DURR
April 19, 2022

ROBERT NEWBILL CRITTENDEN
April 25, 2022

SYBIL NELL DAVIS CARTER
April 30, 2022

WILLIAM FRANCIS JOSEPH, JR.
May 20, 2022

GOLDIE JANET MCKEEN
May 20, 2022

MARTHA DEFFKE ALEXANDER
May 30, 2022

BETTY ANN LEE KEY
July 6, 2022

LOIS WHITTINGTON SADLER BEALE DURR
August 12, 2022

The Offering of His Tithes and Our Gifts Beyond the Tithe

HEARING GOD'S VOICE

The Offertory Anthem *Sanctus (from "St. Cecelia Mass")* Charles Gounod
 Bradley Diamond, *tenor soloist*

And the four living creatures, each of them with six wings, are full of eyes all around and within, and day and night they never cease to say, "Holy, holy, holy, is the Lord God Almighty, Who was and is and is to come!"

Revelation 4:8

Holy, holy, Lord God Almighty, Holy, holy, Lord God of Sabaoth.
 Heaven and earth show Thy glory, Heaven and earth are full of Thy glory.
 Glory and power be Thine forever! Hosanna in the highest! Amen.

The Prayer of Illumination

† The Reading of God's Word

John 20:1-18

Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. 2 So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid Him." 3 So Peter went out with the other disciple, and they were going toward the tomb. 4 Both of them were running together, but the other disciple outran Peter and reached the tomb first. 5 And stooping to look in, he saw the linen cloths lying there, but he did not go in. 6 Then Simon Peter came, following him, and went into the tomb. He saw the linen cloths lying there, 7 and the face cloth, which had been on Jesus' head, not lying with the linen cloths but folded up in a place by itself. 8 Then the other disciple, who had reached the tomb first, also went in, and he saw and believed; 9 for as yet they did not understand the Scripture, that He must rise from the dead. 10 Then the disciples went back to their homes.

11 But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb. 12 And she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. 13 They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid Him.” 14 Having said this, she turned around and saw Jesus standing, but she did not know that it was Jesus. 15 Jesus said to her, “Woman, why are you weeping? Whom are you seeking?” Supposing Him to be the gardener, she said to Him, “Sir, if You have carried Him away, tell me where You have laid Him, and I will take Him away.” 16 Jesus said to her, “Mary.” She turned and said to Him in Aramaic, “Rabboni!” (which means Teacher). 17 Jesus said to her, “Do not cling to Me, for I have not yet ascended to the Father; but go to my brothers and say to them, ‘I am ascending to My Father and your Father, to My God and your God.’” 18 Mary Magdalene went and announced to the disciples, “I have seen the Lord”—and that He had said these things to her.

All men are like grass, and all their glory is like the flowers of the field.
**The grass withers and the flowers fade,
but the Word of our God shall stand forever. Amen.**

The Personal Meditation and Preparation of the Heart

*Children age four through kindergarten may leave to attend Children’s Church.
They may be picked up in Room E-100 (Pre-K4) and Room E-105 (Kindergarten) after the service.*

The Sermon

THE RESURRECTION

Mr. Howell

John 20:1-18

John: The Gospel of Belief, LXI

I. THE EMPTY TOMB DISCOVERED: vv. 1-10

II. JESUS APPEARS TO MARY MAGDALENE: vv. 11-18

The Closing Prayer

THE SACRAMENT OF BAPTISM

The Words of Instruction and Exhortation

† The Hymn of Preparation *How Deep the Father's Love for Us* (see page 10)

† The Introduction of the Covenant Family

JAMES MAC JONES

Parents: Alisa and Richard Jones

Siblings: Wils and Alice Jones

Assisting: Ruling Elder Rob Godwin

† The Confession of Our Faith The Apostles' Creed

I believe in God the Father Almighty, Maker of Heaven and earth; and in Jesus Christ His only Son our Lord, Who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead; He ascended into Heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

The Biblical Promise

The Covenant Vows

1. Do you acknowledge Mac's need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit?
2. Do you claim God's covenant promises on his behalf, and do you look in faith to the Lord Jesus Christ for his salvation, as you do your own?
3. Do you now unreservedly dedicate Mac to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before him a godly example, that you will pray with and for him, that you will teach him the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring him up in the nurture and admonition of the Lord?

Vow of the Congregation

Do you as a congregation undertake the responsibility of assisting these parents in the Christian nurture of Mac?

The Baptism

The Baptismal Benediction

The Covenant Prayer

FOLLOWING GOD’S SPIRIT

† The Doxology

OLD HUNDREDTH

**Praise God from Whom all blessings flow; praise Him, all creatures here below;
Praise Him above, ye heav’nly host, praise Father, Son, and Holy Ghost. Amen**

† The Benediction of God’s Grace

The Threefold Amen (*sung by all*)

The Postlude

Organ Concerto in D Minor, HWV 309, IV. Allegro

G. F. Handel

*But from everlasting to everlasting the Lord’s love is with those who fear Him,
and His righteousness with their children’s children—with those who keep His covenant
and remember to obey His precepts. The Lord has established His throne in Heaven,
and His kingdom rules over all.*

Psalm 103:17-19

Following the service, the congregation is encouraged to greet Alisa and Richard at the front of Trinity Hall. Join them in their excitement, thanksgiving and anticipation of God’s faithfulness to His covenant promises. Please use this time to assure them that you will indeed be there for them in prayer, with encouragement, as a source of refuge and partnership, as well as an aid in instructing Mac in the fear and admonition of the Lord.

Holy, Holy, Holy!

1. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 2. Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
 3. Ho - ly, ho - ly, ho - ly! Though the dark-ness hide Thee,
 4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to Thee.
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye of sin - ful man thy glo - ry may not see.
 All Thy works shall praise Thy Name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
 On - ly Thou art ho - ly; there is none be - side Thee
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!

God in three Per - sons, bless - ed Trin - i - ty!
 Who wert, and art, and ev - er - more shalt be.
 per - fect in pow'r, in love, and pur - i - ty.
 God in three Per - sons, bless - ed Trin - i - ty!

For All the Saints

Unison

1. For all the saints who from their labors rest, who
 2. Thou wast their rock, their fortress, and their might;
 3. O may thy soldiers, faithful, true, and bold,
 4. O blest communion, fellowship divine, we
 5. And when the fight is fierce, the warfare long,

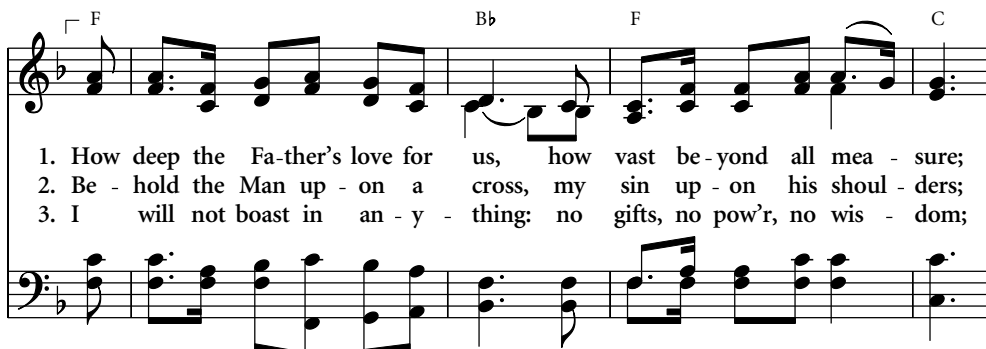
thee by faith before the world confessed, thy
 thou, Lord, their captain in the well-fought fight;
 • fight as the saints who nobly fought of old, and
 fee - bly struggle, they in glory shine;
 steals on the ear the distant triumph song, and

name, O Jesus, be forever blest.
 thou, in the darkness dwell, their one true light.
 • win with them the victor's crown of gold.
 yet all are one in thee, for all are thine.
 hearts are brave a - gain, and arms are strong.

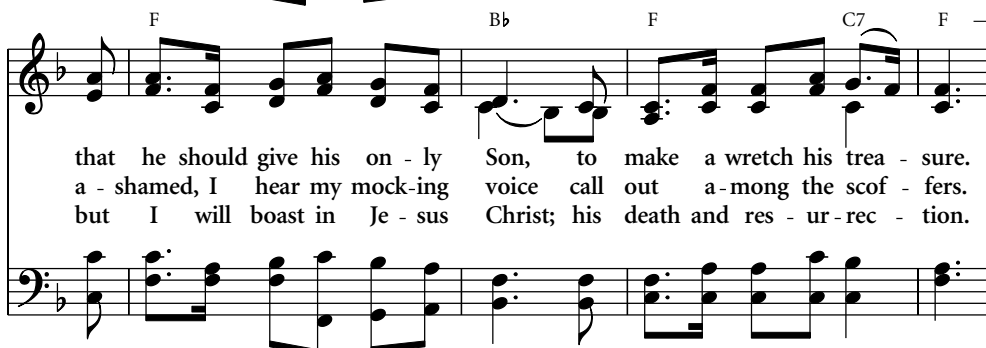
Al - le - lu - ia! Al - le - lu - ia!

How Deep the Father's Love for Us

1. How deep the Fa-ther's love for us, how vast be-yond all mea - sure;
 2. Be - hold the Man up - on a cross, my sin up - on his shoul - ders;
 3. I will not boast in an - y - thing: no gifts, no pow'r, no wis - dom;



that he should give his on - ly Son, to make a wretch his trea - sure.
 a - shamed, I hear my mock - ing voice call out a - mong the scof - fers.
 but I will boast in Je - sus Christ; his death and res - ur - rec - tion.



How great the pain of sear - ing loss; the Fa - ther turns his face a - way
 It was my sin that held him there un - til it was ac - com - plished.
 Why should I gain from his re - ward? I can - not give an an - swer.



as wounds which mar the Cho - sen One bring man - y sons to glo - ry.
 His dy - ing breath has brought me life; I know that it is fin - ished.
 But this I know with all my heart: his wounds have paid my ran - som.



*To all who are spiritually weary and seek rest;
to all who mourn and long for comfort;
to all who struggle and desire victory;
to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness;
and to all who will come,
this church opens wide her doors and offers welcome
in the Name of the Lord Jesus Christ.*



A congregation of the Presbyterian Church in America (PCA)

trinitypca.org