



THE LORD'S DAY IN WORSHIP

TRINITY PRESBYTERIAN CHURCH

MONTGOMERY, ALABAMA

NOVEMBER 20, 2022

MORNING WORSHIP

THE SILENT MEDITATION UPON ENTERING THE SANCTUARY

God's children are bruised reeds, before their conversion and many times after. Usually, God empties men of themselves and makes them nothing before He will use them in any great service. Well, what is it to be bruised? The bruised reed is a man or that is brought low by a certain self-knowledge. This bruising is not simply those brought low by the crosses of life, but those made to see their own sin. For that is what bruises us most of all. A man or a woman truly bruised judges his own sin the greatest evil. It is a mercy, but this mercy must need most often sting, for we must be bruised to be healed. We are told that Christ will not break the bruised reed, by which I dare say Christ means more than He says. That not only will He not break us or quench the smoldering wick, but He will cherish, He will cherish those with whom He so deals.

— RICHARD SIBBS



APPROACHING GOD'S THRONE

The Christian Greeting and Call to Preparation

9:55 a.m.

The Prelude

Holy Manna

Southern Harmony, 1854

Amazing Grace

The Virginia Harmony, 1836

The Trinity Handbell Choir; Steve Lee, *conductor*

*Rejoice always, pray without ceasing, give thanks in all circumstances;
for this is the will of God in Christ Jesus for you.*

1 Thessalonians 5:16-18

The Striking of the Hour

Minister: Make a joyful noise to the Lord, all the earth! Serve the Lord with gladness!

People: Come into His presence with singing!

Minister: Know that the Lord, He is God!

People: It is He Who made us, and we are His; we are His people, and the sheep of His pasture.

Minister: Enter His gates with thanksgiving, and His courts with praise!

People: Give thanks to Him; bless His Name!

Minister: For the Lord is good; His steadfast love endures forever,

People: and His faithfulness to all generations.

† The Hymn

Come, Ye Thankful People, Come

(see page 8)

† The Confession of Our Faith

The Apostles' Creed

I believe in God the Father Almighty, Maker of Heaven and earth; and in Jesus Christ His only Son our Lord, Who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead; He ascended into Heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

† The Prayer of Invocation

† The Lord's Prayer

**Our Father Which art in Heaven, hallowed be Thy Name.
Thy kingdom come. Thy will be done in earth, as it is in Heaven.
Give us this day our daily bread. And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil:
for Thine is the kingdom, and the power, and the glory, for ever. Amen.**

**Praise God from Whom all blessings flow; Praise Him all creatures here below;
Praise Him above, ye heav'nly host: Praise Father, Son, and Holy Ghost. Amen.**

SEEKING GOD'S FACE

The Corporate Prayer of Confession

O Lord, we know that because You are our Shepherd, we have everything we need; yet we worry and want more. You make us lie down in green pastures, leading us beside quiet waters; yet our hearts are so often restless. You restore our souls; but we want to be self-sufficient and help ourselves. You lead us in paths of righteousness; but we turn our own way. You are present with us even in the deepest darkness; yet we would rather take comfort in our circumstances than in Your presence. O Father, teach us again that we can never be satisfied until we are full of Christ. Thank You that Jesus is the Bread that came down from Heaven, and in Him we will never hunger nor thirst.

The Silent, Personal Prayer of Confession

The Assurance of God's Pardon – Matthew 11:28–30

Come to Me, all who labor and are heavy laden, and I will give you rest. Take My yoke upon you, and learn from Me, for I am gentle and lowly in heart, and you will find rest for your souls. For My yoke is easy, and My burden is light.

Friends, believe the good news of the gospel: In Jesus Christ we are forgiven.

The Pastoral Prayer

† The Hymn

O Love That Will Not Let Me Go

(see page 9)

The Offering of His Tithes and Our Gifts Beyond the Tithe

HEARING GOD'S VOICE

The Offertory Anthem *The Majesty and Glory of Your Name* (Psalm 8)

Fettke

When I gaze into the night skies and see the work of Your fingers;
The moon and stars suspended in space.
Oh, what is man, that You are mindful of him?
You have given man a crown of glory and honor,
And have made him a little lower than the angels.
You have put him in charge of all creation:
The beasts of the field, the birds of the air, the fish of the sea.
But what is man that You are mindful of him?
O Lord, our God, the majesty and glory of Your Name
transcends the earth and fills the heavens.
O Lord, our God, little children praise You joyfully, and so would we.
Alleluia! Alleluia! The majesty and glory of Your Name. Alleluia! Alleluia!

The Prayer of Illumination

† The Reading of God's Word

The Old Testament Lesson

Psalm 111

1 Praise the Lord! I will give thanks to the Lord with my whole heart, in the company of the upright, in the congregation. 2 Great are the works of the Lord, studied by all who delight in them. 3 Full of splendor and majesty is His work, and His righteousness endures forever. 4 He has caused His wondrous works to be remembered; the Lord is gracious and merciful. 5 He provides food for those who fear Him; He remembers His covenant forever. 6 He has shown His people the power of His works, in giving them the inheritance of the nations. 7 The works of His hands are faithful and just; all His precepts are trustworthy; 8 they are established forever and ever, to be performed with faithfulness and uprightness. 9 He sent redemption to His people; He has commanded His covenant forever. Holy and awesome is His Name! 10 The fear of the Lord is the beginning of wisdom; all those who practice it have a good understanding. His praise endures forever!

After this Jesus revealed Himself again to the disciples by the Sea of Tiberias, and He revealed Himself in this way. 2 Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of His disciples were together. 3 Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. 4 Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus. 5 Jesus said to them, "Children, do you have any fish?" They answered Him, "No." 6 He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, because of the quantity of fish. 7 That disciple whom Jesus loved therefore said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his outer garment, for he was stripped for work, and threw himself into the sea. 8 The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off. 9 When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread. 10 Jesus said to them, "Bring some of the fish that you have just caught." 11 So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn. 12 Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask Him, "Who are You?" They knew it was the Lord. 13 Jesus came and took the bread and gave it to them, and so with the fish. 14 This was now the third time that Jesus was revealed to the disciples after He was raised from the dead.

All men are like grass, and all their glory is like the flowers of the field.

**The grass withers and the flowers fade,
but the Word of our God shall stand forever. Amen.**

The Personal Preparation of the Heart

*Children age four through kindergarten may leave to attend Children's Church.
They may be picked up in Room E-100 (Pre-K4) and Room E-105 (Kindergarten) after the service.*

The Bountiful Mercy of Jesus

John 21:1-14

John: The Gospel of Belief, LXIII

INTRODUCTION

I. A GREAT STORY ~ 21:1-14

II. A GREAT DEPENDENCE ~ 21:5-6

III. A GREAT REVELATION ~ 21:7

IV. A GREAT SERVICE ~ 21:9, 12, 13

V. GREAT BOUNTY ~ 21:6, 11

CONCLUSION

*For Further Study and Encouragement: Psalm 13:5-6, 16:6, 116:7, 130:3; Matthew 4:18-20;
Mark 11:12-14, 20-25; Luke 5:8, 19:1-10; John 1:16; Romans 8:1; Hebrews 7:25*

The Closing Prayer

FOLLOWING GOD'S SPIRIT

† The Hymn *My Heart Is Filled with Thankfulness* (see page 10)

† The Benediction of God's Grace

The Threefold Amen (***sung by all***)

The Postlude *Praeludium in G Minor BuxWV 149* Dietrich Buxtehude

*Restore us, O Lord God of hosts!
Let Your face shine, that we may be saved!*

Psalm 80:19

Come, Ye Thankful People, Come

1. Come, ye thank-ful peo-ple, come, raise the song of har-vest home:
2. All the world is God's own field, fruit un-to his praise to yield;
3. For the Lord our God shall come, and shall take his har-vest home;
4. E-ven so, Lord, quick-ly come to thy fi-nal har-vest home;

all is safe-ly gath-ered in, ere the win-ter storms be-gin;
wheat and tares to- geth-er sown, un-to joy or sor-row grown:
from his field shall in that day all of-fens-es purge a-way;
gath-er thou thy peo-ple in, free from sor-row, free from sin;

God, our Mak-er, doth pro-vide for our wants to be sup-plied:
first the blade, and then the ear, then the full corn shall ap-pear:
give his an-gels charge at last, in the fire the tares to cast,
there for-ev-er pu-ri-fied, in thy pres-ence to a-bide:

come to God's own tem-ple, come, raise the song of har-vest home.
Lord of har-vest, grant that we whole-some grain and pure may be.
but the fruit-ful ears to store in his gar-ner ev-er-more.
come, with all thine an-gels, come, raise the glo-rious har-vest home.

O Love That Will Not Let Me Go

1. O Love that will not let me go, I rest my wea - ry soul in
 2. O Light that fol - low'st all my way, I yield my flick - 'ring torch to
 3. O Joy that seek - est me through pain, I can - not close my heart to
 4. O Cross that lift - est up my head, I dare not ask to fly from

thee; I give thee back the life I owe, that
 thee; my heart re - stores its bor - rowed ray, that
 thee; I trace the rain - bow through the rain, and
 thee; I lay in dust life's glo - ry dead, and

in thine o - cean depths its flow may rich - er, full - er be.
 in thy sun - shine's blaze its day may bright - er, fair - er be.
 feel the prom - ise is not vain that morn shall tear - less be.
 from the ground there blos - soms red life that shall end - less be.

My Heart Is Filled with Thankfulness

A6 D A Bm G D Bsus Bm G2 G

1. My heart is filled with thank-ful-ness to him who bore my pain,
 2. My heart is filled with thank-ful-ness to him who walks be - side,
 3. My heart is filled with thank-ful-ness to him who reigns a - bove,

A6 D A Bm G D Gmaj7 A7sus A7 D

who plumbd the depths of my dis - grace and gave me life a - gain,
 who floods my weak - ness - es with strength and caus - es fears to fly,
 whose wis - dom is my per - fect peace, whose ev - 'ry thought is love,

A2 Bm F#m Gmaj7 A Bm G D Gmaj7 A7sus A7

who crushed my curse of sin - ful - ness and clothed me in his light,
 whose ev - 'ry prom - ise is e - nough for ev - 'ry step I take,
 for ev - 'ry day I have on earth is giv - en by the King.

A6 D A Bm G D G2 A7sus A7 D

and wrote his law of righ - teous - ness with pow'r up - on my heart.
 sus - tain - ing me with arms of love and crown - ing me with grace.
 So I will give my life, my all, to love and fol - low him.

*To all who are spiritually weary and seek rest;
to all who mourn and long for comfort;
to all who struggle and desire victory;
to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness;
and to all who will come,
this church opens wide her doors and offers welcome
in the Name of the Lord Jesus Christ.*



A congregation of the Presbyterian Church in America (PCA)

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