



# **THE LORD'S DAY IN WORSHIP**

**TRINITY PRESBYTERIAN CHURCH**

**MONTGOMERY, ALABAMA**

**FEBRUARY 12, 2023**

# MORNING WORSHIP

## THE SILENT MEDITATION UPON ENTERING THE SANCTUARY

God be merciful to us and bless us, and cause His face to shine upon us,  
that Your way may be known on earth, Your salvation among all nations.

Let the peoples praise You, O God; let all the peoples praise You.

Oh, let the nations be glad and sing for joy!

For You shall judge the peoples righteously, and govern the nations on earth.

- PSALM 67:1-4



## APPROACHING GOD'S THRONE

The Christian Greeting and Call to Preparation

9:55 a.m.

The Prelude

*Cantilene*

Rosalie Bonighton (Australia)

Robert Scott, *flute*

*When Israel was a child, I loved him, and out of Egypt I called my son.  
The more they were called, the more they went away;  
they kept sacrificing to the Baals and burning offerings to idols.  
Yet it was I Who taught Ephraim to walk; I took them up by their arms,  
but they did not know that I healed them. I led them with cords of kindness,  
with the bands of love, and I became to them as One Who eases the yoke on their jaws,  
and I bent down to them and fed them.*

Hosea 11:1-4

The Striking of the Hour

† Indicates the congregation standing

• Indicates seating for those detained

The Choral Introit

*We Sing of Jesus Christ  
(based on Revelation 1:5)*

Thomas Gieschen

We sing of Jesus Christ, the faithful witness, the Firstborn from the dead,  
and the Ruler of the kings of the earth! To Him be glory! To Him be power! Amen!

The Call to Worship

Psalm 86:9-10

Mr. Cooper

All the nations You have made shall come and worship before You, O Lord, and shall  
glorify Your Name. For You are great and do wondrous things; You alone are God.

• † The Hymn                      *O Zion, Haste, Your Mission High Fulfilling*                      (see page 7)

† The Prayer of Invocation

† The Lord's Prayer

**Our Father Which art in Heaven, hallowed be Thy Name.  
Thy kingdom come. Thy will be done in earth, as it is in Heaven.  
Give us this day our daily bread. And forgive us our debts, as we forgive our debtors.  
And lead us not into temptation, but deliver us from evil:  
for Thine is the kingdom, and the power, and the glory, for ever. Amen.**

• † The Doxology

OLD HUNDREDTH

**Praise God from Whom all blessings flow;  
praise Him, all creatures here below;  
Praise Him above, ye heav'nly host,  
praise Father, Son, and Holy Ghost. Amen.**

## SEEKING GOD'S FACE

The Call to Confession – Psalm 32:1-2

Blessed is the one whose transgression is forgiven, whose sin is covered. Blessed is the man against whom the Lord counts no iniquity, and in whose spirit there is no deceit.

The Corporate Prayer of Confession     *Adapted from Calvin's "Form of Church Prayers," 1542*

**Eternal and Almighty Father, we acknowledge and confess before Your Holy Majesty that we are poor sinners, conceived and born in guilt and corruption, prone to do evil, and unable of ourselves to do any good. We have brought upon ourselves condemnation and death. With heartfelt sorrow, we repent and deplore our sins. Be pleased to have compassion on us, for the sake of Your Son, Jesus Christ our Lord. And, in removing our guilt, grant us daily the grace of Your Holy Spirit, to put to death all sin within us, and to produce the fruits of holiness and righteousness that will be pleasing in Your sight. Through Jesus Christ our Lord. Amen.**

The Personal and Silent Prayers of Confession

The Assurance of God's Pardon – Isaiah 57:15

For thus says the One Who is high and lifted up, Who inhabits eternity, Whose Name is Holy: "I dwell in the high and holy place, and also with him who is of a contrite and lowly spirit, to revive the spirit of the lowly, and to revive the heart of the contrite."

The Pastoral Prayer

The Announcements

The Offering

*Each one must give as he has decided in his heart,  
not reluctantly or under compulsion, for God loves a cheerful giver.*

2 Corinthians 9:7

## HEARING GOD'S VOICE

The Anthem

*Lay Me Low*

Shaker Song, arr. Kevin Sigfried

Lay me low, where the Lord can find me,  
where the Lord can own me,  
where the Lord can bless me.

† The Reading of God's Word

Acts 13:1-12

Now there were in the church at Antioch prophets and teachers, Barnabas, Simeon who was called Niger, Lucius of Cyrene, Manaen a lifelong friend of Herod the tetrarch, and Saul. 2 While they were worshiping the Lord and fasting, the Holy Spirit said, "Set apart for Me Barnabas and Saul for the work to which I have called them." 3 Then after fasting and praying they laid their hands on them and sent them off. 4 So, being sent out by the Holy Spirit, they went down to Seleucia, and from there they sailed to Cyprus. 5 When they arrived at Salamis, they proclaimed the Word of God in the synagogues of the Jews. And they had John to assist them. 6 When they had gone through the whole island as far as Paphos, they came upon a certain magician, a Jewish false prophet named Bar-Jesus. 7 He was with the proconsul, Sergius Paulus, a man of intelligence, who summoned Barnabas and Saul and sought to hear the word of God. 8 But Elymas the magician (for that is the meaning of his name) opposed them, seeking to turn the proconsul away from the faith. 9 But Saul, who was also called Paul, filled with the Holy Spirit, looked intently at him 10 and said, "You son of the devil, you enemy of all righteousness, full of all deceit and villainy, will you not stop making crooked the straight paths of the Lord? 11 And now, behold, the hand of the Lord is upon you, and you will be blind and unable to see the sun for a time." Immediately mist and darkness fell upon him, and he went about seeking people to lead him by the hand. 12 Then the proconsul believed, when he saw what had occurred, for he was astonished at the teaching of the Lord.

All men are like grass, and all their glory is like the flowers of the field.

**The grass withers and the flowers fade,  
but the Word of our God shall stand forever. Amen.**

The Personal Meditation and Preparation of the Heart

*Children age four through kindergarten may leave to attend Children's Church.  
They may be picked up in Room E-100 (Pre-K4) and Room E-105 (Kindergarten) after the service.*

The Sermon

**WORKING GOD'S PLAN**

Dr. Bryan Chapell

The Closing Prayer

## **COMMUNING WITH THE LORD JESUS CHRIST AND HIS PEOPLE**

The Invitation to and Fencing of the Table

*The Sacrament of the Lord's Supper at Trinity Presbyterian Church is for all who have received Jesus Christ as Savior and Lord, do now repent, endeavor to live a holy life, and have publicly professed their faith through membership in an evangelical church. Children who have not publicly confessed Christ by being received by the Session into communicant church membership should refrain from the Sacrament and learn by reverent observation; this even though they may already have received Christ privately. Those without personal saving faith in Jesus Christ are to refrain from the Sacrament and are implored now to receive Him by faith and repentance.*

† The Hymn of Preparation     *Jesus, Thou Joy of Loving Hearts*     (see page 8)

† The Confession of Our Faith     The Apostles' Creed

**I believe in God the Father Almighty, Maker of Heaven and earth; and in Jesus Christ His only Son our Lord, Who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead; He ascended into Heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.**

† The Prayer of Humble Access

The Words of Institution

The Serving of the Meal

## **FOLLOWING GOD'S SPIRIT**

† The Hymn *O Church, Arise* (see pages 9-10)

† The Benediction of God's Grace

† The Threefold Amen (*sung by all*)

The Postlude *Jubilate* Fela Sowande (Nigeria)

*They shall go after the Lord; He will roar like a lion;  
when He roars, His children shall come trembling from the west;  
they shall come trembling like birds from Egypt,  
and like doves from the land of Assyria,  
and I will return them to their homes, declares the Lord.*

Hosea 11:10-11

# O Zion, Haste, Your Mission High Fulfilling



1. O Zi - on, haste, your mis - sion high ful - fill - ing, to tell to all the  
2. Be - hold how man - y thou - sands still are ly - ing, bound in the dark - some  
3. Pro - claim to ev - ery peo - ple, tongue, and na - tion that God, in whom they  
4. Give of your sons to bear the mes - sage glo - rious; give of your wealth to



world that God is light; that he who made all na - tions is not will - ing  
pris - on - house of sin, with none to tell them of the Sav - ior's dy - ing,  
live and move, is love: tell how he stooped to save his lost cre - a - tion,  
speed them on their way; pour out your soul for them in prayer vic - to - rious;



## REFRAIN



one soul should per - ish, lost in shades of night.  
or of the life he died for them to win. Pub - lish glad tid - ings,  
and died on earth that man might live a - bove.  
and all your spend - ing Je - sus will re - pay.



tid - ings of peace; tid - ings of Je - sus, re - demp - tion, and re - lease.



# Jesus, Thou Joy of Loving Hearts

1. Je - sus, thou joy of lov - ing hearts, thou fount of  
2. Thy truth un - changed hath ev - er stood; thou sav - est  
3. We taste thee, O thou liv - ing bread, and long to  
4. O Je - sus, ev - er with us stay, make all our

life, thou light of men, from the best bliss that  
those that on thee call; to them that seek thee  
feast up - on thee still; we drink of thee, the  
mo - ments calm and bright; chase the dark night of

earth im - parts we turn un - filled to thee a - gain.  
thou art good, to them that find thee all in all.  
foun - tain - head, and thirst our souls from thee to fill.  
sin a - way, shed o'er the world thy ho - ly light.

# O Church, Arise

1. O church, a - rise, and put your ar - mor on; hear the  
2. Our call to war, to love the cap - tive soul, but to  
3. So Spir - it, come, put strength in ev - 'ry stride, give

The first system of music consists of a treble and bass staff. The treble staff has a key signature of two flats (Bb, Eb) and a 3/4 time signature. It begins with a fermata over the first measure. The bass staff provides a harmonic accompaniment with chords and some moving lines.

call of Christ our Cap - tain, for now the weak can say that  
rage a - gainst the cap - tor; and with the sword that makes the  
grace for ev - 'ry hur - dle; that we may run with faith, to

The second system continues the melody and accompaniment. A fermata is placed over the first measure of the treble staff. The lyrics continue across the two staves.

they are strong, in the strength that God has giv - en.  
wound - ed whole, we will fight with faith and val - or.  
win the prize of a ser - vant, good and faith - ful.

The third system concludes the piece. The treble staff ends with a fermata over the final measure. The bass staff continues with a steady accompaniment.

With shield of faith and belt of truth, we'll stand a -  
 When faced with trials on ev - 'ry side, we know the  
 As saints of old still line the way, re - tell - ing

gainst the dev - il's lies; an ar - my bold, whose bat - tle  
 out - come is se - cure. And Christ will have the prize for  
 tri - umphs of his grace, we hear their calls, and hun - ger

cry is love, reach - ing out to those in dark - ness.  
 which he died, an in - her - i - tance of na - tions.  
 for the day when, with Christ, we stand in glo - ry.



**DR. BRYAN CHAPPELL**, Ph.D. is Pastor Emeritus of the historic Grace Presbyterian Church and President Emeritus of Covenant Theological Seminary. He now leads the Administrative Committee of the Presbyterian Church in America. He is the author of numerous books and a preaching textbook now in multiple editions and many languages. He and his wife, Kathy, have four adult children, and a growing number of grandchildren.



*A congregation of the Presbyterian Church in America (PCA)*

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