



THE LORD'S DAY IN WORSHIP

TRINITY PRESBYTERIAN CHURCH

MONTGOMERY, ALABAMA

OCTOBER 8, 2023

MORNING WORSHIP

THE SILENT MEDITATION UPON ENTERING THE SANCTUARY

*Learn this lesson: not to trust Christ because you repent,
but trust Christ to make you repent;
not to come to Christ because you have a broken heart,
but to come to Him that He may give you a broken heart;
not to come to Him because you are fit to come,
but to come to Him because you are unfit to come.
Your fitness is your unfitness. Your qualification is your lack of qualification.*

CHARLES SPURGEON (1834-1892)



APPROACHING GOD'S THRONE

The Christian Greeting and Call to Preparation

Rev. Kurt Cooper, *Assistant Minister*

The Prelude

Meditation on *Be Thou My Vision*

SLANE

Edward M. Patterson, *Organist-Choirmaster Emeritus*

*High King of Heaven, my victory won;
may I reach Heaven's joys, O bright Heaven's Sun!
Heart of my own heart, whatever befall,
Still be my vision, O Ruler of all.*

† Indicates the congregation standing

• Indicates seating for those detained

The Striking of the Hour

• † The Ascription of Praise (*sung by all*)

DARWALL

**We come, O Christ, to You, true Son of God and man,
By Whom all things consist, in Whom all life began:
In You alone we live and move, and have our being in Your love.**

† The Call to Worship – Psalm 67:3-4 (*congregation reads bold type*)

Let the peoples praise You, O God;
let all the peoples praise You!
Let the nations be glad and sing for joy,
**for You judge the peoples with equity
and guide the nations upon earth.**

• † The Hymn No. 66

This Is My Father's World

TERRA BEATA

† The Prayer of Invocation

† The Lord's Prayer

**Our Father Which art in Heaven, hallowed be Thy name.
Thy kingdom come. Thy will be done in earth, as it is in Heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil:
for Thine is the kingdom, and the power, and the glory, for ever. Amen.**

• † The Gloria Patri – No. 648 in *The Hymnal*

GREATOREX

SEEKING GOD'S FACE

The Call to Confession – Acts 3:19-20

Repent therefore, and turn back, that your sins may be blotted out,
that times of refreshing may come from the presence of the Lord.

The Silent Prayers of Confession

The Prayer of Confession

**Almighty and eternal God, forgive us our sin and lead us to eternal life,
through Jesus Christ our Lord. Amen.**

† The Sung Response (*sung by all*)

SAGINA

**And can it be that I should gain an int'rest in the Savior's blood?
Died He for me, who caused His pain? For me who Him to death pursued?
Amazing love! How can it be that Thou, my God, should'st die for me?
Amazing love! How can it be that Thou, my God, should'st die for me?**

**No condemnation now I dread; Jesus, and all in Him, is mine!
Alive in Him, my living Head, and clothed in righteousness divine,
Bold I approach th'eternal throne, and claim the crown, through Christ, my own.
Amazing love! How can it be that Thou, my God, should'st die for me?**

The Pastoral Prayer

Rev. Clark

The Offering

*Each one must give as he has decided in his heart,
not reluctantly or under compulsion, for God loves a cheerful giver.*

2 Corinthians 9:7

HEARING GOD'S VOICE

The Anthem

There Is a Fountain

arr. Dan Forrest

There is a fountain filled with blood drawn from Emmanuel's veins;
And sinners plunged beneath that flood, lose all their guilty stains.
The dying thief rejoiced to see that fountain in his day;
And there may I, though vile as he, wash all my sins away.
When this poor lipping, stammering tongue lies silent in the grave,
Then in a nobler, sweeter song, I'll sing Thy power to save.

The Prayer for Illumination

Rev. Cooper

† The Reading of God's Word – 2 Chronicles 30:1-9

pew Bible page 482

*If you are visiting today and do not own a personal copy of the Scriptures,
please take one from the table in the narthex as our gift.*

All men are like grass, and all their glory is like the flowers of the field.

**The grass withers and the flowers fade,
but the Word of our God shall stand forever. Amen.**

The Personal Meditation and Preparation of the Heart

*Children age four through kindergarten may leave to attend Children's Church.
They may be picked up in Room E-100 after the service.*

The Sermon

REVIVE US AGAIN

Rev. Cooper

VII. Turn! Turn! Turn!

A sermon outline is found on page six.

The Closing Prayer

COMMUNING WITH THE LORD JESUS CHRIST AND HIS PEOPLE

The Invitation to and Fencing of the Table

Who should come to the Lord's table? Those who are displeased with themselves because of their sins, but who nevertheless trust that their sins are pardoned and that their remaining weakness is covered by the suffering and death of Christ, and who also desire more and more to strengthen their faith and to lead a better life, and who are members in good standing of an evangelical church.

(from the Heidelberg Catechism)

† The Hymn No. 399 *Turn Your Eyes upon Jesus* LEMMEL

† The Nicene Creed – inside cover of *The Hymnal*

† The Prayer of Humble Access

The Words of Institution

The Serving of the Meal

FOLLOWING GOD'S SPIRIT

† The Doxology – No. 650 in *The Hymnal* OLD HUNDREDTH

† The Benediction of God's Grace

† The Threefold Amen – No. 657 in *The Hymnal*

The Postlude *Now Thank We All our God*, from Cantata No. 79 J. S. Bach

SERMON NOTES

I. Context: Hezekiah, Israel & Judah

A. Poor Leadership

B. Division

II. Returning: Israel's & the Lord's

A. Israel's Turning

1. Away from idolatry

2. Toward the Lord

B. The Lord's Turning

III. Remembering: The Identity of God's People

A. The Passover

B. God's Faithfulness

C. Our Passover Lamb

To all who are spiritually weary and seek rest;
to all who mourn and long for comfort;
to all who struggle and desire victory;
to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness;
and to all who will come,
this church opens wide her doors and offers welcome
in the Name of the Lord Jesus Christ.



A congregation of the Presbyterian Church in America (PCA)

trinitypca.org