



# **THE LORD'S DAY IN WORSHIP**

**TRINITY PRESBYTERIAN CHURCH**

**MONTGOMERY, ALABAMA**

**OCTOBER 13, 2024**

# MORNING WORSHIP

## THE SILENT MEDITATION UPON ENTERING THE SANCTUARY

*May we sit at the foot of the cross and there learn ...  
what sin has done, what justice has done, what love has done.*

**JOHN NEWTON AUTHOR OF "AMAZING GRACE"**



## APPROACHING GOD'S THRONE

The Christian Greeting and Call to Preparation      Rev. Michael Howell, *Assistant Minister*

The Prelude      *Meditation on 'Schmücke dich, o liebe Seele'*      Paul Walton

*Deck thyself, my soul, with gladness,  
Leave the gloomy haunts of sadness;  
Come into the daylight's splendor,  
There with joy thy praises render  
Unto Christ whose grace unbounded  
Hath this wondrous banquet founded.  
Higher o'er all the heav'ns He reigneth,  
Yet to dwell with thee He deigneth.  
German, Translated by Catherine Winkworth*

The Announcements      Rev. Kurt Cooper, *Senior Minister*

The Chiming of the Hour

- † Indicates the congregation standing
- Indicates seating for those detained

Worship the Lord in the beauty of holiness!  
Bow down before Him, His glory proclaim;  
With gold of obedience and incense of lowliness,  
Kneel and adore Him, the Lord is His name!  
We worship You, Lord. Amen.

† The Call to Worship – Hebrews 10:19-22 (*congregation reads bold type*)

Since we have confidence to enter the holy places by the blood of Jesus, by the new and living way that He opened for us through the curtain, that is, through His flesh, and since we have a great priest over the house of God,

**ALL: Let us draw near with a true heart in full assurance of faith,  
with our hearts sprinkled clean from an evil conscience  
and our bodies washed with pure water.**

•† The Hymn No. 361

*Alleluia, Sing to Jesus!*

HYFRYDOL

† The Prayer of Invocation

† The Lord's Prayer

**Our Father Which art in Heaven, hallowed be Thy name.  
Thy kingdom come. Thy will be done in earth, as it is in Heaven.  
Give us this day our daily bread.  
And forgive us our debts, as we forgive our debtors.  
And lead us not into temptation, but deliver us from evil;  
for Thine is the kingdom, and the power, and the glory, for ever. Amen.**

† The Gloria Patri – No. 648 in *The Hymnal*

GREATOREX

## SEEKING GOD'S FACE

The Call to Confession – Exodus 20

And God spoke all these words, saying, I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

**You shall have no other gods before Me;**

**You shall not make for yourself an idol;**

**You shall not take the name of the LORD your God in vain;**

**Remember the Sabbath day, to keep it holy;**

**Honor your father and your mother;**

**You shall not murder;**

**You shall not commit adultery;**

**You shall not steal;**

**You shall not bear false witness against your neighbor;**

**You shall not covet.**

The Silent Prayers of Confession

The Assurance of Pardon – Ephesians 1:7-8a

In Him we have redemption through His blood, the forgiveness of our trespasses, according to the riches of His grace, which He lavished upon us.

The Pastoral Prayer

Rev. Cooper

The Offering

*Each one must give as he has decided in his heart,  
not reluctantly or under compulsion, for God loves a cheerful giver.*

*2 Corinthians 9:7*

The Anthem

*My Song in the Night*

American Folk Hymn,  
arr. Mack Wilberg

O Jesus, my Savior, my song in the night,  
Come to us with Thy tender love, my soul's delight,  
Unto Thee, O Lord, in affliction I call,  
My comfort by day and my song in the night.

O why should I wander an alien from Thee?  
Or cry in the desert Thy face to see?  
My comfort and joy, my soul's delight,  
O Jesus, my Savior, my song in the night.

## HEARING GOD'S VOICE

The Prayer for Illumination

Rev. Howell

† The Reading of God's Word – Ephesians 4:25-32

pew Bible, page 1244

*If you are visiting today and do not own a personal copy of the Scriptures,  
please take one from the table in the narthex as our gift.*

All men are like grass, and all their glory is like the flowers of the field.

**The grass withers and the flowers fade,  
but the Word of our God shall stand forever. Amen.**

*Isaiah 40:6b, 8*

The Personal Meditation and Preparation of the Heart

*Children age four through kindergarten may leave to attend Children's Church.*

*They may be picked up in Room E-100 after the service.*

The Sermon

**THE ENDURING COMMUNITY**

Rev. Howell

XV. Expressions of the New Life

## COMMUNING WITH THE LORD JESUS CHRIST AND HIS PEOPLE

† The Hymn No. 96      *I Greet Thee, Who My Sure Redeemer Art*      TOULON

The Invitation to and Fencing of the Table

*Who should come to the Lord's table? Those who are displeased with themselves because of their sins, but who nevertheless trust that their sins are pardoned and that their remaining weakness is covered by the suffering and death of Christ, and who also desire more and more to strengthen their faith and to lead a better life, and who are members in good standing of an evangelical church. (from the Heidelberg Catechism)*

† The Nicene Creed – inside cover of *The Hymnal*

† The Prayer of Humble Access

The Words of Institution

The Serving of the Meal      *Symphony No. 4, III. Andante*      Charles-Marie Widor

*Please partake of the elements as you receive them,  
just as we must each receive Christ for our own salvation by faith.*

The Prayer of Great Thanksgiving

## FOLLOWING GOD'S SPIRIT

† The Doxology – No. 650 in *The Hymnal*      OLD HUNDREDTH

† The Benediction of God's Grace

† The Threefold Amen – No. 657 in *The Hymnal*

The Postlude      *Fugue in C Major, BWV 531*      J.S. Bach

*Who is a God like You, pardoning iniquity and passing over transgression  
for the remnant of His inheritance? He does not retain His anger forever,  
because He delights in steadfast love. ~ Micah 7:18*



*To* all who are spiritually weary and seek rest;  
to all who mourn and long for comfort;  
to all who struggle and desire victory;  
to all who sin and need a Savior;  
to all who are strangers and want fellowship;  
to all who hunger and thirst after righteousness;  
and to all who will come,  
this church opens wide her doors and offers welcome  
in the Name of the Lord Jesus Christ.



*A congregation of the Presbyterian Church in America (PCA)*

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