

THE LORD'S DAY IN WORSHIP

TRINITY PRESBYTERIAN CHURCH

MONTGOMERY, ALABAMA

NOVEMBER 24, 2024

THE LORD'S DAY IN WORSHIP AT 10:00 A.M.

MORNING WORSHIP

THE SILENT MEDITATION UPON ENTERING THE SANCTUARY

O how vain and unworthy it is to live for any lower end than the glory of God!

DAVID BRAINERD (1718-1747) PRESBYTERIAN MINISTER AND MISSIONARY TO NATIVE AMERICANS



APPROACHING GOD'S THRONE

The Christian Greeting and Call to Preparation

The Prelude

Prelude on RHOSYMEDRE Michael Huff, *trumpet* Ralph Vaughan Williams

Rev. Kurt Cooper, Senior Minister

Our world belongs to God. We know that one bright day each challenge to His rule will surely pass away. We wait the ending of all wrong. Then we will join the triumph song To God, to whom all things belong. Marie J. Post

The Announcements

Rev. Cameron Whitehurst, Assistant Minister

The Chiming of the Hour

† Indicates the congregation standing

• Indicates seating for those detained

The Choral Introit

Rejoice, the Lord is King!

Gordon Young

Rejoice, the Lord is King; your Lord and King adore! Rejoice, give thanks, and sing, and triumph ever more: Lift up your heart, lift up your voice! Rejoice, again I say, rejoice!

The Call to Worship – Revelation 1:4a, 5-6 (congregation reads bold type)

Grace to you and peace from Him who is and who was and who is to come, and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth.

To Him who loves us and has freed us from our sins by His blood and made us a kingdom, priests to His God and Father, to Him be glory and dominion forever and ever. Amen.

• †	• The Hymn No. 5	O Worship the King	LYONS

- † The Apostles' Creed inside cover of *The Hymnal*
- ✤ The Prayer of Invocation
- The Lord's Prayer

Our Father Which art in Heaven, hallowed be Thy name. Thy kingdom come. Thy will be done in earth, as it is in Heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil; for Thine is the kingdom, and the power, and the glory, for ever. Amen.

• † The Doxology – No. 650 in The Hymnal

OLD HUNDREDTH

SEEKING GOD'S FACE

The Call to Confession - Hebrews 4:14-16

Since, then, we have a great High Priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a High Priest who is unable to sympathize with our weaknesses, but we have One who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

The Silent Prayers of Confession

The Assurance of God's Pardon - from Psalm 103

The Lord is merciful and gracious, slow to anger and abounding in steadfast love. He does not deal with us according to our sins, nor repay us according to our iniquities. For as high as the heavens are above the earth, so great is His steadfast love toward those who fear Him; As far as the east is from the west, so far does He removed our transgressions from us.

The Pastoral Prayer

• **†** The Hymn No. 465

Soldiers of Christ, Arise

DIADEMATA

The Offering

Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver. 2 Corinthians 9:7

The Anthem

My Eternal King

My God, I love Thee; not because I hope for Heaven thereby, Nor yet because who love Thee not must die eternally. Thou, O my Jesus, Thou didst me upon the cross embrace; For me didst bear the nails and spear, and manifold disgrace; Why, then why, O blessed Jesus Christ, should I not love Thee well? Not for hope of winning heaven, or of escaping hell; Not with the hope of gaining aught, not seeking a reward; But as Thyself hast loved me, O everloving Lord! E'en so I love Thee, and will love, and in Thy praise will sing; Solely because Thou art my God, and my eternal King.

HEARING GOD'S VOICE

The Prayer for Illumination

The Reading of God's Word – Ephesians 6:10-24

If you are visiting today and do not own a personal copy of the Scriptures, please take one from the table in the narthex as our gift.

All men are like grass, and all their glory is like the flowers of the field. **The grass withers and the flowers fade, but the Word of our God shall stand forever. Amen.** *Isaiah 40:6b, 8*

The Personal Meditation and Preparation of the Heart

Children age four through kindergarten may leave to attend Children's Church. They may be picked up in Room E-100 after the service.

The Sermon

THE ENDURING COMMUNITY XX. Unstoppable

Rev. Cooper

The Closing Prayer

Rev. Cooper

pew Bible, page 1245

FOLLOWING GOD'S SPIRIT

🕈 The Hymn No. 463

Lead On, O King Eternal

LANCASHIRE

† The Benediction of God's Grace

+ The Threefold Amen – No. 657 in The Hymnal

The Postlude

Postlude on TRURO

Michael Bedford

As it is written:

"Behold, I lay in Zion a stumbling stone and rock of offense, And whoever believes on Him will not be put to shame." Romans 9:33

THE ENDURING COMMUNITY

XX. Unstoppable Ephesians 6:10-24

- I. Strength
 - A. The Source of Strength (v. 10)
 - B. The Type of Strength (v. 10)
 - C. The Use of Strength (v. 11, 13 & 14)
- II. Enemy
 - A. Spiritual Enemy (v. 12)
 - B. Subtle Attacks (v. 11)
 - C. Sure Victory (v. 13)
- III. Armor & Weapons
 - A. Armor
 - 1. Belt of Truth (v. 14)
 - 2. Breastplate of Righteousness (v. 14)
 - 3. Shoes of Readiness (v. 15)
 - 4. Shield of Faith (v. 16)
 - 5. Helmet of Salvation (v. 17)
 - B. Weapons
 - 1. Sword of the Spirit (v. 17)
 - 2. Prayer (v. 18-19)
 - a. All Times in the Spirit
 - b. All Prayer & Supplication
 - c. All Perseverance
 - d. All the Saints
 - i. Personal Plea (v. 19)
 - ii. Boldly (v. 19-20)
- IV. So What?

I all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the Name of the Lord Jesus Christ.



A congregation of the Presbyterian Church in America (PCA)

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