



THE LORD'S DAY IN WORSHIP

TRINITY PRESBYTERIAN CHURCH

MONTGOMERY, ALABAMA

FEBRUARY 18, 2024

MORNING WORSHIP

THE SILENT MEDITATION UPON ENTERING THE SANCTUARY

*And He [Jesus] said to them,
"The harvest is plentiful, but the laborers are few.
Therefore pray earnestly to the Lord of the harvest
to send out laborers into His harvest."*

LUKE 10:2



APPROACHING GOD'S THRONE

The Christian Greeting and Call to Preparation Rev. Michael Howell, *Assistant Minister*

The Prelude *His Eye Is on the Sparrow* Charles H. Gabriel
arr. Carl Haywood

*Therefore I tell you, do not be anxious about your life,
what you will eat or what you will drink, nor about your body, what you will put on.
Is not life more than food, and the body more than clothing?
Look at the birds of the air: they neither sow nor reap nor gather into barns,
and yet your heavenly Father feeds them. Are you not of more value than they?
But seek first the kingdom of God and His righteousness,
and all these things will be added to you.*

† Indicates the congregation standing

• Indicates seating for those detained

The Announcements

Rev. Howell

The Chiming of the Hour

The Ascription of Praise (*sung by all*)

HYMN TO JOY

**God, we praise You! God, we bless You! God, we name You sov'reign Lord!
Mighty King, Whom angels worship, Father, by Your church adored;
All creation shows Your glory, heav'n and earth draw near Your throne
Singing, "Holy, holy, holy, Lord of Hosts, and God alone!"**

† The Call to Worship – Psalm 67:4-5 (*congregation reads bold type*)

Let the nations be glad and sing for joy,
**For You judge the peoples with equity
and guide the nations upon earth.**
Let the peoples praise You, O God;
Let all the peoples praise You!

•† The Hymn No. 4 *From All That Dwell Below the Skies* LASST UNS ERFREUEN

† The Apostles' Creed – inside cover of *The Hymnal*

† The Prayer of Invocation

† The Lord's Prayer

**Our Father Which art in Heaven, hallowed be Thy name.
Thy kingdom come. Thy will be done in earth, as it is in Heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil:
for Thine is the kingdom, and the power, and the glory, for ever. Amen.**

•† The Doxology – No. 650 in *The Hymnal* OLD HUNDREDTH

SEEKING GOD’S FACE

The Call to Confession – Psalm 32:1-2

Blessed is the one whose transgression is forgiven, whose sin is covered. Blessed is the man against whom the Lord counts no iniquity, and in whose spirit there is no deceit.

The Prayer of Confession – Adapted from Calvin’s “Form of Church Prayers,” 1542

**Eternal and Almighty Father,
we acknowledge and confess before Your holy majesty
that we are poor sinners, conceived and born in guilt and corruption,
prone to do evil, and unable of ourselves to do any good.
We have brought upon ourselves condemnation and death.
With heartfelt sorrow, we repent and deplore our sins.
Be pleased to have compassion on us,
for the sake of Your Son, Jesus Christ our Lord.
And, in removing our guilt, grant us daily the grace of Your Holy Spirit,
to put to death all sin within us,
and to produce the fruits of holiness and righteousness
that will be pleasing in Your sight. Through Jesus Christ our Lord. Amen.**

The Assurance of God’s Pardon – Psalm 32:5

I acknowledged my sin to You, and I did not cover my iniquity; I said, “I will confess my transgressions to the LORD,” and You forgave the iniquity of my sin. *Selah*

The Pastoral Prayer

• † The Hymn No. 543

I Heard the Voice of Jesus Say

KINGSFOLD

The Offering

*Each one must give as he has decided in his heart,
not reluctantly or under compulsion, for God loves a cheerful giver.*

2 Corinthians 9:7

HEARING GOD'S VOICE

The Anthem

God Is My Strong Salvation

arr. Austin C. Lovelace

God is my strong salvation: what foe have I to fear?
In darkness and temptation, my light, my help is near:
Though hosts encamp around me, firm in the fight I'll stand;
What terror can confound me, with God at my right hand?

Place on the Lord reliance; my soul with courage wait;
His truth be thine affianced [*pledge*], when faint and desolate;
His might thy heart shall strengthen, His love thy joy increase;
Mercy thy days shall lengthen; the Lord will give thee peace.

The Prayer for Illumination

Rev. James Williams

† The Reading of God's Word – John 4:1-14

pew Bible page 1131

*If you are visiting today and do not own a personal copy of the Scriptures,
please take one from the table in the narthex as our gift.*

All men are like grass, and all their glory is like the flowers of the field.

**The grass withers and the flowers fade,
but the Word of our God shall stand forever. Amen.**

Isaiah 40:6b, 8

The Personal Meditation and Preparation of the Heart

*Children age four through kindergarten may leave to attend Children's Church.
They may be picked up in Room E-100 after the service.*

The Sermon

Sharing Christ, Part I

Rev. Williams

The Closing Prayer

FOLLOWING GOD'S SPIRIT

† The Hymn No. 371

Jesus Shall Reign

DUKE STREET

† The Benediction of God's Grace

† The Threefold Amen – No. 657 in *The Hymnal*

The Postlude

Voluntary on the Doxology

Henry Purcell

*The earth is the LORD's and the fullness thereof,
the world and those who dwell therein,
for He has founded it upon the seas
and established it upon the rivers.*



The Sanctuary Flowers

THE SANCTUARY FLOWERS THIS LORD'S DAY ARE GIVEN
TO THE GLORY OF GOD AND IN HONOR OF THE MARRIAGE OF

Claire Camp & Frank Moody, Jr.

AND IN LOVING MEMORY OF

*Andrew Camp
Louise and Frank Moody
and John Crawford*

SERMON NOTES

John 4:1-14

Sharing Christ, Part I



James and Barbara Williams
Mission to North America

James Williams has served as an ordained PCA teaching elder for over thirty years. In 2020 he was called jointly by the PCA Mission to North America and the Southeast Alabama Presbytery to the role of Evangelist. He founded the Center for Urban Renewal and Evangelism (CURE). They seek to develop biblical and evangelical leaders to impact our world. James mentors younger pastors and conducts training for individuals and churches.

James and Barbara are seeking to expand CURE by recruiting campus leaders to target Historic Black Colleges and Universities (HBCUs). Starting at ASU, we desire to develop an indigenous reformed movement to the African Diaspora! “Better Leaders, Better Families, Better Families, Better Churches, Better Churches, Better World!”



A congregation of the Presbyterian Church in America (PCA)

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