



THE LORD'S DAY IN WORSHIP

TRINITY PRESBYTERIAN CHURCH

MONTGOMERY, ALABAMA

MARCH 10, 2024

MORNING WORSHIP

THE SILENT MEDITATION UPON ENTERING THE SANCTUARY

*The steadfast love of the LORD never ceases,
His mercies never come to an end;
they are new every morning; great is Your faithfulness.*

LAMENTATIONS 3:22-23



APPROACHING GOD'S THRONE

The Christian Greeting and Call to Preparation Rev. Kurt Cooper, *Assistant Minister*

The Prelude *Contemplation on 'What Wondrous Love is This?'* Rebecca G. Te Velde
Robert Scott, *flute*

The Announcements Rev. Michael Howell, *Assistant Minister*

The Chiming of the Hour

The Choral Introit *O Love, How Deep, How Broad, How High!* AGINCOURT HYMN

O love, how deep, how broad, how high.
How passing thought and fantasy,
That God, the Son of God, should take
Our mortal form for mortals' sake.
All glory to our Lord and God
For love so deep, so high, so broad:
The Trinity whom we adore
Forever and forevermore.

† Indicates the congregation standing

• Indicates seating for those detained

† The Call to Worship – Psalm 36:7-10 (*congregation reads bold type*)

How precious is Your steadfast love, O God!

**The children of mankind take refuge
in the shadow of Your wings.**

They feast on the abundance of Your house,

**and You give them drink
from the river of Your delights.**

For with You is the fountain of life;

in Your light do we see light.

**ALL: Oh, continue Your steadfast love to those who know You,
and Your righteousness to the upright of heart!**

•† The Hymn No. 575

Like a River Glorious

WYE VALLEY

† The Prayer of Invocation

† The Lord's Prayer

Our Father Which art in Heaven, hallowed be Thy name.

Thy kingdom come. Thy will be done in earth, as it is in Heaven.

Give us this day our daily bread.

And forgive us our debts, as we forgive our debtors.

And lead us not into temptation, but deliver us from evil;

for Thine is the kingdom, and the power, and the glory, for ever. Amen.

† The Doxology – No. 650 in *The Hymnal*

OLD HUNDREDTH

SEEKING GOD'S FACE

The Call to Confession – Romans 3:10-12 (*in unison*)

**As it is written, “None is righteous, no, not one;
no one understands; no one seeks for God.**

**All have turned aside; together they have become worthless;
no one does good, not even one.”**

The Silent Prayers of Confession

The Assurance of Pardon – 1 Peter 2:24

He Himself bore our sins in His body on the tree, that we might die to sin and live to righteousness. By His wounds you have been healed.

The Pastoral Prayer

Rev. Howell

The Offering

*Each one must give as he has decided in his heart,
not reluctantly or under compulsion, for God loves a cheerful giver.
2 Corinthians 9:7*

HEARING GOD'S VOICE

The Anthem

Like as the Hart Desireth the Waterbrooks

Herbert Howells

Like as the hart [deer] desireth the waterbrooks, so longeth my soul after Thee, O God.

My soul is athirst for God, yea, even for the living God.

When shall I come to appear before God?

My tears have been my meat day and night,
when they daily say unto me, “Where is now thy God?”

Like as the hart desireth the waterbrooks, so longeth my soul after Thee, O God.

My soul is athirst for God, yea, even for the living God.

When shall I come to appear before the presence of God?

Psalm 42:1-3

The Prayer for Illumination

Rev. Cooper

† The Reading of God's Word – 1 John 2:12-17

pew Bible page 1302

*If you are visiting today and do not own a personal copy of the Scriptures,
please take one from the table in the narthex as our gift.*

All men are like grass, and all their glory is like the flowers of the field.

**The grass withers and the flowers fade,
but the Word of our God shall stand forever. Amen.**

(Isaiah 40:6b, 8)

The Personal Meditation and Preparation of the Heart

*Children age four through kindergarten may leave to attend Children's Church.
They may be picked up in Room E-100 after the service.*

The Sermon

CONFIDENT CHRISTIAN LIVING

Rev. Cooper

V. Real World

The Closing Prayer

COMMUNING WITH THE LORD JESUS CHRIST AND HIS PEOPLE

The Invitation to and Fencing of the Table

Who should come to the Lord's table? Those who are displeased with themselves because of their sins, but who nevertheless trust that their sins are pardoned and that their remaining weakness is covered by the suffering and death of Christ, and who also desire more and more to strengthen their faith and to lead a better life, and who are members in good standing of an evangelical church. (from the Heidelberg Catechism)

† The Hymn No. 304

How Firm a Foundation

FOUNDATION

† The Nicene Creed – inside cover of *The Hymnal*

† The Prayer of Humble Access

The Words of Institution

The Serving of the Meal

*Please partake of the elements as you receive them,
just as we must each receive Christ for our own salvation by faith.*

The Prayer of Great Thanksgiving

FOLLOWING GOD’S SPIRIT

- † The Hymn No. 209 *When I Survey the Wondrous Cross* HAMBURG
- † The Benediction of God’s Grace
- † The Threefold Amen – No. 657 in *The Hymnal*
- The Postlude *Variations on HYFRODOL* Bruce Brolsma

SERMON NOTES

1 John 2:12-17

Real World

- I. Blessed Assurance

- II. Three Groups (vv. 12-14)
 - A. Little children

 - B. Fathers

 - C. Young men

- III. Warning (vv. 15-16)
 - A. Do not love the world

 - B. Desires of the flesh

 - C. Desires of the eyes

 - D. Pride of life

- IV. So What? (v. 17)
 - A. Where people stop being polite, and start getting real

 - B. Abiding forever

To all who are spiritually weary and seek rest;
to all who mourn and long for comfort;
to all who struggle and desire victory;
to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness;
and to all who will come,
this church opens wide her doors and offers welcome
in the Name of the Lord Jesus Christ.



A congregation of the Presbyterian Church in America (PCA)

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