



THE LORD'S DAY IN WORSHIP

TRINITY PRESBYTERIAN CHURCH

MONTGOMERY, ALABAMA

JUNE 9, 2024

MORNING WORSHIP

THE SILENT MEDITATION UPON ENTERING THE SANCTUARY

What were we made for? To know God. What aim should we have in life? To know God. What is the eternal life that Jesus gives? To know God. What is the best thing in life? To know God. What in humans gives God most pleasure? Knowledge of Himself.

J.I. PACKER, CANADIAN EVANGELICAL THEOLOGIAN (1926-2020)



APPROACHING GOD'S THRONE

The Christian Greeting and Call to Preparation

Rev. Kurt Cooper, *Senior Minister*

The Prelude

Liebster Jesu, wir sind hier, BWV 731

J. S. Bach

*Dearest Jesus, we are here to listen to You and Your word.
Direct our minds and desires to the delightful teaching of Heaven:
so that from the earth our hearts may be completely drawn to You.
Translated by Francis Brown*

The Announcements

Rev. Michael Howell, *Assistant Minister*

The Chiming of the Hour

• † The Ascription of Praise (*sung by all*)

BEECHER

**God, my King, Your might confessing, ever will I bless Your name;
Day by day Your throne addressing, evermore Your praise proclaim.
All Your works, O Lord, shall bless You; ever will Your saints adore.
King of glory we confess You, and proclaim Your sov'reign pow'r.**

† Indicates the congregation standing

• Indicates seating for those detained

† The Call to Worship – from Psalm 34 and 78 (*congregation reads bold type*)

O magnify the LORD with me,

and let us exalt His name together!

We will tell the coming generation the glorious deeds of the LORD,

ALL: and His might, and the wonders He has done.

•† The Hymn No. 99

O for a Thousand Tongues to Sing

AZMON

† The Prayer of Invocation

† The Lord's Prayer

Our Father Which art in Heaven, hallowed be Thy name.

Thy kingdom come. Thy will be done in earth, as it is in Heaven.

Give us this day our daily bread.

And forgive us our debts, as we forgive our debtors.

And lead us not into temptation, but deliver us from evil;

for Thine is the kingdom, and the power, and the glory, for ever. Amen.

† The Doxology – No. 650 in *The Hymnal*

OLD HUNDREDTH

SEEKING GOD'S FACE

The Call to Confession – James 4:8

Draw near to God, and He will draw near to you. Cleanse your hands, you sinners,
and purify your hearts, you double-minded.

The Silent Prayers of Confession

The Corporate Prayer of Confession – Based upon Psalm 51:1-3, 9, 12

**Have mercy on us, O God, according to Your steadfast love;
according to Your abundant mercy blot out our transgressions.**

Wash us thoroughly from our iniquity, and cleanse us from our sin!

For we know our transgressions, and our sin is ever before us.

Hide Your face from our sins, and blot out all our iniquities.

Restore to us the joy of Your salvation, and uphold us with a willing spirit. Amen.

The Assurance of Pardon – John 3:16

For God so loved the world, that He gave His only Son, that whoever believes in Him should not perish but have eternal life.

The Pastoral Prayer

Rev. Howell

The Offering

*Each one must give as he has decided in his heart,
not reluctantly or under compulsion, for God loves a cheerful giver.
2 Corinthians 9:7*

HEARING GOD'S VOICE

The Anthem

There Is A Fountain

arr. Dan Forrest

There is a fountain filled with blood drawn from Emmanuel's veins;
And sinners plunged beneath that flood, lose all their guilty stains.
The dying thief rejoiced to see that fountain in his day;
And there may I, though vile as he, wash all my sins away.
When this poor lispng, stammering tongue lies silent in the grave,
Then in a nobler, sweeter song, I'll sing Thy power to save.

The Prayer for Illumination

Rev. Cooper

† The Reading of God's Word – 1 John 5:6-12

pew Bible, page 1304

*If you are visiting today and do not own a personal copy of the Scriptures,
please take one from the table in the narthex as our gift.*

All men are like grass, and all their glory is like the flowers of the field.

**The grass withers and the flowers fade,
but the Word of our God shall stand forever. Amen.**

Isaiah 40:6b, 8

The Personal Meditation and Preparation of the Heart

*Children age four through kindergarten may leave to attend Children's Church.
They may be picked up in Room E-100 after the service.*

The Closing Prayer

**COMMUNING WITH THE LORD JESUS CHRIST
AND HIS PEOPLE**

The Invitation to and Fencing of the Table

Who should come to the Lord's table? Those who are displeased with themselves because of their sins, but who nevertheless trust that their sins are pardoned and that their remaining weakness is covered by the suffering and death of Christ, and who also desire more and more to strengthen their faith and to lead a better life, and who are members in good standing of an evangelical church. (from the Heidelberg Catechism)

† The Hymn No. 431 *Jesus, Thy Blood and Righteousness* GERMANY
(The Choir will sing verse 1 and the congregation will join on verse 2.)

† The Nicene Creed – inside cover of *The Hymnal*

† The Prayer of Humble Access

The Words of Institution

The Serving of the Meal

*Please partake of the elements as you receive them,
just as we must each receive Christ for our own salvation by faith.*

The Prayer of Great Thanksgiving

FOLLOWING GOD'S SPIRIT

† The Hymn No. 414

Rock of Ages

TOPLADY

† The Benediction of God's Grace

† The Threefold Amen – No. 657 in *The Hymnal*

The Postlude

Arrival of the Queen of Sheba
from *Solomon*, HWV67

G. F. Handel

In the year that King Uzziah died
I saw the Lord sitting upon a throne, high and lifted up;
and the train of His robe filled the temple.

Isaiah 6:1

SERMON NOTES
1 John 5:6-12
Can I Get a Witness?

I. The One, Jesus Christ (v. 6)

A. The One Who Comes

B. The One and Only

II. Four Witnesses (vv. 6-10)

A. The Water, The Blood & The Spirit (vv. 6-8)

B. The Father (vv. 9-10)

III. The Consequences

To all who are spiritually weary and seek rest;
to all who mourn and long for comfort;
to all who struggle and desire victory;
to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness;
and to all who will come,
this church opens wide her doors and offers welcome
in the Name of the Lord Jesus Christ.



A congregation of the Presbyterian Church in America (PCA)

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