



THE LORD'S DAY IN WORSHIP

TRINITY PRESBYTERIAN CHURCH

MONTGOMERY, ALABAMA

JULY 14, 2024

MORNING WORSHIP

THE SILENT MEDITATION UPON ENTERING THE SANCTUARY

No man ever said, at the end of his days, 'I have read my Bible too much, I have thought of God too much, I have prayed too much, I have been too careful with my soul.'

J.C. RYLE (1816-1900)

FIRST ANGLICAN BISHOP OF LIVERPOOL



APPROACHING GOD'S THRONE

The Christian Greeting and Call to Preparation

Rev. Kurt Cooper, *Senior Minister*

The Prelude

Pastorale

Peter Mathews

Izzy Woodham, *flute*; Laura Nabholz, *clarinet*

*For in Him all the fullness of God was pleased to dwell,
and through Him to reconcile to Himself all things,
whether on earth or in Heaven, making peace by the blood of His cross.*

Colossians 1:19-20

The Announcements

Rev. Bill Clark, *Assistant Minister*

The Chiming of the Hour

† *Indicates the congregation standing*

• *Indicates seating for those detained*

• † The Ascription of Praise (*sung by all*)

DARWALL

**We come, O Christ, to You, true Son of God and man,
By whom all things consist, in whom all life began:
In You alone we live and move, and have our being in Your love.**

† The Call to Worship – Hebrews 10:19-22 (*congregation reads bold type*)

Since we have confidence to enter the holy places by the blood of Jesus, by the new and living way that He opened for us through the curtain, that is, through His flesh, and since we have a great priest over the house of God,

**Let us draw near with a true heart in full assurance of faith,
with our hearts sprinkled clean from an evil conscience
and our bodies washed with pure water.**

• † The Hymn No. 383

Come, Thou Fount of Every Blessing

NETTLETON

† The Prayer of Invocation

† The Lord's Prayer

**Our Father Which art in Heaven, hallowed be Thy name.
Thy kingdom come. Thy will be done in earth, as it is in Heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil;
for Thine is the kingdom, and the power, and the glory, for ever. Amen.**

† The Doxology – No. 650 in *The Hymnal*

OLD HUNDREDTH

SEEKING GOD'S FACE

The Call to Confession – Exodus 20

And God spoke all these words, saying, I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

You shall have no other gods before Me;

You shall not make for yourself an idol;

You shall not take the name of the LORD your God in vain;

Remember the Sabbath day, to keep it holy;

Honor your father and your mother;

You shall not murder;

You shall not commit adultery;

You shall not steal;

You shall not bear false witness against your neighbor;

You shall not covet.

The Silent Prayers of Confession

The Assurance of Pardon – Psalm 103:8-12

The LORD is merciful and gracious, slow to anger and abounding in steadfast love.

He will not always chide, nor will He keep His anger forever. He does not deal with us according to our sins, nor repay us according to our iniquities. For as high as the heavens are above the earth, so great is His steadfast love toward those who fear Him; as far as the east is from the west, so far does He remove our transgressions from us.

The Pastoral Prayer

Rev. Clark

The Offering

*Each one must give as he has decided in his heart,
not reluctantly or under compulsion, for God loves a cheerful giver.*

2 Corinthians 9:7

HEARING GOD'S VOICE

The Anthem

O Holy Jesus

Jonathan Willcocks

O holy Jesus, most merciful Redeemer, may I know Thee more clearly,
Love Thee more dearly, and follow Thee more nearly, day by day. Amen.

The Prayer for Illumination

Rev. Cooper

† The Reading of God's Word – Ephesians 1:7-10

pew Bible, page 1241

*If you are visiting today and do not own a personal copy of the Scriptures,
please take one from the table in the narthex as our gift.*

All men are like grass, and all their glory is like the flowers of the field.

**The grass withers and the flowers fade,
but the Word of our God shall stand forever. Amen.**

Isaiah 40:6b, 8

The Personal Meditation and Preparation of the Heart

*Children age four through kindergarten may leave to attend Children's Church.
They may be picked up in Room E-100 after the service.*

The Sermon

THE ENDURING COMMUNITY

Rev. Cooper

III. I Will Buy You a New Life

COMMUNING WITH THE LORD JESUS CHRIST AND HIS PEOPLE

The Invitation to and Fencing of the Table

Who should come to the Lord's table? Those who are displeased with themselves because of their sins, but who nevertheless trust that their sins are pardoned and that their remaining weakness is covered by the suffering and death of Christ, and who also desire more and more to strengthen their faith and to lead a better life, and who are members in good standing of an evangelical church. (from the Heidelberg Catechism)

† The Hymn No. 442 *O the Deep, Deep Love of Jesus!* EBENEZER

† The Nicene Creed – inside cover of *The Hymnal*

† The Prayer of Humble Access

The Words of Institution

The Serving of the Meal *Laudate Dominum* W.A. Mozart

*Please partake of the elements as you receive them,
just as we must each receive Christ for our own salvation by faith.*

The Prayer of Great Thanksgiving

FOLLOWING GOD’S SPIRIT

† The Hymn No. 429 *The Solid Rock* SOLID ROCK

† The Benediction of God’s Grace

† The Threefold Amen – No. 657 in *The Hymnal*

The Postlude *Postlude I* Denis Bedard

*Therefore God has highly exalted Him and bestowed on Him
the name that is above every name, so that at the name of Jesus
every knee should bow, in Heaven and on earth and under the earth,
and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.
Philippians 2:9-11*

SERMON NOTES
THE ENDURING COMMUNITY
III. I Will Buy You a New Life
Ephesians 1:7-10

I. Redemption

A. Ownership

B. Currency

II. Forgiveness

A. Riches of His Grace

B. Lavished in Wisdom & Insight

III. Mystery

A. Whodunnit?

B. God's Plan

IV. Unite All Things

V. So What?

To all who are spiritually weary and seek rest;
to all who mourn and long for comfort;
to all who struggle and desire victory;
to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness;
and to all who will come,
this church opens wide her doors and offers welcome
in the Name of the Lord Jesus Christ.



A congregation of the Presbyterian Church in America (PCA)

trinitypca.org