



# **THE LORD'S DAY IN WORSHIP**

TRINITY PRESBYTERIAN CHURCH

MONTGOMERY, ALABAMA

NOVEMBER 23, 2025

# MORNING WORSHIP

## THE SILENT MEDITATION UPON ENTERING THE SANCTUARY

*And let the peace of Christ rule in your hearts, to which indeed you were called in one body.  
And be thankful.*

**COLOSSIANS 3:15**



## APPROACHING GOD'S THRONE

|  |                                   |                     |
|--|-----------------------------------|---------------------|
| The Christian Greeting and Call to Preparation |                                   | Rev. Kurt Cooper    |
| The Prelude                                    | <i>Rejoice Greatly, O My Soul</i> | Sigfrid Karg-Elert  |
| The Announcements                              |                                   | Rev. Michael Howell |
| The Chiming of the Hour                        |                                   |                     |
| The Choral Introit                             | <i>Praise Ye the Lord!</i>        | Gordon Young        |
|  | <i>Praise ye the Lord!</i>        |                     |

† Indicates the congregation standing

• Indicates seating for those detained

† The Call to Worship – Psalm 145:10-12 (*congregation reads bold type*)

All Your works shall give thanks to You, O LORD,

**And all Your saints shall bless You!**

They shall speak of the glory of Your Kingdom and tell of Your power,  
to make known to the children of man Your mighty deeds,

*ALL:* **And the glorious splendor of Your Kingdom.**

•† The Hymn No. 592                      *Come, Ye Thankful People, Come*                      ST. GEORGE'S WINDSOR

† The Apostles' Creed – inside cover of *The Hymnal*

† The Prayer of Invocation

† The Lord's Prayer

**Our Father which art in heaven, hallowed be Thy name.**

**Thy kingdom come.**

**Thy will be done, in earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our debts, as we forgive our debtors.**

**And lead us not into temptation, but deliver us from evil;**

**for Thine is the kingdom, and the power, and the glory, for ever. Amen.**

•† The Doxology – No. 650 in *The Hymnal*                      OLD HUNDREDTH

## SEEKING GOD'S FACE

### The Call to Confession – Hebrews 4:14-16

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

### The Silent Prayers of Confession

### The Assurance of Pardon – from Psalm 103

The LORD is merciful and gracious, slow to anger and abounding in steadfast love. He does not deal with us according to our sins, nor repay us according to our iniquities. For as high as the heavens are above the earth, so great is His steadfast love toward those who fear Him; as far as the east is from the west, so far does He remove our transgressions from us.

### The Pastoral Prayer

Rev. Howell

### •† The Hymn No. 532

*May the Mind of Christ My Savior*

ST. LEONARDS

### The Offering

*Each one must give as he has decided in his heart,  
not reluctantly or under compulsion, for God loves a cheerful giver.  
2 Corinthians 9:7*

The Anthem

*O God Beyond All Praising*

THAXTED, arr. Mays

O God beyond all praising, we worship You today,  
And sing the love amazing that songs cannot repay;  
For we can only wonder at every gift You send,  
At blessings without number and mercies without end:  
We lift our hearts before You and wait upon Your Word,  
We honor and adore You, Our great and mighty Lord.  
Then hear, O gracious Savior, accept the love we bring,  
That we who know Your favor may serve You as our king;  
And whether our tomorrows be filled with good or ill,  
We'll triumph through our sorrows and rise to bless You still:  
To marvel at Your beauty and glory in Your ways,  
And make a joyful duty our sacrifice of praise.

## HEARING GOD'S VOICE

The Prayer for Illumination

Rev. Cooper

† The Reading of God's Word – Mark 12:13-17

pew Bible, page 1079

*If you are visiting today and do not own a personal copy of the Scriptures,  
please take one from the table in the narthex as our gift.*

All men are like grass, and all their glory is like the flowers of the field.

**The grass withers and the flowers fade,  
but the Word of our God shall stand forever. Amen.**

*Isaiah 40:6b, 8*

The Personal Meditation and Preparation of the Heart

*Children age four through kindergarten may leave to attend Children's Church.  
They may be picked up in Room E-100 after the service.*

The Sermon

**HOW GREAT THOU ART**  
XXXVII. Tax Man

Rev. Cooper

The Closing Prayer

# FOLLOWING GOD'S SPIRIT

† The Hymn (*see below*)      *We Give Thee But Thine Own*      SCHUMANN

† The Benediction of God's Grace

† The Threefold Amen – No. 657 in *The Hymnal*

The Postlude      *Now Thank We All Our God*      Sigfrid Karg-Elert

## We Give Thee But Thine Own

*Everything comes from you, and we have given you only what comes from your hand.*

1 Chron. 29:14

1. We give thee but thine own, what - e'er the gift may be:  
2. May we thy boun - ties thus as stew - ards true re - ceive,  
3. And we be - lieve thy Word, though dim our faith may be,

all that we have is thine a - lone, a trust, O Lord, from thee.  
and glad - ly, as thou bless - est us, to thee our first - fruits give.  
what - e'er for thine we do, O Lord, we do it un - to thee.

William Walsham How, 1864

SCHUMANN S.M.  
Mason and Webb's *Cantica Laudis*, 1850

## **HOW GREAT THOU ART**

Mark 12:13-17

XXXVII. Tax Man

I. Strange Bedfellows (v. 13)

II. Flattery (v. 14)

III. Catch-22 (v. 14)

IV. The Coin (vv. 15-17)

A. Need (v. 15)

B. Likeness (v. 16)

C. Rendering (v. 17)

**LEADING IN WORSHIP**

Rev. Kurt Cooper, *Senior Minister*

Rev. Michael Howell, *Assistant Minister*

Dr. Mark Nabholz, *Director of Music*

Dr. Jacob Taylor, *Organist & Music Associate*

*To* all who are spiritually weary and seek rest;  
to all who mourn and long for comfort;  
to all who struggle and desire victory;  
to all who sin and need a Savior;  
to all who are strangers and want fellowship;  
to all who hunger and thirst after righteousness;  
and to all who will come,  
this church opens wide her doors and offers welcome  
in the Name of the Lord Jesus Christ.



**TRINITY** *A congregation of the Presbyterian Church in America (PCA)*  
PRESBYTERIAN CHURCH [trinitypca.org](http://trinitypca.org)

## 592 Come, Ye Thankful People, Come

1. Come, ye thank-ful peo - ple, come, raise the song of har - vest home:  
 2. All the world is God's own field, fruit un - to his praise to yield;  
 3. For the Lord our God shall come, and shall take his har - vest home;  
 4. E - ven so, Lord, quick - ly come to thy fi - nal har - vest home;

all is safe - ly gath - ered in, ere the win - ter storms be - gin;  
 wheat and tares to - geth - er sown, un - to joy or sor - row grown:  
 from his field shall in that day all of - fens - es purge a - way;  
 gath - er thou thy peo - ple in, free from sor - row, free from sin;

God, our Mak - er, doth pro - vide for our wants to be sup - plied:  
 first the blade, and then the ear, then the full corn shall ap - pear:  
 give his an - gels charge at last, in the fire the tares to cast,  
 there for - ev - er pu - ri - fied, in thy pres - ence to a - bide:

come to God's own tem - ple, come, raise the song of har - vest home.  
 Lord of har - vest, grant that we whole - some grain and pure may be.  
 but the fruit - ful ears to store in his gar - ner ev - er - more.  
 come, with all thine an - gels, come, raise the glo - rious har - vest home.

lone calls my heart to be his own.  
 hour, is my tem - ple and my tow'r.  
 store new - born worlds rise and a - dore.  
 hand; joy doth wait on his com - mand.  
 all: ye who fol - low shall not fall.

## May the Mind of Christ My Savior 532

1. May the mind of Christ my Sav - ior live in me from day to day,  
 2. May the Word of God dwell rich - ly in my heart from hour to hour,  
 3. May the peace of God my Fa - ther rule my life in ev - 'ry - thing,  
 4. May the love of Je - sus fill me as the wa - ters fill the sea;  
 5. May his beau - ty rest up - on me as I seek the lost to win,

by his love and pow'r con - trol - ling all I do and say.  
 so that all may see I tri - umph on - ly through his pow'r.  
 that I may be calm to com - fort sick and sor - row - ing.  
 him ex - alt - ing, self a - bas - ing, this is vic - to - ry.  
 and may they for - get the chan - nel, see - ing on - ly him.

WORDS: Kate B. Wilkinson, 1925  
 MUSIC: A. Cyril Barham-Gould, 1925; alt.

ST. LEONARDS  
 8.7.8.5  
*Philippians 2:5*

## All to Jesus I Surrender

457

1. All to Je - sus I sur-ren - der, all to him I free - ly give;  
 2. All to Je - sus I sur-ren - der, hum - bly at his feet I bow,  
 3. All to Je - sus I sur-ren - der, make me, Sav - ior, whol - ly thine;  
 4. All to Je - sus I sur-ren - der, Lord, I give my - self to thee;

may I ev - er love and trust him, in his pres - ence dai - ly live.  
 world - ly plea - sures all for - sak - en, take me, Je - sus, take me now.  
 may thy Ho - ly Spir - it fill me, may I know thy pow'r di - vine.  
 fill me with thy love and pow - er, let thy bless - ing fall on me.

*Refrain*

I sur-ren - der all, I sur-ren - der all.  
 I sur-ren - der all, I sur-ren - der all.

All to thee, my bless - ed Sav - ior, I sur-ren - der all.

WORDS: Judson W. Van DeVenter, 1896; alt.  
 MUSIC: Winfield S. Weeden, 1896

SURRENDER  
 8.7.8.7 with refrain  
 Mark 10:28