



THE LORD'S DAY IN WORSHIP

TRINITY PRESBYTERIAN CHURCH

MONTGOMERY, ALABAMA

FEBRUARY 9, 2025

MORNING WORSHIP

THE SILENT MEDITATION UPON ENTERING THE SANCTUARY

If you want to be a missionary, don't begin by trying to preach to the heathen. Don't decide upon some great thing for God and try to do it. First find the little things... Show your love by your bearing toward one another, your kindness toward the poor, your faithfulness in your engagements, and your obedience to the Lord.

CHARLES HADDON SPURGEON (1834-1892)



APPROACHING GOD'S THRONE

The Christian Greeting and Call to Preparation

Rev. Kurt Cooper

The Prelude

Agnus Dei

Zoltan Kodaly (Hungary)

*The next day he saw Jesus coming toward him, and said,
"Behold, the Lamb of God, who takes away the sin of the world!"
John 1:29*

The Announcements

Rev. Cooper

The Chiming of the Hour

† Indicates the congregation standing

• Indicates seating for those detained

• † The Ascription of Praise (*sung by all*)

BEECHER

**God, my King, Your might confessing, ever will I bless Your name;
Day by day Your throne addressing, evermore Your praise proclaim.
All Your works, O Lord, shall bless You; ever will Your saints adore.
King of glory we confess You, and proclaim Your sov'reign pow'r.**

† The Call to Worship – Psalm 100 (*congregation reads bold type*)

Make a joyful noise to the LORD, all the earth!

Serve the LORD with gladness!

Come into His presence with singing!

Know that the LORD, He is God!

It is He who made us, and we are His;

we are His people, and the sheep of His pasture.

Enter His gates with thanksgiving, and His courts with praise!

Give thanks to Him; bless His name!

For the LORD is good;

His steadfast love endures forever,

ALL: **and His faithfulness to all generations.**

• † The Hymn No. 551

O God Beyond All Praising

THAXTED

† The Prayer of Invocation

† The Lord's Prayer

Our Father Which art in heaven, hallowed be Thy name.

Thy kingdom come. Thy will be done in earth, as it is in heaven.

Give us this day our daily bread.

And forgive us our debts, as we forgive our debtors.

And lead us not into temptation, but deliver us from evil;

for Thine is the kingdom, and the power, and the glory, for ever. Amen.

† The Doxology – No. 650 in *The Hymnal*

OLD HUNDREDT

SEEKING GOD'S FACE

The Call to Confession – Exodus 20

And God spoke all these words, saying, I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

You shall have no other gods before Me;
You shall not make for yourself an idol;
You shall not take the name of the LORD your God in vain;
Remember the Sabbath day, to keep it holy;
Honor your father and your mother;
You shall not murder;
You shall not commit adultery;
You shall not steal;
You shall not bear false witness against your neighbor;
You shall not covet.

The Silent Prayers of Confession

The Assurance of Pardon – Ephesians 1:7-8a

In Him we have redemption through His blood, the forgiveness of our trespasses, according to the riches of His grace, which He lavished upon us.

The Pastoral Prayer

Rev. Cooper

The Offering

*Each one must give as he has decided in his heart,
not reluctantly or under compulsion, for God loves a cheerful giver.*

2 Corinthians 9:7

The Anthem

When This Passing World is Done

Jonathan Reid

When this passing world is done, when has sunk the radiant sun,
When I stand with Christ on high, looking o'er life's history,
Then, Lord, shall I fully know - not till then - how much I owe.

Chosen not for good in me, wakened up from wrath to flee,
Hidden in the Savior's side, by the Spirit sanctified.
Teach me, Lord, on earth to show, by my love, how much I owe.

When I stand before the throne, dressed in beauty not my own,
When I see Thee as Thou art, love Thee with unsinning heart,
Then Lord, shall I fully know - not till then - how much I owe!

*Text by Robert Murray McCheyne (1813-4183),
Scottish preacher, pastor, poet, and missionary to Palestine*

HEARING GOD'S VOICE

The Prayer for Illumination

Rev. Britton Wood

† The Reading of God's Word – Psalm 51

pew Bible, page 601

*If you are visiting today and do not own a personal copy of the Scriptures,
please take one from the table in the narthex as our gift.*

All men are like grass, and all their glory is like the flowers of the field.

**The grass withers and the flowers fade,
but the Word of our God shall stand forever. Amen.**

Isaiah 40:6b, 8

The Personal Meditation and Preparation of the Heart

*Children age four through kindergarten may leave to attend Children's Church.
They may be picked up in Room E-100 after the service.*

The Sermon

THE EASIEST EVANGELISM TRAINING

Rev. Wood

COMMUNING WITH THE LORD JESUS CHRIST AND HIS PEOPLE

† The Hymn No. 506

Dear Refuge of My Weary Soul

DEAR REFUGE

(The Choir will sing verse 1; The Congregation joins on verses 2-4)

The Invitation to and Fencing of the Table

Who should come to the Lord's table? Those who are displeased with themselves because of their sins, but who nevertheless trust that their sins are pardoned and that their remaining weakness is covered by the suffering and death of Christ, and who also desire more and more to strengthen their faith and to lead a better life, and who are members in good standing of an evangelical church. (from the Heidelberg Catechism)

† The Nicene Creed – inside cover of *The Hymnal*

† The Prayer of Humble Access

The Words of Institution

The Serving of the Meal

*Please partake of the elements as you receive them,
just as we must each receive Christ for our own salvation by faith.*

The Prayer of Great Thanksgiving



Britton Wood

RUF Area Coordinator-Alabama and Tennessee

Britton was first involved in RUF as a student at Vanderbilt in the late 90's. From there, he went on to serve as an intern at UT Knoxville from 2001-2004. After attending Covenant seminary, he served as Campus minister at University of South Carolina from 2007-2011 and then Stanford University from 2011-2018. Britton was then called to be the Area Coordinator over Alabama and Tennessee and has been caring for Campus Ministers and Staff in the area since 2018. He currently resides in Nashville with his wife, Elizabeth, and their two sets of twin daughters: Mary & Shelby (2005) and Britton & Katherine (2006).



A congregation of the Presbyterian Church in America (PCA)

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