

THE LORD'S DAY IN WORSHIP

TRINITY PRESBYTERIAN CHURCH

MONTGOMERY, ALABAMA

JULY 13, 2025

MORNING WORSHIP

THE SILENT MEDITATION UPON ENTERING THE SANCTUARY

WLC 168: *What is the Lord's Supper?*

Answer: *The Lord's Supper is a sacrament of the New Testament, wherein, by giving and receiving bread and wine according to the appointment of Jesus Christ, His death is showed forth; and they that worthily communicate feed upon His body and blood, to their spiritual nourishment and growth in grace; have their union and communion with Him confirmed; testify and renew their thankfulness, and engagement to God, and their mutual love and fellowship each with other, as members of the same mystical body.*

WESTMINSTER LARGER CATECHISM

APPROACHING GOD'S THRONE

The Christian Greeting and Call to Preparation

Rev. Kurt Cooper

The Prelude

Cantilène

Gabriel Pierné

I will sing to the LORD all my life;

I will sing praise to my God as long as I live.

Psalms 104:33

The Announcements

Rev. Michael Howell

The Chiming of the Hour

•† The Ascription of Praise (*sung by all*)

MADRID

Come, Christians, join to sing Alleluia! Amen!

Loud praise to Christ our King; Alleluia! Amen!

Let all with heart and voice before His throne rejoice;

Praise is His gracious choice. Alleluia! Amen!

† Indicates the congregation standing

• Indicates seating for those detained

† The Call to Worship – Psalm 72:18-19 (*congregation reads bold type*)

Blessed be the LORD, the God of Israel, who alone does wondrous things.

Blessed be His glorious name forever;

may the whole earth be filled with His glory!

Amen and Amen!

•† The Hymn No. 66

This Is My Father's World

TERRA BEATA

† The Prayer of Invocation

† The Lord's Prayer

Our Father Which art in heaven, hallowed be Thy name.

Thy kingdom come. Thy will be done in earth, as it is in heaven.

Give us this day our daily bread.

And forgive us our debts, as we forgive our debtors.

And lead us not into temptation, but deliver us from evil;

for Thine is the kingdom, and the power, and the glory, for ever. Amen.

† The Gloria Patri – No. 648 in *The Hymnal*

GREATOREX

SEEKING GOD'S FACE

The Call to Confession – Acts 3:19-20

Repent therefore, and turn back, that your sins may be blotted out, that times of refreshing may come from the presence of the Lord, and that He may send the Christ appointed for you, Jesus.

The Silent Prayers of Confession

The Corporate Prayer of Confession

**Almighty and eternal God, forgive us our sin and lead us to eternal life,
through Jesus Christ our Lord. Amen.**

The Assurance of Pardon – Isaiah 12:2-3

“Behold, God is my salvation; I will trust, and will not be afraid; for the LORD GOD is my strength and my song, and He has become my salvation.” With joy you will draw water from the wells of salvation.

The Pastoral Prayer

Rev. Howell

The Offering

*Each one must give as he has decided in his heart,
not reluctantly or under compulsion, for God loves a cheerful giver.
2 Corinthians 9:7*

The Anthem

God Is My Strong Salvation

Southern Folk Hymn
arr. Austin C. Lovelace

God is my strong salvation: what foe have I to fear?
In darkness and temptation, my light, my help is near:
Though hosts encamp around me, firm in the fight I'll stand;
What terror can confound me, with God at my right hand?

Place on the Lord reliance; my soul with courage wait;
His truth be thine affiance [pledge], when faint and desolate;
His might thy heart shall strengthen, His love thy joy increase;
Mercy thy days shall lengthen; the Lord will give thee peace.

HEARING GOD'S VOICE

† The Prayer for Illumination

Rev. Cooper

† The Reading of God's Word – Mark 7:24-37

pew Bible, page 1072

*If you are visiting today and do not own a personal copy of the Scriptures,
please take one from the table in the narthex as our gift.*

All men are like grass, and all their glory is like the flowers of the field.

**The grass withers and the flowers fade,
but the Word of our God shall stand forever. Amen.**

Isaiah 40:6b, 8

The Personal Meditation and Preparation of the Heart

*Children age four through kindergarten may leave to attend Children's Church.
They may be picked up in Room E-100 after the service.*

The Sermon

HOW GREAT THOU ART

Rev. Cooper

XXI. Dog Days are Over

COMMUNING WITH THE LORD JESUS CHRIST AND HIS PEOPLE

† The Hymn No. 362 *Here, O My Lord, I See Thee Face to Face*

MORECAMBE

† The Invitation to and Fencing of the Table

Who should come to the Lord's table? Those who are displeased with themselves because of their sins, but who nevertheless trust that their sins are pardoned and that their remaining weakness is covered by the suffering and death of Christ, and who also desire more and more to strengthen their faith and to lead a better life, and who are members in good standing of an evangelical church. (from the Heidelberg Catechism)

† The Nicene Creed – inside cover of *The Hymnal*

† The Prayer of Humble Access

The Words of Institution

The Serving of the Meal

*Please partake of the elements as you receive them,
just as we must each receive Christ for our own salvation by faith.*

The Prayer of Great Thanksgiving

FOLLOWING GOD’S SPIRIT

† The Doxology – No. 650 in *The Hymnal*

OLD HUNDREDTH

† The Benediction of God’s Grace

† The Threefold Amen – No. 657 in *The Hymnal*

The Postlude

Scherzando

Gabriel Pierné

Leading In Worship This Morning

Rev. Kurt Cooper, *Senior Minister*

Rev. Michael Howell, *Assistant Minister*

Dr. Mark Nabholz, *Director of Music*

Dr. James Conely, *Guest Organist*

HOW GREAT THOU ART

XXI. Dog Days are Over

Mark 7:24-37

- I. The Wrong Side of the Tracks (vv. 24 & 31)

- II. The Puppy Woman (vv. 24-30)
 - A. Persistence

 - B. Understanding

 - C. Humble Faith

- III. The Man with No Language (vv. 31-37)
 - A. Why This Way?

 - B. All Things Well

To all who are spiritually weary and seek rest;
to all who mourn and long for comfort;
to all who struggle and desire victory;
to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness;
and to all who will come,
this church opens wide her doors and offers welcome
in the Name of the Lord Jesus Christ.



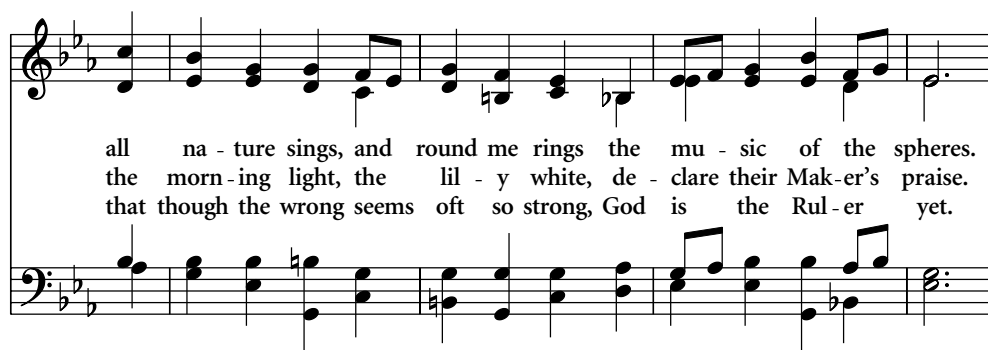
A congregation of the Presbyterian Church in America (PCA)

trinitypca.org

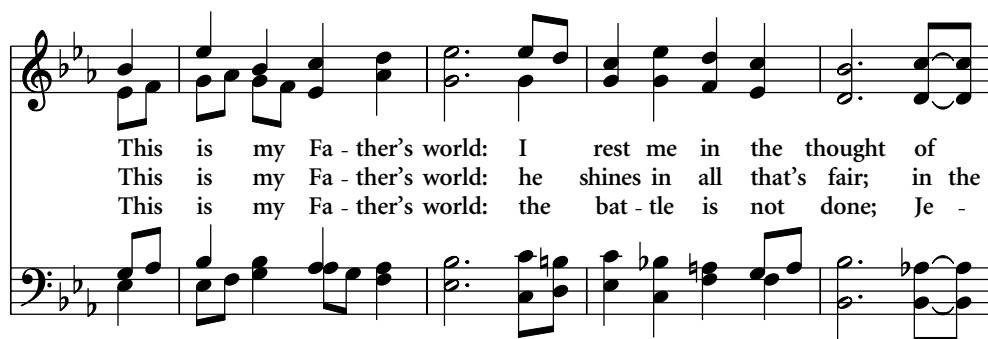
This Is My Father's World



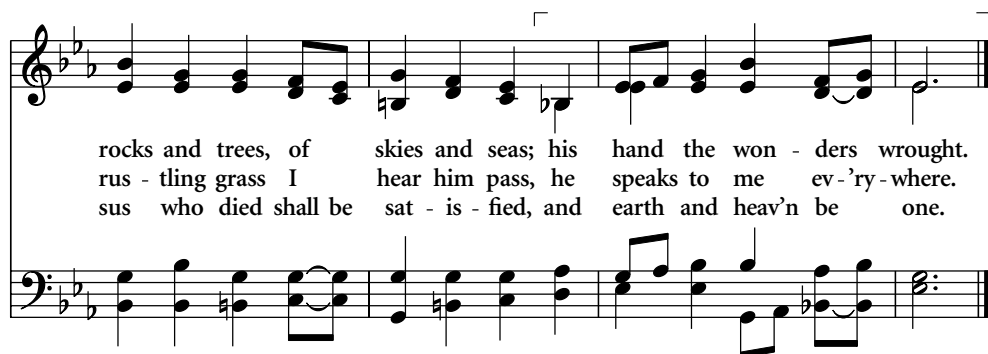
1. This is my Fa-ther's world, and to my lis - t'ning ears,
 2. This is my Fa-ther's world, the birds their car - ols raise,
 3. This is my Fa-ther's world, O let me ne'er for - get



all na - ture sings, and round me rings the mu - sic of the spheres.
 the morn - ing light, the lil - y white, de - clare their Mak - er's praise.
 that though the wrong seems oft so strong, God is the Rul - er yet.



This is my Fa - ther's world: I rest me in the thought of
 This is my Fa - ther's world: he shines in all that's fair; in the
 This is my Fa - ther's world: the bat - tle is not done; Je -



rocks and trees, of skies and seas; his hand the won - ders wrought.
 rus - tling grass I hear him pass, he speaks to me ev - 'ry - where.
 sus who died shall be sat - is - fied, and earth and heav'n be one.

WORDS: Maltbie D. Babcock, 1901 (Psalm 24:1)

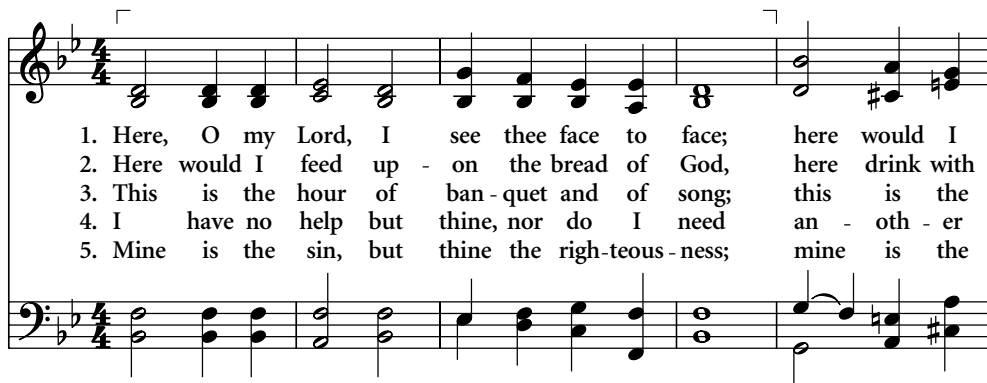
MUSIC: Franklin L. Sheppard, 1915; arr. Edward Shippen Barnes, 1926

TERRA BEATA

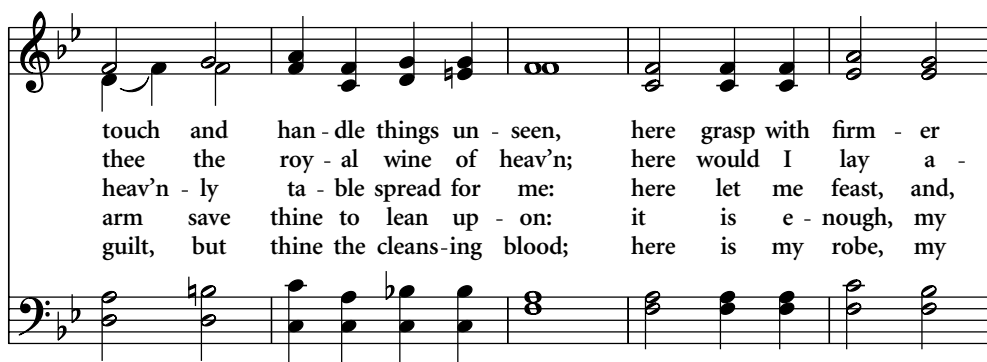
SMD

Acts 4:24

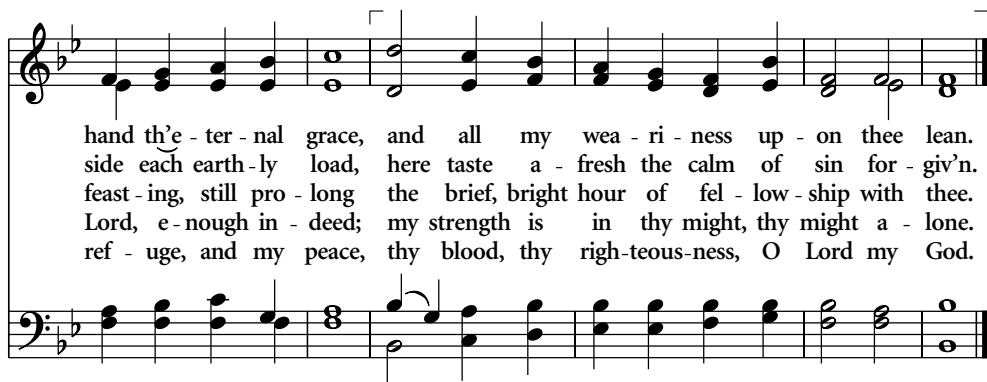
362 Here, O My Lord, I See Thee Face to Face



1. Here, O my Lord, I see thee face to face; here would I
 2. Here would I feed up - on the bread of God, here drink with
 3. This is the hour of ban - quet and of song; this is the
 4. I have no help but thine, nor do I need an - oth - er
 5. Mine is the sin, but thine the righ - teous - ness; mine is the



touch and han - dle things un - seen, here grasp with firm - er
 thee the roy - al wine of heav'n; here would I lay a -
 heav'n - ly ta - ble spread for me: here let me feast, and,
 arm save thine to lean up - on: it is e - nough, my
 guilt, but thine the cleans - ing blood; here is my robe, my



hand th'e - ter - nal grace, and all my wea - ri - ness up - on thee lean.
 side each earth - ly load, here taste a - fresh the calm of sin for - giv'n.
 feast - ing, still pro - long the brief, bright hour of fel - low - ship with thee.
 Lord, e - nough in - deed; my strength is in thy might, thy might a - lone.
 ref - uge, and my peace, thy blood, thy righ - teous - ness, O Lord my God.

WORDS: Horatius Bonar, 1855
 MUSIC: Frederick C. Atkinson, 1870

MORECAMBE
 10.10.10
John 6:51