

THE LORD'S DAY IN WORSHIP

TRINITY PRESBYTERIAN CHURCH

MONTGOMERY, ALABAMA

SEPTEMBER 14, 2025

MORNING WORSHIP

THE SILENT MEDITATION UPON ENTERING THE SANCTUARY

Beloved, consider how Christ has poured out His love for you. Not in word only, but in blood—love proven on the cross; love triumphant over sin, death, and hell. He loved you when you were unlovable. He sought you when you were wandering. He died for you when you were madly rushing to hell. And now He bids you to draw near and drink deeply of His love. He is the fountain of living waters, the true vine from which every drop of heavenly joy flows.

O believer, dwell often beneath the shadow of the cross. Sit down under His banner of love, and feast on the riches of His grace. The love of Jesus is the joy of heaven begun on earth, and the foretaste of eternal bliss! Drink to the full, and be satisfied in Him!

CHARLES HADDON SPURGEON



APPROACHING GOD'S THRONE

The Christian Greeting and Call to Preparation

Rev. Kurt Cooper

The Prelude

The Good Shepherd

Dom Paul Benoit

I am the good shepherd. The good shepherd lays down His life for the sheep.

John 10:11

The Announcements

Rev. Michael Howell

The Chiming of the Hour

† Indicates the congregation standing

• Indicates seating for those detained

† The Choral Introit Christ, We Do All Adore Thee Theodore Dubois
(from *The Seven Last Words of Christ on the Cross*)

Christ, we do all adore Thee, and we do praise Thee forever,
For on the holy cross hast Thou the world from sin redeemed.
Christ, we do all adore Thee!

† The Call to Worship – 1 Chronicles 16:29-31 (*congregation reads bold type*)

Ascribe to the LORD the glory due His name;
Bring an offering and come before Him!
Worship the LORD in the splendor of holiness;
Tremble before Him, all the earth;
yes, the world is established; it shall never be moved.
Let the heavens be glad, and let the earth rejoice,
ALL: **and let them say among the nations, “The Lord reigns!”**

•† The Hymn No. 259 *All Hail the Power of Jesus’ Name!* CORONATION

† The Prayer of Invocation

† The Lord’s Prayer

Our Father Which art in heaven, hallowed be Thy name.
Thy kingdom come. Thy will be done in earth, as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil;
for Thine is the kingdom, and the power, and the glory, for ever. Amen.

† The Gloria Patri – No. 648 in *The Hymnal* GREATOR EX

SEEKING GOD’S FACE

The Call to Confession – Isaiah 53:4-6

Surely He has borne our griefs and carried our sorrows; yet we esteemed Him stricken, smitten by God, and afflicted. But He was pierced for our transgressions; He was crushed for our iniquities; upon Him was the chastisement that brought us peace, and with His wounds we are healed. All we like sheep have gone astray; we have turned—every one—to his own way; and the LORD has laid on Him the iniquity of us all.

The Silent Prayers of Confession

The Assurance of Pardon – 1 John 1:9

If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

The Pastoral Prayer

Rev. Howell

The Offering

Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver. ~ 2 Corinthians 9:7

The Anthem

Come, Ye Disconsolate

ALMA, art. Terre Johnson

Come, ye disconsolate, where'er ye languish.
Come to the mercy seat, fervently kneel.
Here bring your wounded hearts, here tell your anguish;
Earth has no sorrow that heaven cannot heal.

Joy to the desolate, light of the straying,
Hope when all others die, fadeless and pure!
Here speaks the Comforter, tenderly saying,
“Earth has no sorrow that heaven cannot cure.”

Here see the Bread of Life, see waters flowing
Forth from the throne of God, pure from above,
Come to the feet of love; Come, ever knowing
Earth has no sorrow but heaven can remove.

HEARING GOD'S VOICE

† The Prayer for Illumination

Rev. Cooper

† The Reading of God's Word – Mark 9:42-50

pew Bible, page 1075

*If you are visiting today and do not own a personal copy of the Scriptures,
please take one from the table in the narthex as our gift.*

All men are like grass, and all their glory is like the flowers of the field.

**The grass withers and the flowers fade,
but the Word of our God shall stand forever. Amen.**

Isaiah 40:6b, 8

The Personal Meditation and Preparation of the Heart

*Children age four through kindergarten may leave to attend Children's Church.
They may be picked up in Room E-100 after the service.*

The Sermon

HOW GREAT THOU ART

Rev. Cooper

XXVIII. Stitches

COMMUNING WITH THE LORD JESUS CHRIST AND HIS PEOPLE

† The Hymn No. 362

Here, O My Lord, I See Thee Face to Face

MORECAMBE

† The Invitation to and Fencing of the Table

Who should come to the Lord's table? Those who are displeased with themselves because of their sins, but who nevertheless trust that their sins are pardoned and that their remaining weakness is covered by the suffering and death of Christ, and who also desire more and more to strengthen their faith and to lead a better life, and who are members in good standing of an evangelical church. (from the Heidelberg Catechism)

† The Nicene Creed – inside cover of *The Hymnal*

† The Prayer of Humble Access

The Words of Institution

The Serving of the Meal *Meditation: When Jesus Wept* Schuman-Adler

*Please partake of the elements as you receive them,
just as we must each receive Christ for our own salvation by faith.*

The Prayer of Great Thanksgiving

FOLLOWING GOD’S SPIRIT

† The Doxology – No. 650 in *The Hymnal* OLD HUNDREDTH

† The Benediction of God’s Grace

† The Threefold Amen – No. 657 in *The Hymnal*

The Postlude *Prelude in C Major* Jules Massenet

Leading In Worship This Morning

Rev. Kurt Cooper, *Senior Minister*

Rev. Michael Howell, *Assistant Minister*

Dr. Mark Nabholz, *Director of Music*

Mr. Edward M. Patterson, *organist-choirmaster emeritus*

HOW GREAT THOU ART

XXVIII. Stitches

Mark 9:42-50

I. Causing Others to Stumble (v. 42)

II. Causing Yourself to Stumble (vv. 43-48)

III. Staying Salty (vv. 49-50)

To all who are spiritually weary and seek rest;
to all who mourn and long for comfort;
to all who struggle and desire victory;
to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness;
and to all who will come,
this church opens wide her doors and offers welcome
in the Name of the Lord Jesus Christ.



A congregation of the Presbyterian Church in America (PCA)

trinitypca.org

All Hail the Power of Jesus' Name! 259

1. All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall;
 2. Crown him, ye mar - tyrs of your God, who from his al - tar call;
 3. Ye seed of Is - rael's cho - sen race, ye ran - somed of the fall,
 4. Sin - ners, whose love can ne'er for - get the worm - wood and the gall,
 5. Let ev - 'ry kin - dred, ev - 'ry tribe, on this ter - res - trial ball,
 6. O that with yon - der sa - cred throng we at his feet may fall;

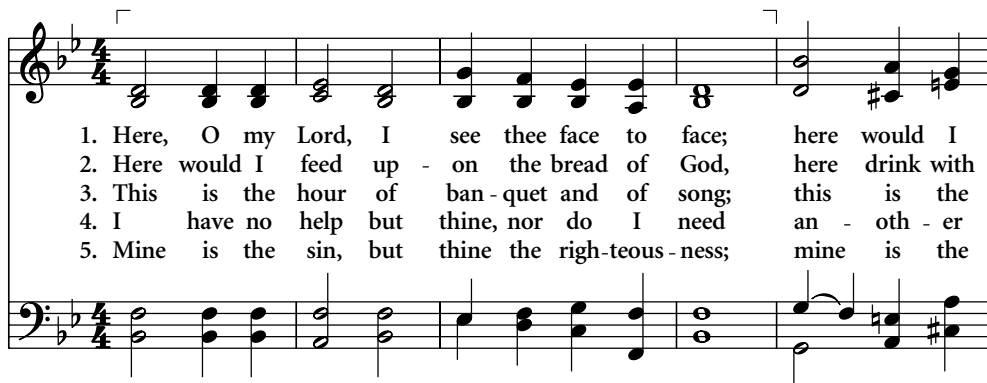
bring forth the roy - al di - a - dem, and crown him Lord of all;
 ex - tol the Stem of Jes - se's rod, and crown him Lord of all;
 hail him who saves you by his grace, and crown him Lord of all;
 go, spread your tro - phies at his feet, and crown him Lord of all;
 to him all maj - es - ty as - cribe, and crown him Lord of all;
 we'll join the ev - er - last - ing song, and crown him Lord of all;

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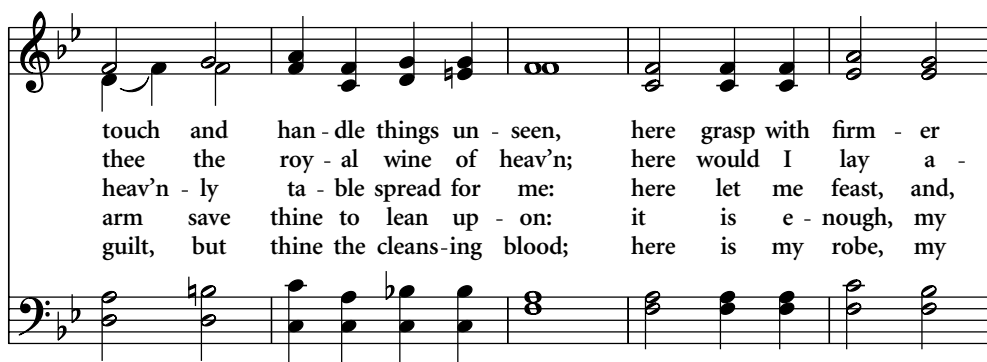
WORDS: Edward Perronet (sts. 1-5), 1779; alt.; John Rippon (st. 6), 1787
 MUSIC: Oliver Holden, 1792

CORONATION
 CM with repeat
Philippians 2:9

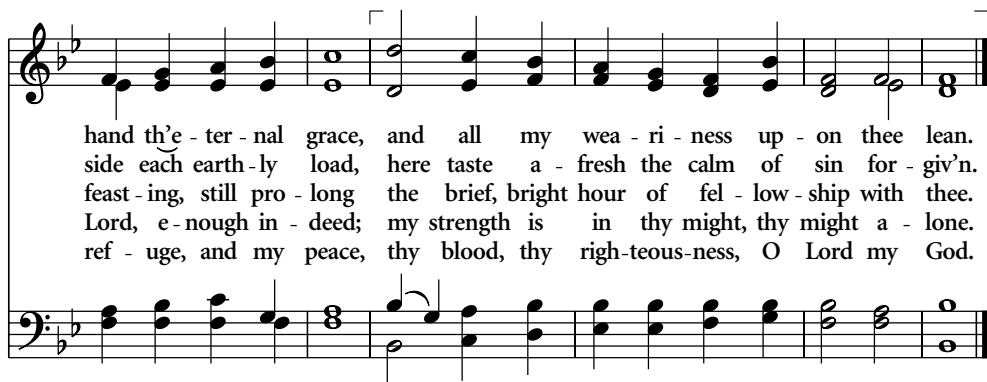
362 Here, O My Lord, I See Thee Face to Face



1. Here, O my Lord, I see thee face to face; here would I
 2. Here would I feed up - on the bread of God, here drink with
 3. This is the hour of ban - quet and of song; this is the
 4. I have no help but thine, nor do I need an - oth - er
 5. Mine is the sin, but thine the righ-teous - ness; mine is the



touch and han - dle things un - seen, here grasp with firm - er
 thee the roy - al wine of heav'n; here would I lay a -
 heav'n - ly ta - ble spread for me: here let me feast, and,
 arm save thine to lean up - on: it is e - nough, my
 guilt, but thine the cleans-ing blood; here is my robe, my



hand th'e - ter - nal grace, and all my wea - ri - ness up - on thee lean.
 side each earth - ly load, here taste a - fresh the calm of sin for - giv'n.
 feast - ing, still pro - long the brief, bright hour of fel - low - ship with thee.
 Lord, e - nough in - deed; my strength is in thy might, thy might a - lone.
 ref - uge, and my peace, thy blood, thy righ-teous-ness, O Lord my God.

WORDS: Horatius Bonar, 1855
 MUSIC: Frederick C. Atkinson, 1870

MORECAMBE
 10.10.10
John 6:51