



THE LORD'S DAY IN WORSHIP

TRINITY PRESBYTERIAN CHURCH

MONTGOMERY, ALABAMA

JANUARY 25, 2026

MORNING WORSHIP

THE SILENT MEDITATION UPON ENTERING THE SANCTUARY

*You can live for this world or the next;
but to live for both is impossible.*

CHARLES HADDON SPURGEON (1834-1892)



APPROACHING GOD'S THRONE

The Christian Greeting and Call to Preparation

Rev. Cameron Whitehurst

The Prelude

Andante from *Symphony No. 5*

Franz Schubert

The Announcements

Rev. Michael Howell

The Chiming of the Hour

•† The Ascription of Praise (8:30) – *sung by all*

BEECHER

**God, my King, Your might confessing, ever will I bless Your name;
Day by day Your throne addressing, evermore Your praise proclaim.
All Your works, O Lord, shall bless You; ever will Your saints adore.
King of glory we confess You, and proclaim Your sov'reign pow'r.**

† Indicates the congregation standing

• Indicates seating for those detained

The Choral Introit (11:00)

I Was Glad

Mark Wilson

I was glad when they said unto me,
Let us go to the house of the Lord!
(From Psalm 122)

† The Call to Worship – Psalm 95:6-7a (*congregation reads bold type*)

Oh come, let us worship and bow down;
Let us kneel before the LORD our Maker!
For He is our God,
And we are the people of His pasture, and the sheep of His hand.

•† The Hymn No. 1

Holy, Holy, Holy!

NICAEA

† The Apostles' Creed – inside cover of *The Hymnal*

† The Prayer of Invocation

† The Lord's Prayer

**Our Father which art in heaven, hallowed be Thy name.
Thy kingdom come.
Thy will be done in earth, as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil;
for Thine is the kingdom, and the power, and the glory, for ever. Amen.**

•† The Doxology – No. 650 in *The Hymnal*

OLD HUNDREDTH

SEEKING GOD'S FACE

The Call to Confession – Hebrews 7:23-25

The former priests were many in number, because they were prevented by death from continuing in office, but Jesus holds His priesthood permanently, because He continues forever. Consequently, He is able to save to the uttermost those who draw near to God through Him, since He always lives to make intercession for them.

The Prayer of Confession – adapted from the *Book of Common Worship*, 1946

**Almighty God, rich in mercy to all who call upon You,
hear us as we come to You, humbly confessing our sins,
asking for Your mercy and forgiveness.
We have broken Your holy laws by our deeds and by our words,
and by the sinful affections of our hearts.
We confess before You our disobedience and ingratitude,
our pride and willfulness,
and all our failures and shortcomings toward You and our neighbor.
Have mercy upon us, most merciful Father, and in Your great goodness,
grant that we may hereafter serve and please You in newness of life,
through the merit and mediation of Jesus Christ our Lord. Amen.**

The Assurance of Pardon – Ephesians 2:4-7

But God, being rich in mercy, because of the great love with which He loved us, even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved—and raised us up with Him and seated us with Him in the heavenly places in Christ Jesus, so that in the coming ages He might show the immeasurable riches of His grace in kindness toward us in Christ Jesus.

The Pastoral Prayer

•✠ The Hymn No. 577

In Christ Alone

IN CHRIST ALONE

The Offering

*Each one must give as he has decided in his heart, not reluctantly or under compulsion,
for God loves a cheerful giver. ~ 2 Corinthians 9:7*

The Offertory Duet (8:30)

Nearer, Still Nearer

arr. Ovid Young

Nearer, still nearer, close to Thy heart,
Draw me, my Savior, so precious Thou art.
Fold me, O fold me close to Thy breast,
Shelter me safe in the haven of rest.

Nearer, still nearer, nothing I bring,
Naught as an offering to Jesus, my King;
Only my sinful, now contrite heart.
Grant me the cleansing Thy blood doth impart.

Fran and Mark Nabholz

The Anthem (11:00)

My Eternal King

Jane Marshall

My God, I love Thee; not because I hope for heaven thereby,
Nor yet because who love Thee not must die eternally.
Thou, O my Jesus, Thou didst me upon the cross embrace;
For me didst bear the nails and spear, and manifold disgrace;
Why, then why, O blessed Jesus Christ, should I not love Thee well?
Not for hope of winning heaven, or of escaping hell;
Not with the hope of gaining aught, not seeking a reward;
But as Thyself hast loved me, O everloving Lord!
E'en so I love Thee, and will love, and in Thy praise will sing;
Solely because Thou art my God, and my Eternal King.

HEARING GOD'S VOICE

The Prayer for Illumination

Rev. Whitehurst

† The Reading of God's Word – Mark 13:1-36

pew Bible, page 1080

*If you are visiting today and do not own a personal copy of the Scriptures,
please take one from the table in the narthex as our gift.*

All men are like grass, and all their glory is like the flowers of the field.

**The grass withers and the flowers fade,
but the Word of our God shall stand forever. Amen.**

Isaiah 40:6b, 8

The Personal Meditation and Preparation of the Heart

*Children age four through kindergarten may leave to attend Children's Church.
They may be picked up in Room E-100 after the service.*

The Sermon

HOW GREAT THOU ART

Rev. Whitehurst

XLI. Be Wary

The Closing Prayer

FOLLOWING GOD'S SPIRIT

† The Hymn No. 274 *Lo, He Comes with Clouds Descending* HELMSLEY

† The Benediction of God's Grace

† The Threefold Amen – No. 657 in *The Hymnal*

The Postlude *Allegro assai vivace from Sonata No. 1* Felix Mendelssohn



The Sanctuary Flowers

THE SANCTUARY FLOWERS THIS LORD'S DAY ARE GIVEN
TO THE GLORY OF GOD AND IN LOVING MEMORY OF

James Winfrey Wilson, Jr.

AND

James Winfrey Wilson III

BY THEIR FAMILY

HOW GREAT THOU ART

Be Wary
Mark 13:1-36

- I. Be Watchful for the Temple will be destroyed
 - A. Watchful for Deception (vv. 3-8)

 - B. Watchful in Witness & Endurance (vv. 9-13)

 - C. Watchful for Signs (vv. 14-23, 28-31)

 - D. Big Takeaways

- II. Be Watchful for Jesus will return
 - A. Watchful for “the Event” (vv. 24-27)

 - B. Watchful over God’s House (vv. 32-37)

 - C. Big Takeaways

LEADING IN WORSHIP

Rev. Michael Howell, *Assistant Minister*
Rev. Cameron Whitehurst, *Assistant Minister*
Dr. Mark Nabholz, *Director of Music*
Dr. Jacob Taylor, *Organist & Music Associate*

To all who are spiritually weary and seek rest;
to all who mourn and long for comfort;
to all who struggle and desire victory;
to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness;
and to all who will come,
this church opens wide her doors and offers welcome
in the name of the Lord Jesus Christ.



Holy, Holy, Holy!

1. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 2. Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3. Ho - ly, ho - ly, ho - ly! Though the dark-ness hide thee,
 4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye of sin - ful man thy glo - ry may not see.
 All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 On - ly thou art ho - ly; there is none be - side thee
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!

God in three Per - sons, bless - ed Trin - i - ty!
 who wert, and art, and ev - er - more shalt be.
 per - fect in pow'r, in love, and pur - i - ty.
 God in three Per - sons, bless - ed Trin - i - ty!

In Christ Alone

Unison

1. In Christ a - lone my hope is found; he is my light, my strength, my
 2. In Christ a - lone who took on flesh, full-ness of God in help - less
 3. There in the ground his bod - y lay, light of the world by dark - ness
 4. No guilt in life, no fear in death, this is the pow'r of Christ in

song. This cor - ner-stone, this sol - id ground, firm through the
 babe. This gift of love and righ-teous - ness, scorned by the
 slain. Then burst - ing forth in glo - rious day, up from the
 me. From life's first cry to fi - nal breath Je - sus com-

fierc - est drought and storm. What heights of love, what depths of
 ones he came to save, till on that cross, as Je - sus
 grave he rose a - gain. And as he stands in vic - to -
 mands my des - ti - ny. No pow'r of hell, no scheme of

peace when fears are stilled, when striv - ings cease. My Com - fort -
 died, the wrath of God was sat - is - fied, for ev - 'ry
 ry, sin's curse has lost its grip on me, for I am
 man can ev - er pluck me from his hand, till he re -

WORDS: Keith Getty and Stuart Townend, 2001

MUSIC: Keith Getty and Stuart Townend, 2001

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IN CHRIST ALONE

LMD

Philippians 3:8-9

E \flat A \flat B \flat E \flat A \flat Fm B \flat sus E \flat

er, my all in all, here in the love of Christ I stand.
 sin on him was laid; here in the death of Christ I live.
 his and he is mine, bought with the pre-cious blood of Christ.
 turns or calls me home, here in the pow'r of Christ I stand.

Come, We That Love the Lord 578

1. Come, we that love the Lord, and let our joys be known;
 2. Let those re - fuse to sing that nev - er knew our God;
 3. The men of grace have found glo - ry be - gun be - low;
 4. The hill of Zi - on yields a thou - sand sa - cred sweets,
 5. Then let our songs a - bound, and ev - 'ry tear be dry;

join in a song with sweet ac - cord, and thus sur - round the throne.
 but chil - dren of the heav'n - ly King may speak their joys a - broad.
 ce - les - tial fruits on earth - ly grounds from faith and hope may grow.
 be - fore we reach the heav'n - ly fields or walk the gold - en streets.
 we're march - ing through Im - man - uel's ground to fair - er worlds on high.

WORDS: Isaac Watts, 1707; alt.
 MUSIC: Aaron Williams, 1770

ST. THOMAS
 SM
Psalm 149:2

274 Lo! He Comes with Clouds Descending

1. Lo! He comes with clouds de - scend - ing, once for
 2. Ev - 'ry eye shall now be - hold him, robed in
 3. Those dear to - kens of his pas - sion still his
 4. Yea, a - men! let all a - dore thee, high on

fa - vored sin - ners slain; thou - sand thou - sand
 dread - ful maj - es - ty; those who set at
 daz - zling bod - y bears, cause of end - less
 thine e - ter - nal throne; Sav - ior, take the

saints at - tend - ing swell the tri - umph of his
 naught and sold him, pierced and nailed him to the
 ex - ul - ta - tion to his ran - somed wor - ship -
 pow'r and glo - ry, claim the king - dom for thine

train: Al - le - lu - ia! Al - le - lu - ia!
 tree, deep - ly wail - ing, deep - ly wail - ing,
 pers: with what rap - ture, with what rap - ture,
 own: O, come quick - ly! O, come quick - ly!