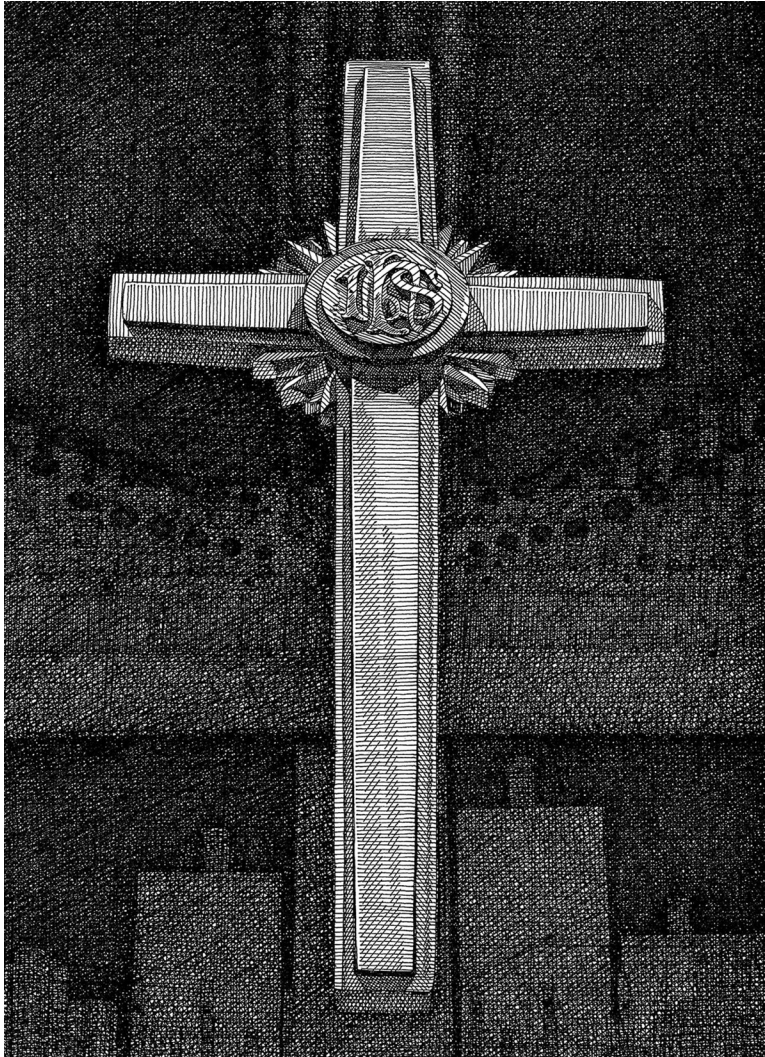




THE LORD'S DAY IN WORSHIP

TRINITY PRESBYTERIAN CHURCH

MONTGOMERY, ALABAMA

OCTOBER 11, 2026

MORNING WORSHIP

THE SILENT MEDITATION UPON ENTERING THE SANCTUARY

*The Lord has given us a table at which to feast, not an altar on which a victim is to be offered;
He has not consecrated priests to make sacrifice, but servants to distribute the sacred feast.*

JOHN CALVIN

INSTITUTES OF THE CHRISTIAN RELIGION, BOOK IV, CHAPTER 18



APPROACHING GOD'S THRONE

The Christian Greeting and Call to Preparation

Rev. Wesley Rule

The Prelude

Now We Ask the Holy Spirit

Dieterich Buxtehude

The Announcements

Rev. Cameron Whitehurst

The Chiming of the Hour

•† The Ascription of Praise (8:30) – *sung by all*

REGENT SQUARE

**Laud and honor to the Father, laud and honor to the Son,
Laud and honor to the Spirit, ever Three and ever One,
One in might and One in glory, while unending ages run.**

† Indicates the congregation standing

• Indicates seating for those detained

The Choral Introit (11:00) *Now Be My Heart Inspired to Sing*

Felix Mendelssohn

Now be my heart inspired to sing the glories of my Savior King;
He comes with blessings from above, and wins the nations to His love.
Let endless honors crown Thy head,
Let every age and every tongue Thy praises spread.

† The Call to Worship – 1 Chronicles 16:9-10

Sing to the LORD; sing praises to Him;
Tell of all His wondrous works!
Glory in His holy name;
Let the hearts of those who seek the LORD rejoice!

•† The Hymn No. 96 *I Greet Thee, Who My Sure Redeemer Art*

TOULON

† The Prayer of Invocation

† The Lord's Prayer

**Our Father which art in heaven, hallowed be Thy name.
Thy kingdom come.
Thy will be done in earth, as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil;
for Thine is the kingdom, and the power, and the glory, for ever. Amen.**

•† The Gloria Patri – No. 648 in *The Hymnal*

GREATOREX

SEEKING GOD’S FACE

The Call to Confession – Revelation 3:19-20

“Those whom I love, I reprove and discipline, so be zealous and repent. Behold, I stand at the door and knock. If anyone hears My voice and opens the door, I will come in to him and eat with him, and he with Me.”

The Silent Prayers of Confession

The Assurance of Pardon – Titus 3:5-7

He saved us, not because of works done by us in righteousness, but according to His own mercy, by the washing of regeneration and renewal of the Holy Spirit, whom He poured out on us richly through Jesus Christ our Savior, so that being justified by His grace we might become heirs according to the hope of eternal life.

The Pastoral Prayer

The Offering

Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver. ~ 2 Corinthians 9:7

The Oboe & Organ Offertory (8:30)

Cantilena

Frederik Matthison-Hansen

The Anthem (11:00)

All Things Bright and Beautiful

John Rutter

*Refrain: All things bright and beautiful, all creatures great and small,
All things wise and wonderful, the Lord God made them all.*

Each little flower that opens, each little bird that sings,
He made their glowing colors, He made their tiny wings. *Refrain.*

The purple-headed mountain, the river running by,
The sunset and the morning, that brightens up the sky;
The cold wind in the winter, the pleasant summer sun,
The ripe fruits in the garden, He made them every one: *Refrain.*

He gave us eyes to see them, and lips that we might tell
How great is God Almighty, Who has made all things well. *Refrain.*

HEARING GOD'S VOICE

The Prayer for Illumination

Rev. Rule

† The Reading of God's Word – Colossians 3:18-4:1

pew Bible, page 1253

*If you are visiting today and do not own a personal copy of the Scriptures,
please take one from the table in the narthex as our gift.*

All men are like grass, and all their glory is like the flowers of the field.

**The grass withers and the flowers fade,
but the Word of our God shall stand forever. Amen.**

Isaiah 40:6b, 8

The Personal Meditation and Preparation of the Heart

*Children age four through kindergarten may leave to attend Children's Church.
They may be picked up in Room E-100 after the service.*

The Sermon

IN EVERYTHING PREEMINENT
VIII. An All-Encompassing Redeemer

Rev. Rule

COMMUNING WITH THE LORD JESUS CHRIST AND HIS PEOPLE

† The Hymn No. 206 *How Deep the Father's Love for Us* TOWNEND

† The Invitation to and Fencing of the Table

Who should come to the Lord's table? Those who are displeased with themselves because of their sins, but who nevertheless trust that their sins are pardoned and that their remaining weakness is covered by the suffering and death of Christ, and who also desire more and more to strengthen their faith and to lead a better life, and who are members in good standing of an evangelical church. (from the Heidelberg Catechism)

† The Nicene Creed – inside cover of *The Hymnal*

† The Prayer of Humble Access

The Words of Institution

The Serving of the Meal

*Please partake of the elements as you receive them,
just as we must each receive Christ for our own salvation by faith.*

The Prayer of Great Thanksgiving

FOLLOWING GOD'S SPIRIT

† The Doxology – No. 650 in *The Hymnal* OLD HUNDREDTH

† The Benediction of God's Grace

† The Threefold Amen – No. 657 in *The Hymnal*

The Postlude *Prelude in Classic Style* Gordon Young

IN EVERYTHING PREEMINENT
VIII. An All-Encompassing Redeemer
Colossians 3:18-4:1

Main Idea: Jesus redeems even our ordinary lives

I. Jesus redeems our homes

II. Jesus redeems our work

LEADING IN WORSHIP

Rev. Wesley Rule, *Assistant Minister*

Rev. Cameron Whitehurst, *Assistant Minister*

Dr. Mark Nabholz, *Director of Music*

Dr. Jacob Taylor, *Organist & Music Associate*

Dr. Chang Miao, *Music Ministry Intern*

Mr. George Gichero, *oboe*

To all who are spiritually weary and seek rest;

to all who mourn and long for comfort;

to all who struggle and desire victory;

to all who sin and need a Savior;

to all who are strangers and want fellowship;

to all who hunger and thirst after righteousness;

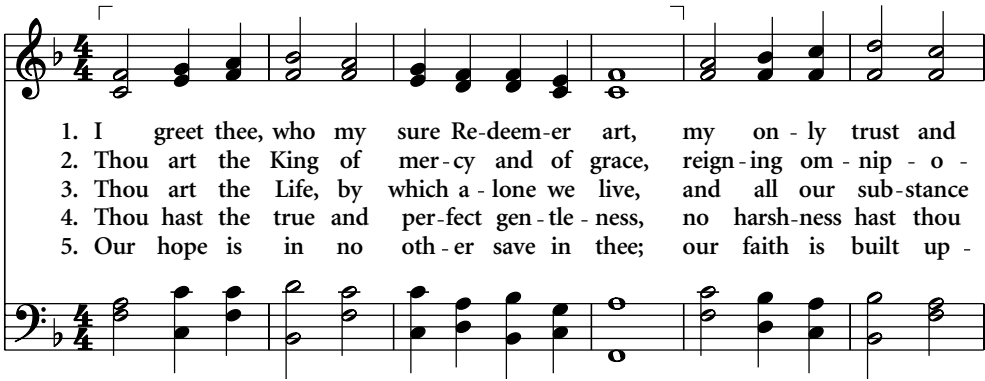
and to all who will come, this church opens wide her doors

and offers welcome in the name of the Lord Jesus Christ.

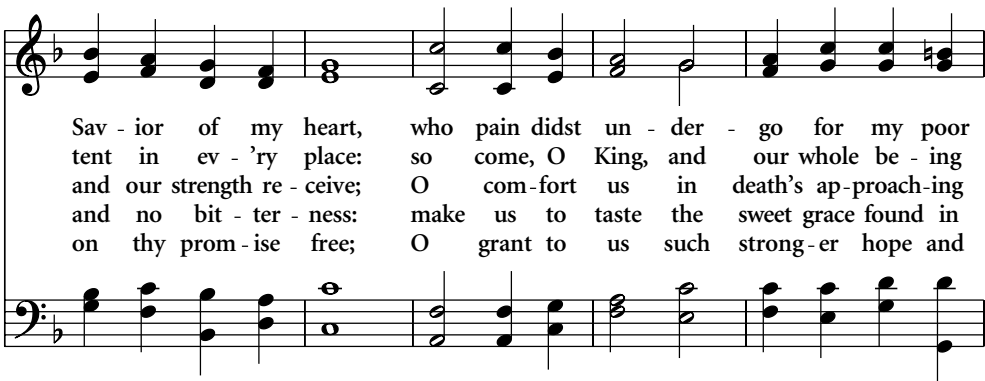


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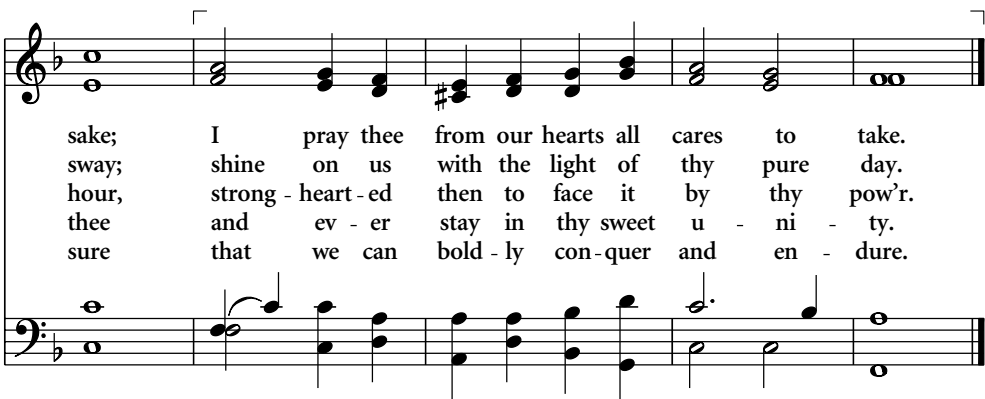
96 I Greet Thee, Who My Sure Redeemer Art



1. I greet thee, who my sure Re-deem-er art, my on - ly trust and
 2. Thou art the King of mer-cy and of grace, reign-ing om - nip - o -
 3. Thou art the Life, by which a - lone we live, and all our sub-stance
 4. Thou hast the true and per-fect gen-tle - ness, no harsh-ness hast thou
 5. Our hope is in no oth-er save in thee; our faith is built up -



Sav - ior of my heart, who pain didst un - der - go for my poor
 tent in ev - 'ry place: so come, O King, and our whole be - ing
 and our strength re - ceive; O com-fort us in death's ap-proach-ing
 and no bit - ter - ness; make us to taste the sweet grace found in
 on thy prom - ise free; O grant to us such strong-er hope and



sake; I pray thee from our hearts all cares to take.
 sway; shine on us with the light of thy pure day.
 hour, strong - heart - ed then to face it by thy pow'r.
 thee and ev - er stay in thy sweet u - ni - ty.
 sure that we can bold - ly con-quer and en - dure.

How Deep the Father's Love for Us 206

1. How deep the Fa-ther's love for us, how vast be-yond all mea - sure;
 2. Be - hold the Man up - on a cross, my sin up - on his shoul - ders;
 3. I will not boast in an - y - thing: no gifts, no pow'r, no wis - dom;

that he should give his on - ly Son, to make a wretch his trea - sure.
 a - shamed, I hear my mock-ing voice call out a-mong the scof - fers.
 but I will boast in Je - sus Christ; his death and res - ur - rec - tion.

How great the pain of sear-ing loss; the Fa - ther turns his face a - way
 It was my sin that held him there un - til it was ac - com - plished.
 Why should I gain from his re - ward? I can-not give an an - swer.

as wounds which mar the Cho - sen One bring man - y sons to glo - ry.
 His dy - ing breath has brought me life; I know that it is fin - ished.
 But this I know with all my heart: his wounds have paid my ran - som.

WORDS: Stuart Townend, 1995

MUSIC: Stuart Townend, 1995; arr. Bruce Greer, 2008; alt.

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TOWNEND

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Romans 5:8