



THE LORD'S DAY IN WORSHIP

TRINITY PRESBYTERIAN CHURCH

MONTGOMERY, ALABAMA

MARCH 1, 2026

MORNING WORSHIP

THE SILENT MEDITATION UPON ENTERING THE SANCTUARY

We talk of the Second Coming; half the world has never heard of the first.

OSWALD J. SMITH (1889-1986)

CANADIAN PASTOR, AUTHOR, AND MISSIONS ADVOCATE



APPROACHING GOD'S THRONE

The Christian Greeting and Call to Preparation

Rev. Kurt Cooper

The Prelude

Andante un poco Adagio

Johannes Brahms

The Announcements

Rev. Cooper

The Chiming of the Hour

•† The Ascription of Praise – *sung by all*

DUKE STREET

**Jesus shall reign where'er the sun
does his successive journeys run;
His Kingdom stretch from shore to shore,
till moons shall wax and wane no more.**

† Indicates the congregation standing

• Indicates seating for those detained

† The Call to Worship – Psalm 34:1-3 (*congregation reads bold type*)

I will bless the LORD at all times;

His praise shall continually be in my mouth.

My soul makes its boast in the LORD;

let the humble hear and be glad.

Oh, magnify the LORD with me,

and let us exalt His name together!

•† The Hymn No. 99

O for a Thousand Tongues to Sing

AZMON

† The Apostles' Creed – inside cover of *The Hymnal*

† The Prayer of Invocation

† The Lord's Prayer

Our Father which art in heaven, hallowed be Thy name.

Thy kingdom come.

Thy will be done in earth, as it is in heaven.

Give us this day our daily bread.

And forgive us our debts, as we forgive our debtors.

And lead us not into temptation, but deliver us from evil;

for Thine is the kingdom, and the power, and the glory, for ever. Amen.

•† The Doxology – No. 650 in *The Hymnal*

OLD HUNDREDTH

SEEKING GOD'S FACE

The Call to Confession – 1 John 2:1-2

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

The Silent Prayers of Confession

The Assurance of Pardon – Isaiah 55:7

Let the wicked forsake his way, and the unrighteous man his thoughts; let him return to the LORD, that He may have compassion on him, and to our God, for He will abundantly pardon.

The Pastoral Prayer

The Offering

Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver. ~ 2 Corinthians 9:7

The Anthem (8:30)

The Lord Is My Light and My Salvation

John Rutter

The Lord is my light and my salvation; whom then shall I fear?
The Lord is the strength of my life; of whom then shall I be afraid?
Though an host of men were laid against me, yet shall not my heart be afraid:
and though there rose up war against me, yet will I put my trust in Him.
One thing have I desired of the Lord, which I will require:
even that I may dwell in the house of the Lord all the days of my life,
to behold the fair beauty of the Lord, and to visit His temple.
For in the time of trouble He shall hide me in His tabernacle:
yea, in the secret place of His dwelling shall He hide me,
and set me up upon a rock of stone.
Therefore will I offer in His dwelling an oblation with great gladness:
I will sing and speak praises unto the Lord.

Hearken unto my voice, O Lord, when I cry unto Thee:
have mercy upon me, and hear me.
My heart hath talked of Thee, "Seek ye My face." Thy face, Lord, will I seek.
O hide not Thou Thy face from me, nor cast Thy servant away in displeasure.
Thou hast been my succour: leave me not, neither forsake me, O God of my salvation.
When my father and my mother forsake me, the Lord taketh me up.
Be strong, and He shall comfort thine heart; and put thou thy trust in the Lord.
(Psalm 27)

The Offertory (11:00)

Aria

Eugène Bozza

HEARING GOD'S VOICE

The Prayer for Illumination

Rev. Cooper

† The Reading of God's Word – 2 Corinthians 5:16-21

pew Bible, page 1228

*If you are visiting today and do not own a personal copy of the Scriptures,
please take one from the table in the narthex as our gift.*

All men are like grass, and all their glory is like the flowers of the field.

**The grass withers and the flowers fade,
but the Word of our God shall stand forever. Amen.**

Isaiah 40:6b, 8

The Personal Meditation and Preparation of the Heart

*Children age four through kindergarten may leave to attend Children's Church.
They may be picked up in Room E-100 after the service.*

The Sermon

Why Don't We Just Leave Others Alone?

Dr. Richard Pratt

The Closing Prayer

FOLLOWING GOD'S SPIRIT

- † The Hymn No. 370 *Christ for the World We Sing* ITALIAN HYMN
- † The Benediction of God's Grace
- † The Threefold Amen – No. 657 in *The Hymnal*
- The Postlude *Postlude on ITALIAN HYMN* Robert Powell

LEADING IN WORSHIP

Dr. Richard Pratt, *Third Millennium Ministries*
Rev. Kurt Cooper, *Senior Minister*
Dr. Mark Nabholz, *Director of Music*
Dr. Jacob Taylor, *Organist & Music Associate*

GUEST MUSICIAN

Bob Hoit, *clarinet*

SERMON NOTES

2 Corinthians 5:16-21

Why Don't We Just Leave Others Alone?



The Sanctuary Flowers

**THE SANCTUARY FLOWERS THIS LORD'S DAY ARE GIVEN
TO THE GLORY OF GOD AND IN LOVING MEMORY OF**

Sadler Beale McLemore

BY HER FAMILY



DR. RICHARD L. PRATT, JR.

Third Millennium Ministries

Dr. Richard Pratt is president and co-founder of Third Millennium Ministries. For more than twenty years, Thirdmill has been creating and distributing multimedia, seminary-level curriculum in multiple languages worldwide, with no cost to those who need it. Dr. Pratt served as Professor of Old Testament at Reformed Theological Seminary and was chair of the Old Testament department. An ordained minister, he travels extensively to evangelize and teach. Dr. Pratt studied at Westminster Theological Seminary, received his M.Div. from Union Theological Seminary, and earned his Th.D. in Old Testament Studies from Harvard University. He is the general editor of the *NIV Spirit of the Reformation Study Bible*, a translator for the *New Living Translation*, and a Christian theology consultant for the *Islamic Encyclopedia*. He has authored numerous articles and books, including *Pray with Your Eyes Open*, *Every Thought Captive*, *Designed for Dignity*, *He Gave Us Stories*, *Commentary on 1 & 2 Chronicles* and *Commentary on 1 & 2 Corinthians*.



A congregation of the Presbyterian Church in America (PCA)

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Refrain

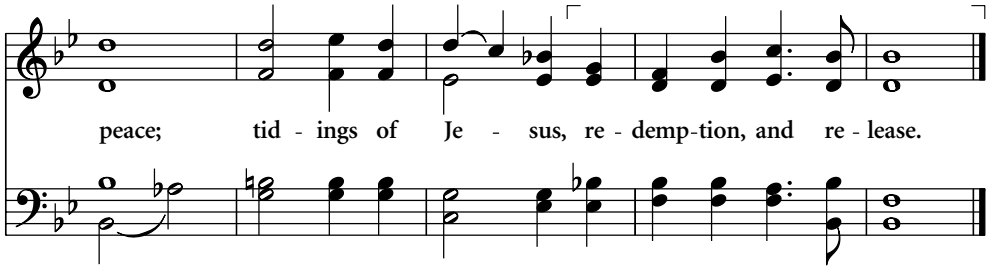
Re - joice! Re - joice! Let ev - 'ry tongue re - joice!

One heart, one voice; oh, church of Christ, re - joice!

O for a Thousand Tongues to Sing 99

1. O for a thou-sand tongues to sing my great Re - deem - er's praise,
 2. My gra - cious Mas - ter and my God, as - sist me to pro - claim,
 3. Je - sus, the name that charms our fears, that bids our sor - rows cease;
 4. He breaks the pow'r of can-celled sin, he sets the pris - 'ner free;
 5. He speaks and, lis - t'ning to his voice, new life the dead re - ceive;
 6. Hear him, ye deaf; his praise, ye dumb, your loos-ened tongues em - ploy;

the glo - ries of my God and King, the tri - umphs of his grace.
 to spread through all the earth a - broad the hon - ors of thy name.
 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
 his blood can make the foul - est clean, his blood a - vailed for me.
 the mourn - ful, bro - ken hearts re - joice; the hum - ble poor be - lieve.
 ye blind, be - hold your Sav - ior come; and leap, ye lame, for joy.

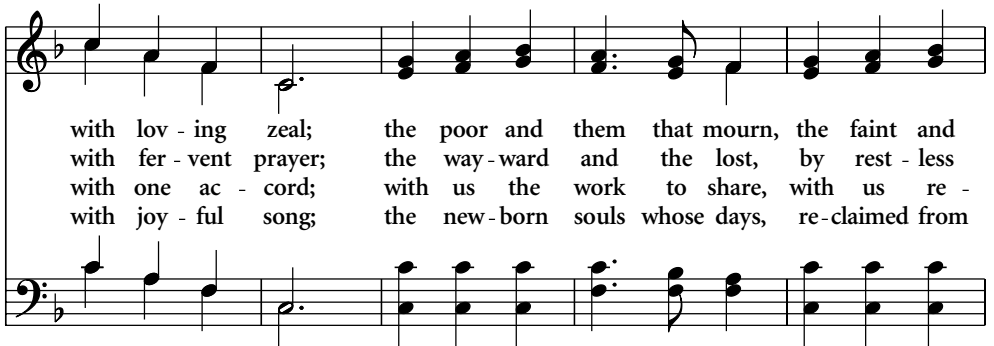


peace; tid - ings of Je - sus, re - demp-tion, and re - lease.

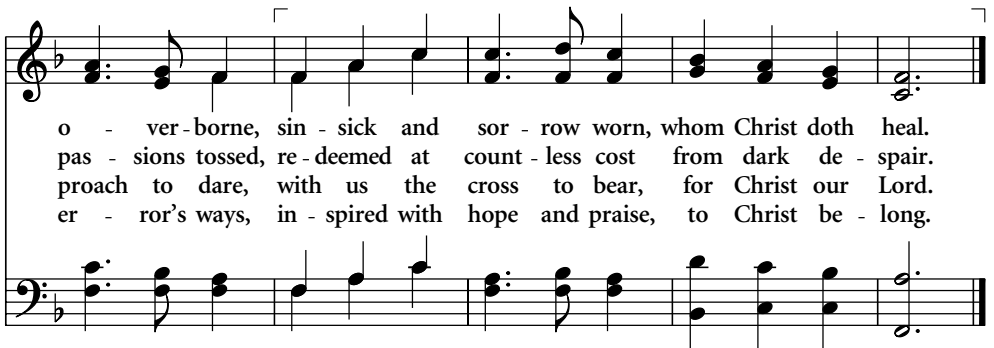
Christ for the World We Sing 370



1. Christ for the world we sing; the world to Christ we bring
 2. Christ for the world we sing; the world to Christ we bring
 3. Christ for the world we sing; the world to Christ we bring
 4. Christ for the world we sing; the world to Christ we bring



with lov - ing zeal; the poor and them that mourn, the faint and
 with fer - vent prayer; the way - ward and the lost, by rest - less
 with one ac - cord; with us the work to share, with us re -
 with joy - ful song; the new - born souls whose days, re - claimed from



o - ver - borne, sin - sick and sor - row worn, whom Christ doth heal.
 pas - sions tossed, re - deemed at count - less cost from dark de - spair.
 proach to dare, with us the cross to bear, for Christ our Lord.
 er - ror's ways, in - spired with hope and praise, to Christ be - long.