



THE LORD'S DAY IN WORSHIP

TRINITY PRESBYTERIAN CHURCH

MONTGOMERY, ALABAMA

MARCH 22, 2026

MORNING WORSHIP

THE SILENT MEDITATION UPON ENTERING THE SANCTUARY

*I don't always feel His presence. But God's promises do not depend upon my feelings;
they rest upon His integrity.*

R.C. SPROUL (1939-2017)



APPROACHING GOD'S THRONE

The Christian Greeting and Call to Preparation

Rev. Kurt Cooper

The Prelude

Agnus Dei (Lord Have Mercy)

Craig Phillips

The Announcements

Rev. Cameron Whitehurst

The Chiming of the Hour

•† The Ascription of Praise (8:30) – *sung by all*

GROSSER GOTT, WIR LOBEN DICH

**Holy Father, Holy Son, Holy Spirit, Three we name You;
While in essence only One, undivided God we claim You,
And adoring bend the knee, while we sing this mystery.**

† Indicates the congregation standing

• Indicates seating for those detained

All for Jesus! All for Jesus! All my being's ransomed powers,
All my thoughts and words and doings, all my days and all my hours.
O what wonder! How amazing! Jesus, glorious King of kings,
Deigns to call me His beloved, lets me rest beneath His wings.

† The Call to Worship – Hebrews 10:19-22 (**congregation reads bold type**)

Since we have confidence to enter the holy places by the blood of Jesus, by the new and living way that He opened for us through the curtain, that is, through His flesh, and since we have a great Priest over the house of God,

**Let us draw near with a true heart in full assurance of faith,
with our hearts sprinkled clean from an evil conscience
and our bodies washed with pure water.**

•† The Hymn No. 265

Arise, My Soul, Arise

LENOX

† The Apostles' Creed – inside cover of *The Hymnal*

† The Prayer of Invocation

† The Lord's Prayer

**Our Father which art in heaven, hallowed be Thy name.
Thy kingdom come.
Thy will be done in earth, as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil;
for Thine is the kingdom, and the power, and the glory, for ever. Amen.**

•† The Doxology – No. 650 in *The Hymnal*

OLD HUNDREDTH

SEEKING GOD'S FACE

The Call to Confession – Isaiah 53:6

All we like sheep have gone astray; we have turned—every one—to his own way; and the LORD has laid on Him the iniquity of us all.

The Prayer of Confession – adapted from Calvin's *Form of Church Prayers*, 1542

**Eternal and Almighty Father,
we acknowledge and confess before Your holy Majesty that we are poor sinners,
conceived and born in guilt and corruption, prone to do evil,
and unable of ourselves to do any good.
We have brought upon ourselves condemnation and death.
With heartfelt sorrow, we repent and deplore our sins.
Be pleased to have compassion on us, for the sake of Your Son, Jesus Christ our Lord.
And, in removing our guilt, grant us daily the grace of Your Holy Spirit,
to put to death all sin within us,
and to produce the fruits of holiness and righteousness
that will be pleasing in Your sight.
Through Jesus Christ our Lord. Amen.**

The Assurance of Pardon – Psalm 145:8-9

The LORD is gracious and merciful, slow to anger and abounding in steadfast love.
The LORD is good to all, and His mercy is over all that He has made.

The Pastoral Prayer

• † The Hymn No. 214

Alas! and Did My Savior Bleed

MARTYRDOM

The Offering

*Each one must give as he has decided in his heart, not reluctantly or under compulsion,
for God loves a cheerful giver. ~ 2 Corinthians 9:7*

The Offertory Duet (8:30)

None Other Lamb

arr. Craig Courtney

Richard Stoneberg, *tenor*; Rolland Stoneberg, *baritone*; Diana Stoneberg, *pianist*

None other Lamb, none other Name,
None other Hope in Heaven or earth or sea,
None other hiding place from guilt and shame,
None beside Thee.

My faith burns low, my hope burns low,
Only my heart's desire cries out in me,
By the deep thunder of its want and woe
Cries out to Thee.

Lord, Thou art life, though I be dead,
Love's fire Thou art, however cold I be:
Nor heaven have I, nor place to lay my head,
Nor home, but Thee.

(Christina Rosetti, 1830-1894)

The Anthem (11:00)

For I Am Called By Thy Name

Crawford Gates

Thy words were found and I did eat them,
and Thy Word was unto me the joy and rejoicing of mine heart:
For I am called by Thy name, O Lord God of Hosts.

HEARING GOD'S VOICE

The Prayer for Illumination

Rev. Cooper

† The Reading of God's Word – Mark 15:1-21

pew Bible, page 1084

*If you are visiting today and do not own a personal copy of the Scriptures,
please take one from the table in the narthex as our gift.*

All men are like grass, and all their glory is like the flowers of the field.

**The grass withers and the flowers fade,
but the Word of our God shall stand forever. Amen.**

Isaiah 40:6b, 8

The Personal Meditation and Preparation of the Heart

*Children age four through kindergarten may leave to attend Children's Church.
They may be picked up in Room E-100 after the service.*

The Sermon

HOW GREAT THOU ART
XLVII. The Sound of Silence

Rev. Cooper

The Closing Prayer

FOLLOWING GOD'S SPIRIT

† The Hymn No. 225

The Power of the Cross

OH, TO SEE THE DAWN

† The Benediction of God's Grace

† The Threefold Amen – No. 657 in *The Hymnal*

The Postlude

Sortie

Marcel Dupré



The Sanctuary Flowers

THE SANCTUARY FLOWERS THIS LORD'S DAY ARE GIVEN
TO THE GLORY OF GOD AND IN LOVING MEMORY OF

Gay Townsend Rue

BY HER FAMILY

HOW GREAT THOU ART

XLVII. Mark 15:1-21

The Sound of Silence

- I. A Man of Few Words (vv. 2 & 5)

- II. Five Reactions to Christ
 - A. Chief Priests, Elders & Scribes (vv. 1, 10)

 - B. Pilate (vv. 2-15)

 - C. Crowd (vv. 11-15)

 - D. Soldiers (vv. 16-20)

 - E. Simon of Cyrene & His Sons (v. 21)

- III. So What?

LEADING IN WORSHIP

Rev. Kurt Cooper, *Senior Minister*

Rev. Cameron Whitehurst, *Assistant Minister*

Dr. Mark Nabholz, *Director of Music*

Dr. Jacob Taylor, *Organist & Music Associate*

HOLY WEEK AT TRINITY

PALM SUNDAY | MARCH 31

8:30 a.m. & 11:00 a.m. in the Sanctuary

Music by the Chancel Choir and organ.

Sermon by The Reverend Kurt Cooper

Evening Vespers 6:00 p.m.

Music by the Children's Choirs.

MAUNDY THURSDAY COMMUNION SERVICE | APRIL 2

7:00 p.m. in the Sanctuary

Music by the organ with Robert Scott, flute.

Homily by The Reverend Cameron Whitehurst

GOOD FRIDAY TENEBRAE SERVICE | APRIL 3

7:00 p.m. in the Sanctuary

Music by the Chancel Choir, oboe, and organ.

Homily by The Reverend Kurt Cooper

EASTER SUNDAY | APRIL 5

Sunrise Service at 6:00 a.m. in Trinity Park*

In case of inclement weather the Sunrise Service will be held in Trinity Hall.

Homily by Andrew Mingus

Pancake Breakfast in Trinity Hall

Served immediately following the Sunrise Service – all are welcome!

Easter Morning Worship at 8:30 a.m. & 11:00 a.m. in the Sanctuary

Music by the Chancel Choir and soloists with organ, trumpet, and timpani.

Sermon by The Reverend Kurt Cooper

Sunday School – 9:45 a.m.

**Nursery (ages 3 months to pre-K) is provided for all services except for the Sunrise Service.*

NO EVENING VESPERS ON EASTER SUNDAY



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PRESBYTERIAN CHURCH trinitypca.org • CCLI license # 703090

Arise, My Soul, Arise

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1. A - rise, my soul, a - rise, shake off your guilt - y fears;
 2. He ev - er lives a - bove, for me to in - ter - cede,
 3. Five bleed - ing wounds he bears, re - ceived on Cal - va - ry;
 4. My God is rec - on - ciled; his par - d'ning voice I hear;

the bleed - ing Sac - ri - fice in my be - half ap - pears:
 his all - re - deem - ing love, his pre - cious blood to plead;
 they pour ef - fec - tual prayers, they strong - ly plead for me.
 he owns me for his child, I can no lon - ger fear;

be - fore the throne my Sure - ty stands, be - fore the throne my
 his blood a - toned for ev - 'ry race, his blood a - toned for
 "For - give him, O for - give," they cry, "for - give him, O for -
 with con - fi - dence I now draw nigh, with con - fi - dence I

Sure - ty stands, my name is writ - ten on his hands.
 ev - 'ry race, and sprin - kles now the throne of grace.
 give," they cry, "nor let that ran - somed sin - ner die!"
 now draw nigh, and "Fa - ther, Ab - ba, Fa - ther!" cry.

WORDS: Charles Wesley, 1742; alt.
 MUSIC: Louis Edson, 1782

LENOX
 6.6.6.6.8.8.8
 Hebrews 7:25

and sin - ners, plunged be - neath that flood, lose all their guilt - y stains.
 and there have I, though vile as he, washed all my sins a - way.
 re - deem - ing love has been my theme, and shall be till I die.
 then in a no - bler, sweet - er song I'll sing thy pow'r to save.
 till all the ran - somed church of God be saved to sin no more.

Alas! and Did My Savior Bleed 214

1. A - las! and did my Sav - ior bleed, and did my Sov-'reign die!
 2. Was it for crimes that I had done he groaned up - on the tree!
 3. Well might the sun in dark - ness hide, and shut his glo - ries in,
 4. Thus might I hide my blush - ing face while his dear cross ap - pears;
 5. But drops of grief can ne'er re - pay the debt of love I owe;

Would he de - vote that sa - cred head for such a worm as I!
 A - maz - ing pit - y! Grace un - known! And love be - yond de - gree!
 when Christ, the might - y Mak - er, died for man the crea - ture's sin.
 dis - solve my heart in thank - ful - ness, and melt mine eyes to tears.
 here, Lord, I give my - self a - way, 'tis all that I can do.

225

The Power of the Cross

Am G C G7 C F

1. Oh, to see the dawn of the dark - est day: Christ on the
 2. Oh, to see the pain writ - ten on your face, bear - ing the
 3. Now the day - light flees; now the ground be - neath quakes as its
 4. Oh, to see my name writ - ten in the wounds, for through your

C -Dm7 Fmaj7 Gsus Am G C

road to Cal - va - ry. Tried by sin - ful men,
 awe - some weight of sin. Ev - 'ry bit - ter thought,
 Mak - er bows his head. Cur - tain torn in two,
 suf - fring I am free. Death is crushed to death;

G7 C F C Fmaj7 Gsus G

torn and beat - en, then nailed to a cross of wood.
 ev - 'ry e - vil deed crown - ing your blood - stained brow.
 dead are raised to life, "Fin - ished!" the vic - t'ry cry.
 life is mine to live, won through your self - less love.

Refrain
 C F G C

1-3. This, the pow'r of the cross: Christ be -
 4. This, the pow'r of the cross: Son of

F G C F

came sin for us; took the blame,
 God slain for us. What a love,

D G G7 C F Fmaj7 Gsus G C

bore the wrath. We stand for - giv - en at the cross.
 what a cost. We stand for - giv - en at the cross.

Christ, the Heavenly Lamb

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1. Not all the blood of beasts on Jew - ish al - tars slain,
 2. But Christ, the heav'n - ly Lamb, takes all our sins a - way,
 3. My faith would lay her hand on that dear head of thine,
 4. My soul looks back to see the bur - dens thou didst bear,
 5. Be - liev - ing, we re - joice to see the curse re - move;

could give the guilt - y con - science peace, or wash a - way the stain:
 a sac - ri - fice of no - bler name and rich - er blood than they.
 while like a pen - i - tent I stand, and there con - fess my sin.
 when hang - ing on the curs - ed tree, and knows her guilt was there.
 we bless the Lamb with cheer - ful voice, and sing his bleed - ing love.