



THE LORD'S DAY IN WORSHIP

TRINITY PRESBYTERIAN CHURCH

MONTGOMERY, ALABAMA

APRIL 26, 2026

MORNING WORSHIP

THE SILENT MEDITATION UPON ENTERING THE SANCTUARY

*Open our eyes to see Your glory;
Open our ears to hear Your voice;
Open our hearts to receive Your grace;
Open our lips to sing Your praise.*

JOHN R. STOTT (1921-2011)

BRITISH EVANGELICAL PASTOR AND THEOLOGIAN



APPROACHING GOD'S THRONE

The Christian Greeting and Call to Preparation

Rev. Kurt Cooper

The Prelude

Adagio from Symphony No. 5

Charles-Marie Widor

The Announcements

Rev. Cameron Whitehurst

The Chiming of the Hour

•† The Ascription of Praise (8:30) – *sung by all*

LASST UNS ERFREUEN

**The Lord is King! Lift up your voice,
O earth and all ye heav'ns, rejoice!
Alleluia! Alleluia!**

**Through earth and heav'n one song shall ring:
"The Lord omnipotent is King!"
Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!**

† Indicates the congregation standing

• Indicates seating for those detained

Rise, my soul, and stretch thy wings, thy better portion trace;
Rise from transitory things to heaven, thy destined place.
Sun and moon and stars decay, time shall soon this earth remove;
Rise, my soul, and haste away to seats prepared above.

† The Call to Worship – Isaiah 40:31 (*congregation reads bold type*)

Those who hope in the LORD will renew their strength.

They will soar on wings like eagles;

they will run and not grow weary,

ALL: **they will walk and not be faint.**

•† The Hymn No. 228

Alleluia! Alleluia!

HYMN TO JOY

† The Apostles' Creed – inside cover of *The Hymnal*

† The Prayer of Invocation

† The Lord's Prayer

Our Father which art in heaven, hallowed be Thy name.

Thy kingdom come.

Thy will be done in earth, as it is in heaven.

Give us this day our daily bread.

And forgive us our debts, as we forgive our debtors.

And lead us not into temptation, but deliver us from evil;

for Thine is the kingdom, and the power, and the glory, for ever. Amen.

•† The Doxology – No. 650 in *The Hymnal*

OLD HUNDREDTH

SEEKING GOD'S FACE

The Call to Confession – Isaiah 1:18

Come now, let us reason together, says the LORD: though your sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall become like wool.

The Silent Prayers of Confession

The Assurance of Pardon – Micah 7:18-19

Who is a God like You, pardoning iniquity and passing over transgression for the remnant of His inheritance? He does not retain His anger forever, because He delights in steadfast love. He will again have compassion on us; He will tread our iniquities underfoot. You will cast all our sins into the depths of the sea.

The Pastoral Prayer

•† The Hymn (*see page 6*) *Psalm 4* KINGSFOLD
(The Choir will sing verse 1, congregation joins on verse 2.)

The Offering

Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver. ~ 2 Corinthians 9:7

The Offertory (8:30) *Andante Religioso* Felix Mendelssohn

The Anthem (11:00) *Hark! I Hear The Harps Eternal* INVITATION
(Fran Nabholz, Rolland Stoneberg, soloists) arr. Parker

Hark! I hear the harps eternal ringing on the farther shore,
As I near those swollen waters, with their deep and solemn roar.
Refrain: Hallelujah, hallelujah, hallelujah! Praise the Lamb!
Hallelujah, hallelujah! Glory to the great I AM!

And my soul though stained with sorrow, fading as the light of day,
Passes swiftly o'er those waters to the city far away. *Refrain.*

Souls have crossed before me, saintly, to that land of perfect rest;
And I hear them singing faintly in the mansions of the blest. *Refrain.*

HEARING GOD'S VOICE

The Prayer for Illumination

Rev. Cooper

† The Reading of God's Word – Psalm 4:1-8

pew Bible, page 569

*If you are visiting today and do not own a personal copy of the Scriptures,
please take one from the table in the narthex as our gift.*

All men are like grass, and all their glory is like the flowers of the field.

**The grass withers and the flowers fade,
but the Word of our God shall stand forever. Amen.**

Isaiah 40:6b, 8

The Personal Meditation and Preparation of the Heart

*Children age four through kindergarten may leave to attend Children's Church.
They may be picked up in Room E-100 after the service.*

The Sermon

MY STRENGTH AND MY SONG
II. Don't Look Back in Anger

Rev. Cooper

The Closing Prayer

FOLLOWING GOD'S SPIRIT

† The Hymn No. 546

Before the Throne of God Above

BEFORE THE THRONE

† The Benediction of God's Grace

† The Benediction Response

Because He Lives

RESURRECTION

**Because He lives I can face tomorrow, because He lives all fear is gone;
because I know He holds the future.
And life is worth the living just because He lives.**

The Postlude

Prelude and Fugue in E Minor, BWV 533

J. S. Bach

MY STRENGTH AND MY SONG

II. Psalm 4:1-8

Don't Look Back in Anger

I. God's Faithfulness Then & Now (v. 1)

II. Good Advice (vv. 2-5)

III. Joy & Peace (vv. 6-8)

IV. So what?

LEADING IN WORSHIP

Rev. Kurt Cooper, *Senior Minister*

Rev. Cameron Whitehurst, *Assistant Minister*

Dr. Mark Nabholz, *Director of Music*

Dr. Jacob Taylor, *Organist & Music Associate*

O Hear My Cry, My Righteous God

Psalm 4, from *Sing Psalms*

KINGSFOLD

O — hear my cry, my right - eous God. Re - lieve me; I'm dis - tressed.
Know that the Lord has set a - part the god - ly as His own;
Trust in the Lord who hears your cry, and off - 'rings bring to Him.

Dis - play Your mer - cy to me now, and an - swer my re - quest.
The Lord will hear me when I call and my re - quest make known.
"O — who can show us an - y good?" I — hear so man - y say.

The glo - ry of — My name, O men, how long will you de - spise?
In — an - ger do not break God's law; in - stead from sin de - part.
O — Lord, shine on us with Your light; show us Your face, I pray.

How long will you de - lude your - selves, still search - ing af - ter lies?
Up - on your bed in — si - lence lie, and speak with - in your heart.
Trust in the Lord who hears your cry, and off - 'rings bring to Him.

To all who are spiritually weary and seek rest;
to all who mourn and long for comfort;
to all who struggle and desire victory;
to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness;
and to all who will come,
this church opens wide her doors and offers welcome
in the name of the Lord Jesus Christ.



Alleluia! Alleluia!

228

1. Al - le - lu - ia! Al - le - lu - ia! Hearts to heav'n and voic - es raise;
 2. Now the i - ron bars are bro - ken, Christ from death to life is born,
 3. Christ is ris - en, Christ the first-fruits of the ho - ly har - vest field,
 4. Al - le - lu - ia! Al - le - lu - ia! Glo - ry be to God on high;

sing to God a hymn of glad-ness, sing to God a hymn of praise:
 glo - rious life, and life im - mor - tal, on the ho - ly Eas - ter morn.
 which will all its full a - bun-dance at his sec - ond com - ing yield:
 al - le - lu - ia to the Sav - ior, who has won the vic - to - ry;

he who on the cross a vic - tim for the world's sal - va - tion bled,
 Christ has tri - umphed, and we con - quer by his might - y en - ter - prise;
 then the gold - en ears of har - vest will their heads be - fore him wave,
 al - le - lu - ia to the Spir - it, fount of love and sanc - ti - ty.

Je - sus Christ, the King of glo - ry, now is ris - en from the dead.
 we with him to life e - ter - nal by his res - ur - rec - tion rise.
 rip - ened by his glo - rious sun - shine from the fur - rows of the grave.
 Al - le - lu - ia! Al - le - lu - ia to the Tri - une Maj - es - ty.

546 Before the Throne of God Above

opt. Unison

N.C. D G Dsus D

1. Be - fore the throne of God a - bove I have a
 2. When Sa - tan tempts me to de - spair and tells me
 3. Be - hold him there, the ris - en Lamb, my per - fect

strong and per - fect plea; a great High Priest whose name is
 of the guilt with - in, up - ward I look and see him
 spot - less righ - teous - ness, the great un - change - a - ble I

F#m D G D A

Love, who ev - er lives and pleads for me. My name is
 there, who made an end of all my sin. Be - cause the
 AM, the King of glo - ry and of grace. One with him -

Bm2 Bm Bm7 Em7 G2 D

grav - en on his hands, my name is writ - ten on his
 sin - less Sav - ior died, my sin - ful soul is count - ed
 self I can - not die; my soul is pur - chased by his

G D A D G D G

Bm Bm7 G D A Bm2 Bm Bm7

heart, I know that while in heav'n he stands no tongue can
 free; for God the just is sat - is - fied to look on
 blood. My life is hid with Christ on high, with Christ, my

Em7 G2 Bm Bm7 Em7 G2 D

bid me thence de - part, no tongue can bid me thence de - part.
 him and par - don me, to look on him and par - don me.
 Sav - ior and my God, with Christ, my Sav - ior and my God!

A Charge to Keep I Have

547

1. A charge to keep I have, a God to glo - ri - fy,
 2. To serve the pres - ent age, my call - ing to ful - fill;
 3. Arm me with jeal - ous care, as in thy sight to live;
 4. Help me to watch and pray, and on thy - self re - ly;

a nev - er - dy - ing soul to save, and fit it for the sky.
 O may it all my pow'rs en - gage to do my Mas - ter's will!
 and oh, thy ser - vant, Lord, pre - pare a strict ac - count to give!
 O let me not my trust be - tray, but press to realms on high.

WORDS: Charles Wesley, 1762; alt.
 MUSIC: Lowell Mason, 1832

BOYLSTON
 SM
 Leviticus 8:35