

THE LORD'S DAY IN WORSHIP

TRINITY PRESBYTERIAN CHURCH

MONTGOMERY, ALABAMA

MAY 17, 2026

MORNING WORSHIP

THE SILENT MEDITATION UPON ENTERING THE SANCTUARY

It was necessary that as our High Priest He should, after offering Himself as a sacrifice, pass through the heavens, to appear before God in our behalf. An essential part, and that a permanent one, of His priestly office was to be exercised in heaven. He there makes constant intercession for His people. As He died for our sins, He rose for our justification. All this was typified under the old dispensation. The victim was slain without in the court of the temple; the high priest bore the blood with much incense within the veil and sprinkled it on the Mercy Seat. What the high priest did in the earthly temple, it was necessary for the High Priest of our profession to do in the temple made without hands, eternal in the heavens.

CHARLES HODGE

PRESIDENT OF PRINCETON THEOLOGICAL SEMINARY (1851-1878)

APPROACHING GOD'S THRONE

The Christian Greeting and Call to Preparation

Rev. Kurt Cooper

The Prelude

Prelude on NICAEA

Robert Powell

The Announcements

Rev. Cameron Whitehurst

The Chiming of the Hour

The Choral Introit (8:30) *Alleluia! Alleluia! Glory Be To God On High!*

Carl F. Mueller

Alleluia! Alleluia! Glory be to God on high!

Alleluia to the Savior Who has won the victory!

Alleluia! Alleluia! To the Triune Majesty! Alleluia! Alleluia!

† Indicates the congregation standing

• Indicates seating for those detained

• † The Ascription of Praise (11:00) – *sung by all*

LLANFAIR

Hail the day that sees Him rise, Al - le - lu - ia!
See, He lifts His hands a - bove! Al - le - lu - ia!

to His throne a - bove the skies; Al - le - lu - ia!
See, He shows the wounds of love! Al - le - lu - ia!

Christ, the Lamb for sin - ners giv'n, Al - le - lu - ia!
Hark! His gra - cious lips be - stow, Al - le - lu - ia!

en - ters now the high - est heav'n. Al - le - lu - ia!
bless - ings on His church be - low. Al - le - lu - ia!

† The Call to Worship – I Timothy 3:16 (*congregation reads bold type*)

Great indeed, we confess, is the mystery of godliness:

**He was manifested in the flesh, vindicated by the Spirit,
seen by angels, proclaimed among the nations,
believed on in the world, taken up into glory.**

People of Zion, worship the risen, reigning Christ!

• † The Hymn No. 250

A Hymn of Glory Let Us Sing

LASST UNS ERFREUEN

† The Apostles' Creed – inside cover of *The Hymnal*

† The Prayer of Invocation

† The Lord's Prayer

Our Father which art in heaven, hallowed be Thy name.

Thy kingdom come. Thy will be done in earth, as it is in heaven.

Give us this day our daily bread. And forgive us our debts, as we forgive our debtors.

And lead us not into temptation, but deliver us from evil;

for Thine is the kingdom, and the power, and the glory, for ever. Amen.

• † The Gloria Patri – No. 648 in *The Hymnal*

GREATOR EX

SEEKING GOD'S FACE

The Call to Confession – Acts 3:19-20

Repent therefore, and turn back, that your sins may be blotted out, that times of refreshing may come from the presence of the Lord.

The Silent Prayer of Confession – Martin Bucer, 1539

**Almighty and everlasting God and Father, we acknowledge and confess
that we are inclined to evil and slow to all good;
that we unceasingly transgress Your holy commandments,
and corrupt ourselves more and more.
But we are sorry for this, and desire Your grace and help.
Therefore, have mercy on us, most gracious and merciful God and Father,
through Your Son our Lord Jesus Christ.
Grant to us and increase in us Your Holy Spirit,
so that we may recognize our sin and unrighteousness from the depth of our heart,
feel true contrition and grief for them, die to them completely,
and please You wholly in a new, godly life. Amen.**

The Assurance of Pardon – Isaiah 1:18

Come now, let us reason together, says the LORD: though your sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall become like wool.

The Pastoral Prayer

•† The Hymn (*see pages 7-8*) *Protect Me, O My God (Psalm 16)*

LEOMINSTER

The Offering

*Each one must give as he has decided in his heart,
not reluctantly or under compulsion, for God loves a cheerful giver.
2 Corinthians 9:7*

The Anthem (8:30)

Juilibate Deo (Psalm 100)

John Ireland

O be joyful in the Lord all ye lands, serve the Lord with gladness,
and come before His presence with a song.
Be ye sure that the Lord He is God: it is He that hath made us, and not we ourselves;
we are His people, and the sheep of His pasture.
O go your way into His gates with thanksgiving, and into His courts with praise,
be thankful unto Him, and speak good of His name.
For the Lord is gracious, His mercy is everlasting,
and His truth endureth from generation to generation.
Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen.

The Offertory Duet (11:00) *Blest Are They Whose Spirits Long*
Fran and Mark Nabholz

G. F. Handel

Blest are they whose spirits long;
whose trust is in the Lord, and on whose lips is praise unending.
They shall mount up like eagles, lofty on high. They, too, shall walk and not be weary.
Psalm 63:1, 3-4; Isaiah 40:31

HEARING GOD'S VOICE

The Prayer for Illumination

Rev. Cooper

† The Reading of God's Word – Psalm 16:1-11

pew Bible, page 575

*If you are visiting today and do not own a personal copy of the Scriptures,
please take one from the table in the narthex as our gift.*

All men are like grass, and all their glory is like the flowers of the field.

**The grass withers and the flowers fade,
but the Word of our God shall stand forever. Amen.**

Isaiah 40:6b, 8

The Personal Meditation and Preparation of the Heart

*Children age four through kindergarten may leave to attend Children's Church.
They may be picked up in Room E-100 after the service.*

The Sermon

MY STRENGTH AND MY SONG

Rev. Cooper

V. Walk of Life

The Closing Prayer

† The Hymn No. 69

For the Beauty of the Earth

DIX

FOLLOWING GOD’S SPIRIT (8:30)

† The Benediction of God’s Grace

† The Threefold Amen – No. 657 in *The Hymnal*

The Postlude

Dialogue

François Couperin

THE SACRAMENT OF BAPTISM (11:00)

† The Words of Instruction and Exhortation

The Introduction of the Covenant Family

PHILIPPA MOTLEY MOREHEAD DOBSON

LYDIA LOUISE DOBSON

Parents: Caroleene and Bobby Dobson

Assisting: Ruling Elder Jim Rives

The Biblical Promise

The Covenant Vows

1. Do you acknowledge Philippa’s and Lydia’s need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit?
2. Do you claim God’s covenant promises on their behalf, and do you look in faith to the Lord Jesus Christ for their salvation, as you do your own?

3. Do you now unreservedly dedicate Philippa and Lydia to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before them a godly example, that you will pray with and for them, that you will teach them the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring them up in the nurture and admonition of the Lord?

The Vow of the Congregation

Do you as a congregation undertake the responsibility of assisting these parents in the Christian nurture of Philippa and Lydia?

The Baptism

The Baptismal Benediction and the Covenant Prayer

† The Doxology – No. 650 in *The Hymnal*

OLD HUNDREDTH

† The Benediction of God's Grace

† The Threefold Amen – No. 657 in *The Hymnal*

The Postlude

Dialogue

François Couperin



The Sanctuary Flowers

**THE SANCTUARY FLOWERS THIS LORD'S DAY ARE GIVEN
IN JOYFUL CELEBRATION OF THE MARRIAGE OF**

Mary Elizabeth Rutland

AND

John Coleman Stanley

ON THE SIXTEENTH OF MAY TWO THOUSAND TWENTY-SIX

Protect Me, O My God

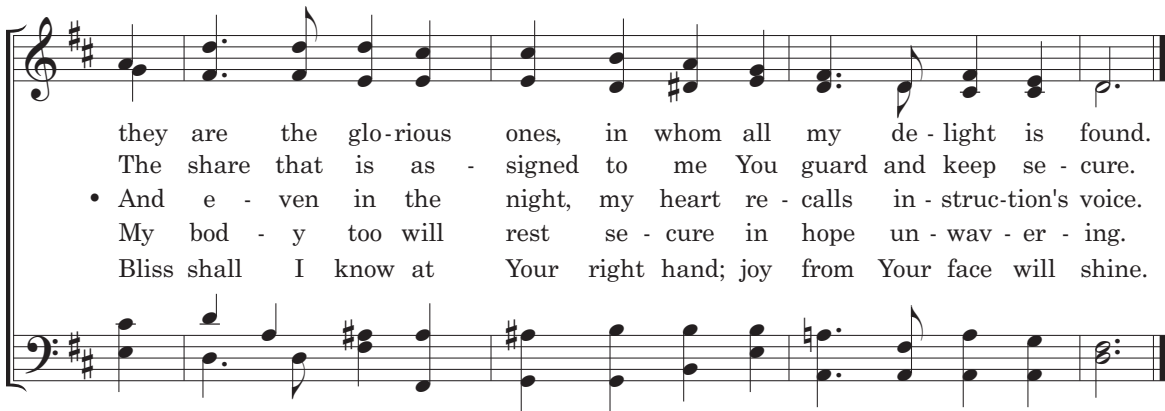
Psalms 16, from *Sing Psalms*

LEOMINSTER

Pro - tect me, O my God; You are my re - fuge true.
Their sor - rows will in - crease who on false gods re - ly.
• The land al - lot - ted me is in a pleas - ant site;
Be - fore me con - stant - ly I set the Lord a - lone.
For You will not al - low my soul in death to stay,

I said, "You are my Lord: I have no good a - part from You."
I will not sac - ri - fice to them; their wor - ship I de - fy.
• and sure - ly my in - her - i - tance to me is a de - light.
Be - cause He is at my right hand I'll not be o - ver-thrown.
nor will You leave Your Ho - ly One to see the tomb's de - cay.

The god - ly in the land, for ho - li - ness re-nowned—
O Lord, You are to me my cup and por - tion sure;
• I'll praise the Lord my God, whose coun - sel guides my choice;
There - fore my heart is glad; my tongue with joy will sing.
You have made known to me the path of life di - vine.



they are the glo-rious ones, in whom all my de-light is found.
 The share that is as-signed to me You guard and keep se-cure.
 • And e-ven in the night, my heart re-calls in-struc-tion's voice.
 My bod-y too will rest se-cure in hope un-wav-er-ing.
 Bliss shall I know at Your right hand; joy from Your face will shine.

LEADING IN WORSHIP

Rev. Kurt Cooper, *Senior Minister*

Rev. Cameron Whitehurst, *Assistant Minister*

Dr. Mark Nabholz, *Director of Music*

Dr. Jacob Taylor, *Organist & Music Associate*

MY STRENGTH AND MY SONG

V. Walk of Life

Psalm 16:1-11

I. The source of All Good (vv. 1-4)

II. Beautiful Inheritance (vv. 5-8)

III. The Path of Life (v. 9-11)

IV. So What?

To all who are spiritually weary and seek rest;
to all who mourn and long for comfort;
to all who struggle and desire victory;
to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness;
and to all who will come,
this church opens wide her doors and offers welcome
in the name of the Lord Jesus Christ.



250 A Hymn of Glory Let Us Sing

1. A hymn of glo-ry let us sing; new songs through-out the world shall
 2. The ho - ly ap - os - tol - ic band up - on the Mount of Ol - ives
 3. To whom the an - gels, draw - ing nigh: "Why stand and gaze up - on the
 4. "A - gain shall ye be - hold him so as ye to - day have seen him

ring: Al - le - lu - ia! Al - le - lu - ia! Christ, by a road be - fore un -
 stand; Al - le - lu - ia! Al - le - lu - ia! and with his fol - low - ers they
 sky?" Al - le - lu - ia! Al - le - lu - ia! "This is the Sav - ior," thus they
 go, Al - le - lu - ia! Al - le - lu - ia! in glo - rious pomp as - cend - ing

Refrain

trod, as - cend - eth to the throne of God.
 see Je - sus' re - splen - dent maj - es - ty. Al - le - lu - ia! Al - le -
 say, "this is his no - ble tri - umph day."
 high, up to the por - tals of the sky."

lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

al - le - lu - ia, al - le - lu - ia!

For the Beauty of the Earth

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1. For the beau - ty of the earth, for the glo - ry of the skies,
 2. For the beau - ty of each hour of the day and of the night,
 3. For the joy of ear and eye, for the heart and mind's de - light,
 4. For the joy of hu - man love, broth - er, sis - ter, par - ent, child,
 5. For each per - fect gift of thine to our race so free - ly giv'n,

for the love which from our birth o - ver and a - round us lies,
 hill and vale, and tree and flow'r, sun and moon and stars of light,
 for the mys - tic har - mo - ny link - ing sense to sound and sight,
 friends on earth and friends a - bove, for all gen - tle thoughts and mild,
 grac - es hu - man and di - vine, flow'rs of earth and buds of heav'n,

Refrain

Lord of all, to thee we raise this our hymn of grate - ful praise.