



THE LORD'S DAY IN WORSHIP

TRINITY PRESBYTERIAN CHURCH

MONTGOMERY, ALABAMA

JUNE 14, 2026

MORNING WORSHIP

THE SILENT MEDITATION UPON ENTERING THE SANCTUARY

Within the Scripture, there is a balm for every wound, a salve for every sore. Oh, the wondrous power in the Scripture to create a heart of hope, within the ribs of despair! Amidst sharp and strong temptations, and fierce and bitter trials—the Word of the Lord has preserved us. Amidst discouragements which damped our hopes, and disappointments which wounded our hearts—our Bibles have brought us a secret, unconquerable consolation.

CHARLES HADDON SPURGEON (1834-1892)



APPROACHING GOD'S THRONE

The Christian Greeting and Call to Preparation

Rev. Kurt Cooper

The Prelude

Sonata No. 1 in D Major

Johann Adolf Hasse

I. Adagio

II. Allegro

The Announcements

Rev. Cameron Whitehurst

The Chiming of the Hour

† *Indicates the congregation standing*

• *Indicates seating for those detained*

The Choral Introit *O Love, How Deep, How Broad, How High!*

AGINCOURT HYMN

O love, how deep, how broad, how high.
How passing thought and fantasy,
That God, the Son of God, should take
Our mortal form for mortals' sake.

All glory to our Lord and God
For love so deep, so high, so broad:
The Trinity Whom we adore
Forever and forevermore.

† The Call to Worship – Matthew 11:28-29

Come to Me, all who labor and are heavy laden, and I will give you rest. Take My yoke upon you, and learn from Me, for I am gentle and lowly in heart, and you will find rest for your souls.

•† The Hymn No. 256

Crown Him with Many Crowns

DIADEMATA

† The Prayer of Invocation

† The Lord's Prayer

**Our Father Which art in heaven, hallowed be Thy name.
Thy kingdom come. Thy will be done in earth, as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil;
for Thine is the kingdom, and the power, and the glory, for ever. Amen.**

† The Gloria Patri – No. 648 in *The Hymnal*

GREATOREX

SEEKING GOD'S FACE

The Call to Confession – Exodus 20

And God spoke all these words, saying, I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

You shall have no other gods before Me;
You shall not make for yourself an idol;
You shall not take the name of the LORD your God in vain;
Remember the Sabbath day, to keep it holy;
Honor your father and your mother;
You shall not murder;
You shall not commit adultery;
You shall not steal;
You shall not bear false witness against your neighbor;
You shall not covet.

The Silent Prayers of Confession

The Assurance of Pardon – Galatians 2:19-20

For through the law I died to the law, so that I might live to God. I have been crucified with Christ. It is no longer I who live, but Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me.

The Pastoral Prayer

Rev. Whitehurst

The Offering

*Each one must give as he has decided in his heart,
not reluctantly or under compulsion, for God loves a cheerful giver.
2 Corinthians 9:7*

The Anthem

And Can It Be?

arr. Forrest

And can it be that I should gain an interest in the Savior's blood?
Died He for me who caused His pain? For me who Him to death pursued?
Amazing love! How can it be that Thou, my God, should'st die for me?

He left His Father's throne above, so free, so infinite His grace;
Emptied Himself of all but love, and bled for Adam's helpless race;
'Tis mercy all, immense and free; for, O my God, it found out me.

No condemnation now I dread, Jesus and all in Him is mine!
Alive in Him, my living Head, and clothed in righteousness divine,
Bold I approach th'eternal throne, and claim the crown through Christ my own.

Amazing love, how can it be, that Thou, my God should'st die for me?

HEARING GOD'S VOICE

The Prayer for Illumination

Rev. Cooper

† The Reading of God's Word – Psalm 24:1-10

pew Bible, page 582

*If you are visiting today and do not own a personal copy of the Scriptures,
please take one from the table in the narthex as our gift.*

All men are like grass, and all their glory is like the flowers of the field.

**The grass withers and the flowers fade,
but the Word of our God shall stand forever. Amen.**

Isaiah 40:6b, 8

The Personal Meditation and Preparation of the Heart

*Children age four through kindergarten may leave to attend Children's Church.
They may be picked up in Room E-100 and E-105 after the service.*

The Sermon

MY STRENGTH AND MY SONG

Rev. Cooper

X. My Generation

† The Hymn No. 417

*Just As I Am, Without One Plea
(verses 1, 4, 5, and 6)*

WOODWORTH

COMMUNING WITH THE LORD JESUS CHRIST AND HIS PEOPLE

The Invitation to and Fencing of the Table

Who should come to the Lord's table? Those who are displeased with themselves because of their sins, but who nevertheless trust that their sins are pardoned and that their remaining weakness is covered by the suffering and death of Christ, and who also desire more and more to strengthen their faith and to lead a better life, and who are members in good standing of an evangelical church. (from the Heidelberg Catechism)

† The Nicene Creed – inside cover of *The Hymnal*

† The Prayer of Humble Access

The Words of Institution

The Serving of the Meal

*Please partake of the elements as you receive them,
just as we must each receive Christ for our own salvation by faith.*

The Prayer of Great Thanksgiving

FOLLOWING GOD'S SPIRIT

† The Doxology – No. 650 in *The Hymnal*

OLD HUNDREDTH

† The Benediction of God's Grace

† The Threefold Amen – No. 657 in *The Hymnal*

The Postlude

Allegro from Sonata in A Minor

C. P. E. Bach

MY STRENGTH AND MY SONG

X. My Generation

Psalm 24:1-10

I. God's World (vv. 1-2)

II. The Hero We Need (vv. 3-6)

III. The King of Glory (vv. 7-10)

Leading In Worship This Morning

Rev. Kurt Cooper, *Senior Minister*

Rev. Cameron Whitehurst, *Assistant Minister*

Dr. Mark Nabholz, *Director of Music*

Dr. Jacob Taylor, *Organist and Music Associate*

Musical Guest

Dr. Robert Scott, *flute*

To all who are spiritually weary and seek rest;
to all who mourn and long for comfort;
to all who struggle and desire victory;
to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness;
and to all who will come,
this church opens wide her doors and offers welcome
in the name of the Lord Jesus Christ.



A congregation of the Presbyterian Church in America (PCA)

trinitypca.org

CCLI license # 703090

256 Crown Him with Many Crowns

1. Crown him with man - y crowns, the Lamb up - on his throne:
 2. Crown him the Lord of love: be - hold his hands and side —
 3. Crown him the Lord of life: who tri - umphed o'er the grave,
 4. Crown him the Lord of heav'n: one with the Fa - ther known,

hark! how the heav'n-ly an - them drowns all mu - sic but its own!
 rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.
 who rose vic - to - rious in the strife for those he came to save.
 one with the Spir - it through him giv'n from yon - der glo - rious throne.

A - wake, my soul, and sing of him who died for thee,
 No an - gel in the sky can ful - ly bear that sight,
 His glo - ries now we sing, who died and rose on high,
 To thee be end - less praise, for thou for us hast died;

and hail him as thy match-less King through all e - ter - ni - ty.
 but down-ward bends his won-d'ring eye at mys - ter - ies so bright.
 who died e - ter - nal life to bring and lives that death may die.
 be thou, O Lord, through end - less days a - dorned and mag - ni - fied.

417 Just As I Am, Without One Plea

1. Just as I am, with - out one plea but
 2. Just as I am, and wait - ing not to
 3. Just as I am, though tossed a - bout with
 4. Just as I am, poor, wretch - ed, blind; sight,
 5. Just as I am, thou wilt re - ceive, wilt
 6. Just as I am, thy love un - known has

that thy blood was shed for me, and that thou bidd'st me
 rid my soul of one dark blot, to thee, whose blood can
 man - y a con - flict, man - y a doubt, fight - ings and fears with -
 rich - es, heal - ing of the mind, yea, all I need, in
 wel - come, par - don, cleanse, re - lieve; be - cause thy prom - ise
 bro - ken ev - 'ry bar - rier down; now, to be thine, yea,

come to thee, O Lamb of God, I come, I come.
 cleanse each spot, O Lamb of God, I come, I come.
 in with - out, O Lamb of God, I come, I come.
 thee to find, O Lamb of God, I come, I come.
 I be - lieve, O Lamb of God, I come, I come.
 thine a - lone, O Lamb of God, I come, I come.