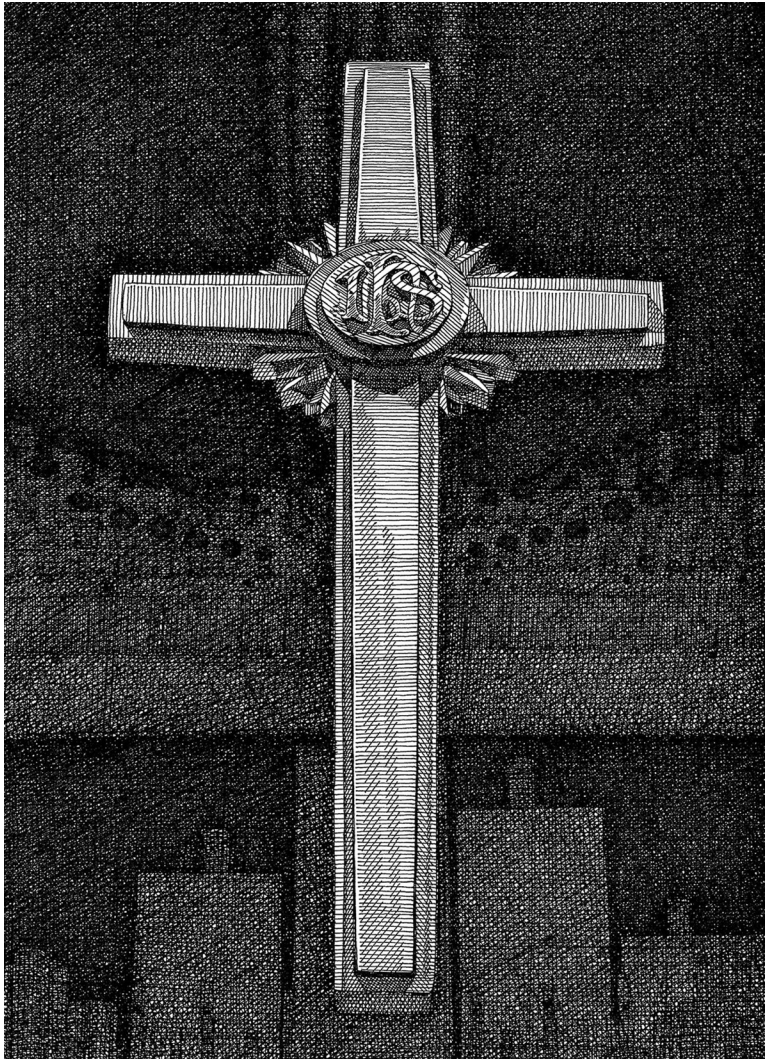




THE LORD'S DAY IN WORSHIP

TRINITY PRESBYTERIAN CHURCH

MONTGOMERY, ALABAMA

JULY 12, 2026

MORNING WORSHIP

THE SILENT MEDITATION UPON ENTERING THE SANCTUARY

*Christ spreads His table, not because His people are worthy guests, but because He is a gracious Host.
There He renews the sense of His love and gives strength to weak faith.*

THOMAS GODWIN

17TH C. PURITAN THEOLOGIAN AND PREACHER



APPROACHING GOD'S THRONE

The Christian Greeting and Call to Preparation

Rev. Cameron Whitehurst

The Prelude

Voluntary in G

Henry Purcell

The Announcements

Rev. Michael Howell

The Chiming of the Hour

•† The Ascription of Praise

MELITA

Almighty Father, may our praise
Your courts with grateful fragrance fill;
still may we stand before Your face,
still hear and do Your sov'reign will.
To God, whom earth and heav'n adore,
be praise and glory evermore.

† Indicates the congregation standing

• Indicates seating for those detained

† The Call to Worship – Isaiah 12:4-6 (*congregation reads bold type*)

Give thanks to the LORD, call upon His name,
make known His deeds among the peoples,
proclaim that His name is exalted.

Sing praises to the LORD, for He has done gloriously;
let this be made known in all the earth.

Shout, and sing for joy, O inhabitant of Zion,
for great in your midst is the Holy One of Israel.

•† The Hymn No. 315

Glorious Things of Thee Are Spoken

AUSTRIAN HYMN

† The Prayer of Invocation

† The Lord's Prayer

Our Father Which art in heaven, hallowed be Thy name.
Thy kingdom come. Thy will be done in earth, as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil;
for Thine is the kingdom, and the power, and the glory, for ever. Amen.

† The Gloria Patri – No. 648 in *The Hymnal*

GREATOR EX

SEEKING GOD'S FACE

The Call to Confession – James 4:8

Draw near to God, and He will draw near to you. Cleanse your hands, you sinners, and purify your hearts, you double-minded.

The Silent Prayers of Confession

The Assurance of Pardon – Hebrews 12:1-2

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before Him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

The Pastoral Prayer

Rev. Howell

The Offering

*Each one must give as he has decided in his heart,
not reluctantly or under compulsion, for God loves a cheerful giver.
2 Corinthians 9:7*

The Anthem

Create in Me a Clean Heart, O God (Psalm 51:10-13)

Carl Mueller

Create in me a clean heart, O God,
and renew a right spirit within me.
Cast me not away from Thy presence,
and take not Thy Holy Spirit from me.
Restore unto me the joy of Thy salvation,
and uphold me with Thy free Spirit.
Then will I teach transgressors Thy ways,
and sinners shall be converted unto Thee.
Create in me a clean heart, O God!

HEARING GOD'S VOICE

The Prayer for Illumination

Rev. Whitehurst

† The Reading of God's Word – Psalm 51:1-19

pew Bible, page 601

*If you are visiting today and do not own a personal copy of the Scriptures,
please take one from the table in the narthex as our gift.*

All men are like grass, and all their glory is like the flowers of the field.

**The grass withers and the flowers fade,
but the Word of our God shall stand forever. Amen.**

Isaiah 40:6b, 8

The Personal Meditation and Preparation of the Heart

*Children age four through kindergarten may leave to attend Children's Church.
They may be picked up in Room E-100 and E-105 after the service.*

The Sermon

MY STRENGTH AND MY SONG

Rev. Whitehurst

XIII. Don't Let Me Down

COMMUNING WITH THE LORD JESUS CHRIST AND HIS PEOPLE

† The Hymn No. 213

There Is A Fountain Filled with Blood

CLEANSING FOUNTAIN

The Invitation to and Fencing of the Table

Who should come to the Lord's table? Those who are displeased with themselves because of their sins, but who nevertheless trust that their sins are pardoned and that their remaining weakness is covered by the suffering and death of Christ, and who also desire more and more to strengthen their faith and to lead a better life, and who are members in good standing of an evangelical church. (from the Heidelberg Catechism)

† The Nicene Creed – inside cover of *The Hymnal*

† The Prayer of Humble Access

The Words of Institution

The Serving of the Meal

*Please partake of the elements as you receive them,
just as we must each receive Christ for our own salvation by faith.*

The Prayer of Great Thanksgiving

FOLLOWING GOD’S SPIRIT

† The Doxology – No. 650 in *The Hymnal*

OLD HUNDREDTH

† The Benediction of God’s Grace

† The Threefold Amen – No. 657 in *The Hymnal*

The Postlude

In Thee Is Gladness

J. S. Bach



The Sanctuary Flowers

**THE SANCTUARY FLOWERS THIS LORD’S DAY ARE GIVEN
TO THE GLORY OF GOD AND IN LOVING MEMORY OF**

Clayborne Stanford Johnson

BY MR. AND MRS. FRED JOHNSON AND FAMILY

MY STRENGTH AND MY SONG

XIII. Don't Let Me Down

Psalm 51:1-19

- I. Repentance proceeds from God's mercy

- II. Repentance is pathway to renewal

- III. Repentance produces joy

Leading In Worship This Morning

Rev. Michael Howell, *Assistant Minister*

Rev. Cameron Whitehurst, *Assistant Minister*

Dr. Mark Nabholz, *Director of Music*

Dr. Jacob Taylor, *Organist and Music Associate*

To all who are spiritually weary and seek rest;
to all who mourn and long for comfort;
to all who struggle and desire victory;
to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness;
and to all who will come,
this church opens wide her doors and offers welcome
in the name of the Lord Jesus Christ.



A congregation of the Presbyterian Church in America (PCA)

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Glorious Things of Thee Are Spoken 315



1. Glo - rious things of thee are spo - ken, Zi - on, cit - y of our God;
 2. See, the streams of liv - ing wa - ters, spring - ing from e - ter - nal love,
 3. Round each hab - i - ta - tion hov - 'ring, see the cloud and fire ap - pear
 4. Sav - ior, if of Zi - on's cit - y I, through grace, a mem - ber am,



he whose word can - not be bro - ken formed thee for his own a - bode:
 well sup - ply thy sons and daugh - ters, and all fear of want re - move:
 for a glo - ry and a cov - 'ring, show - ing that the Lord is near:
 let the world de - ride or pit - y, I will glo - ry in thy name:



on the Rock of A - ges found - ed, what can shake thy sure re - pose?
 who can faint, while such a riv - er ev - er flows their thirst t'as - suage?—
 thus de - riv - ing from their ban - ner light by night and shade by day,
 fad - ing is the world - ling's plea - sure, all his boast - ed pomp and show;



With sal - va - tion's walls sur - round - ed, thou may'st smile at all thy foes.
 grace which, like the Lord, the giv - er, nev - er fails from age to age.
 safe they feed up - on the man - na which he gives them when they pray.
 sol - id joys and last - ing trea - sure none but Zi - on's chil - dren know.

WORDS: John Newton, 1779

MUSIC: Franz Joseph Haydn, 1797

AUSTRIAN HYMN

8.7.8.7.D

Psalm 87:3

213 There Is a Fountain Filled with Blood



1. There is a foun-tain filled with blood, drawn from Im-man - uel's veins;
 2. The dy - ing thief re-joiced to see that foun-tain in his day;
 3. E'er since by faith I saw the stream thy flow-ing wounds sup - ply,
 4. When this poor lisp - ing, stam-m'ring tongue lies si - lent in the grave,
 5. Dear dy - ing Lamb, thy pre - cious blood shall nev - er lose its pow'r,



and sin - ners, plunged be - neath that flood, lose all their guilt - y stains:
 and there have I, though vile as he, washed all my sins a - way:
 re - deem - ing love has been my theme, and shall be till I die:
 then in a no - bler, sweet - er song I'll sing thy pow'r to save:
 till all the ran-somed church of God be saved to sin no more:



lose all their guilt - y stains, lose all their guilt - y stains;
 washed all my sins a - way, washed all my sins a - way;
 and shall be till I die, and shall be till I die;
 I'll sing thy pow'r to save, I'll sing thy pow'r to save;
 be saved to sin no more, be saved to sin no more;