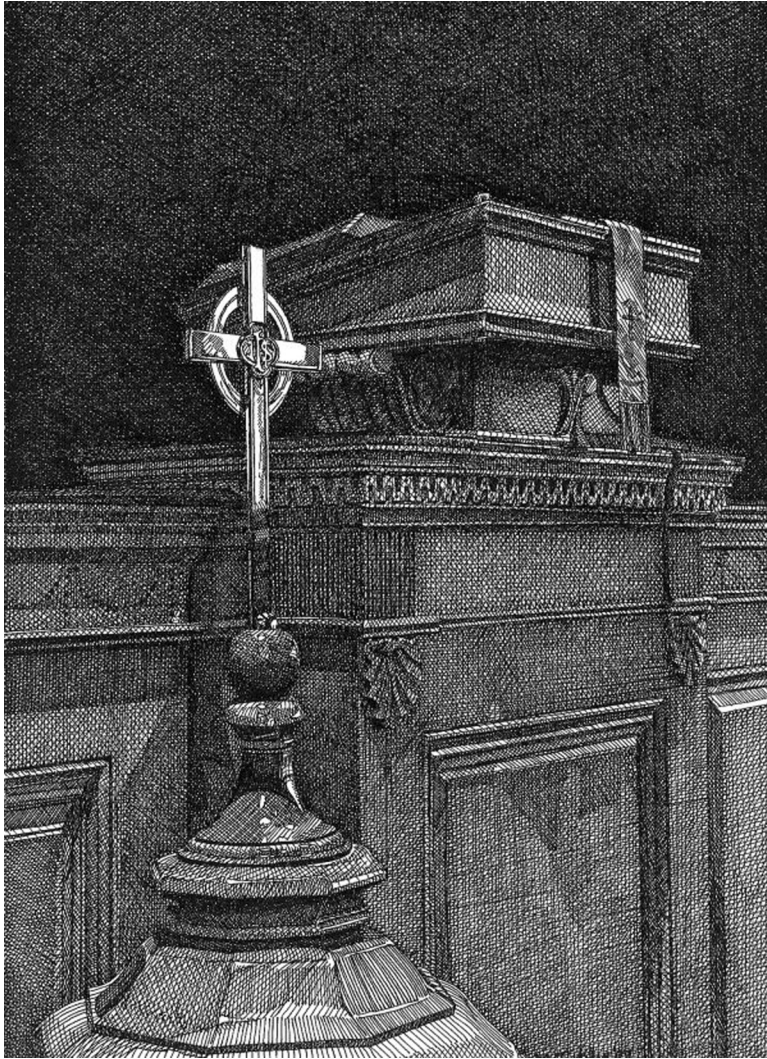




THE LORD'S DAY IN WORSHIP

TRINITY PRESBYTERIAN CHURCH

MONTGOMERY, ALABAMA

JULY 26, 2026

MORNING WORSHIP

THE SILENT MEDITATION UPON ENTERING THE SANCTUARY

There is many a thing which the world calls 'disappointment', but there is no such a word in the dictionary of faith. What to others are disappointments, are divine appointments to believers.

JOHN NEWTON, "GODLINESS WITH CONTENTMENT IS GREAT GAIN"



APPROACHING GOD'S THRONE

The Christian Greeting and Call to Preparation

Rev. Cameron Whitehurst

The Prelude

Stay with Us

Egil Hovland

Jesus Christ, the world's true Light!

Shine so the darkness cannot overcome it!

Let Your light pierce the darkness and fill Your church with its glory.

The Announcements

Rev. Michael Howell

The Chiming of the Hour

The Choral Introit

The Lord Is In His Holy Temple

George F. Root

The Lord is in His holy temple; Let all the earth keep silence before Him.

Habakkuk 2:20

† The Call to Worship – Psalm 27:4 (*congregation reads bold type*)

One thing have I asked of the LORD, that I will seek after:

**That I may dwell in the house of the LORD all the days of my life,
to gaze upon the beauty of the LORD and to inquire in His temple.**

•† The Hymn No. 97

Fairest Lord Jesus

CRUSADER'S HYMN

† The Prayer of Invocation

† The Lord's Prayer

Our Father Which art in heaven, hallowed be Thy name.

Thy kingdom come.

Thy will be done in earth, as it is in heaven.

Give us this day our daily bread.

And forgive us our debts, as we forgive our debtors.

And lead us not into temptation, but deliver us from evil;

for Thine is the kingdom, and the power, and the glory, for ever. Amen.

† The Gloria Patri – No. 648 in *The Hymnal*

GREATOREX

SEEKING GOD’S FACE

The Call to Confession – Acts 3:19-20

Repent therefore, and turn back, that your sins may be blotted out, that times of refreshing may come from the presence of the Lord.

The Prayer of Confession – adapted from Calvin’s *Form of Church Prayers*, 1542

**Eternal and Almighty Father,
we acknowledge and confess before Your holy Majesty
that we are poor sinners, conceived and born in guilt and corruption,
prone to do evil, and unable of ourselves to do any good.
We have brought upon ourselves condemnation and death.
With heartfelt sorrow, we repent and deplore our sins.
Be pleased to have compassion on us,
for the sake of Your Son, Jesus Christ our Lord.
And, in removing our guilt, grant us daily the grace of Your Holy Spirit,
to put to death all sin within us,
and to produce the fruits of holiness and righteousness
that will be pleasing in Your sight. Through Jesus Christ our Lord. Amen.**

The Assurance of God’s Pardon – Isaiah 1:18

Come now, let us reason together, says the Lord: though your sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall become like wool.

The Pastoral Prayer

The Offering

*Each one must give as he has decided in his heart,
not reluctantly or under compulsion, for God loves a cheerful giver.
2 Corinthians 9:7*

Arise, my soul, arise, shake off thy guilty fears:
The bleeding Sacrifice in my behalf appears:
Before the throne my surety stands, my name is written on His hands.

Five bleeding wounds He bears, received on Calvary,
They pour effectual prayers, they strongly plead for me:
“Forgive him, O, forgive,” they cry, “nor let that ransomed sinner die.”

My God is reconciled, His pardoning voice I hear;
He owns me for His child, I can no longer fear;
With confidence I now draw nigh, and “Father, Abba, Father,” cry.
Arise, my soul, arise!

HEARING GOD’S VOICE

The Prayer for Illumination

Rev. Whitehurst

† The Reading of God’s Word – Psalm 62:1-12

pew Bible, page 608

*If you are visiting today and do not own a personal copy of the Scriptures,
please take one from the table in the narthex as our gift.*

All men are like grass, and all their glory is like the flowers of the field.

**The grass withers and the flowers fade,
but the Word of our God shall stand forever. Amen.**

Isaiah 40:6b, 8

The Personal Meditation and Preparation of the Heart

*Children age four through kindergarten may leave to attend Children’s Church.
They may be picked up in Room E-100 and E-105 after the service.*

The Sermon

MY STRENGTH AND MY SONG

Rev. Whitehurst

XV. Pay for What You Get

THE SACRAMENT OF BAPTISM

† The Hymn No. 595

A Baptism Carol

ST. ANNE

† The Words of Instruction and Exhortation

† The Apostles' Creed – inside cover of *The Hymnal*

The Introduction of the Covenant Family

HARRIS MILTON JONES

Parents: Ivey and Klein Jones

Sibling: Bentley Jones

Assisting: Ruling Elder Franklin Johnson

The Biblical Promise

The Covenant Vows

1. Do you acknowledge Harris's need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit?
2. Do you claim God's covenant promises on his behalf, and do you look in faith to the Lord Jesus Christ for his salvation, as you do your own?
3. Do you now unreservedly dedicate Harris to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before him a godly example, that you will pray with and for him, that you will teach him the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring him up in the nurture and admonition of the Lord?

The Vow of the Congregation

Do you as a congregation undertake the responsibility of assisting these parents in the Christian nurture of Harris?

The Baptism

The Baptismal Benediction and the Covenant Prayer

FOLLOWING GOD’S SPIRIT

† The Doxology – No. 650 in *The Hymnal*

OLD HUNDREDTH

† The Benediction of God’s Grace

† The Threefold Amen – No. 657 in *The Hymnal*

The Postlude

Toccata on Amazing Grace

Christopher Pardini

MY STRENGTH AND MY SONG

XV. Pay for What You Get

Psalm 62:1-12

I. Wait on God, He is a refuge (vv. 1-7)

II. Trust in God, not men (vv. 8-10)

III. Give it to God, He is just (vv. 11-12)

LEADING IN WORSHIP

Rev. Kurt Cooper, *Senior Minister*

Rev. Cameron Whitehurst, *Assistant Minister*

Dr. Mark Nabholz, *Director of Music*

GUEST MUSICIANS

Mr. George Gichero, *organist*

Miss Mary Clare Johnson, *violin*



The Sanctuary Flowers

THE SANCTUARY FLOWERS THIS LORD'S DAY ARE GIVEN
TO THE GLORY OF GOD AND IN HONOR OF THE BAPTISM OF

Harris Milton Jones

BY HIS PARENTS



TRINITY
PRESBYTERIAN CHURCH

A congregation of the Presbyterian Church in America (PCA)

trinitypca.org CCLI license # 703090

Fairest Lord Jesus

97

1. Fair - est Lord Je - sus, Rul - er of all na - ture,
 2. Fair are the mead - ows, fair are the wood - lands,
 3. Fair is the sun - shine, fair is the moon - light,
 4. Beau - ti - ful Sav - ior! Lord of the na - tions!

Son of God and Son of Man! Thee will I cher - ish,
 robed in the bloom - ing garb of spring: Je - sus is fair - er,
 and all the twink - ling, star - ry host: Je - sus shines bright - er,
 Son of God and Son of Man! Glo - ry and hon - or,

thee will I hon - or, thou, my soul's glo - ry, joy, and crown.
 Je - sus is pur - er, who makes the woe - ful heart to sing.
 Je - sus shines pur - er than all the an - gels heav'n can boast.
 praise, ad - o - ra - tion, now and for - ev - er - more be thine.

WORDS: Anon. German hymn, *Münster Gesangbuch*, 1677;
 tr. unknown (sts. 1, 2, 3); tr. Joseph August Seiss (st. 4), 1873
 MUSIC: *Schlesische Volkslieder*, 1842; arr. Richard Storrs Willis, 1850

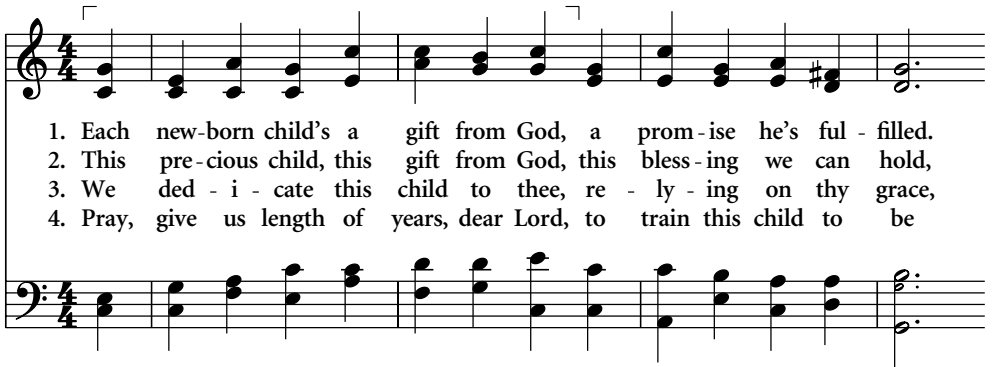
CRUSADERS' HYMN (ST. ELIZABETH)
 5.6.8.5.5.8
Psalm 45:2



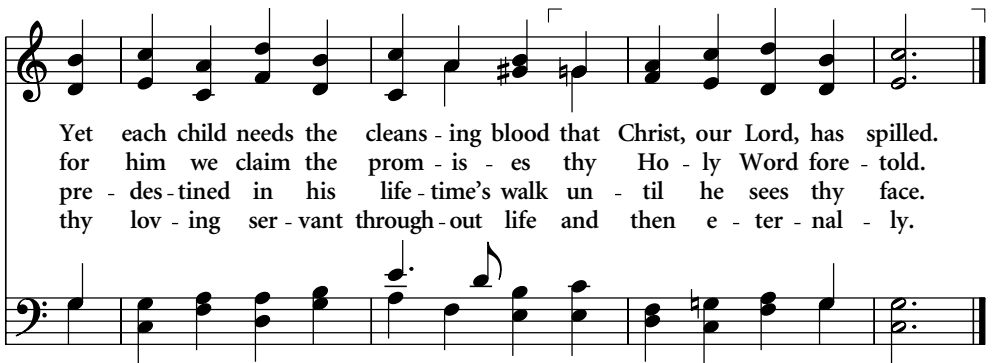
wa - ver, his faith - ful Lord is walk - ing by his side!
oth - ers, and love still shines, though days be dark and grim.
deav - or — be thou our guest, our hearts and homes to share.

A Baptism Carol

595



1. Each new-born child's a gift from God, a prom - ise he's ful - filled.
2. This pre - cious child, this gift from God, this bless - ing we can hold,
3. We ded - i - cate this child to thee, re - ly - ing on thy grace,
4. Pray, give us length of years, dear Lord, to train this child to be



Yet each child needs the cleans - ing blood that Christ, our Lord, has spilled.
for him we claim the prom - is - es thy Ho - ly Word fore - told.
pre - des - tined in his life - time's walk un - til he sees thy face.
thy lov - ing ser - vant through - out life and then e - ter - nal - ly.

WORDS: Walter Mark Anderson III

MUSIC: William Croft, 1708; harm. William Henry Monk, 19th cent.

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ST. ANNE

CM

Acts 2:39