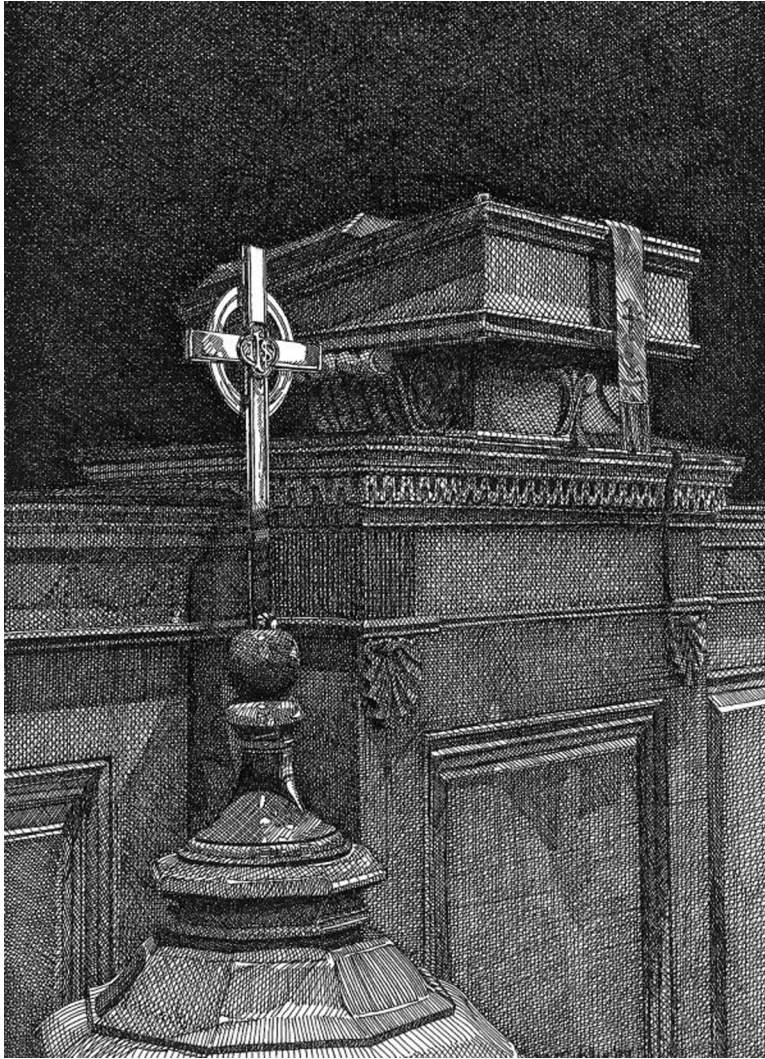




THE LORD'S DAY IN WORSHIP

TRINITY PRESBYTERIAN CHURCH

MONTGOMERY, ALABAMA

AUGUST 30, 2026

MORNING WORSHIP

THE SILENT MEDITATION UPON ENTERING THE SANCTUARY

As the kingdom of Christ is not of this world and cannot be sensed, so the victory and triumph of Christ is not observed by the eye but must be contemplated by the mind of faith.

JOHN DAVENANT (1572-1641) BISHOP OF SALISBURY
IN "AN EXPOSITION OF THE EPISTLE OF ST. PAUL TO THE COLOSSIANS"

APPROACHING GOD'S THRONE

The Christian Greeting and Call to Preparation

Rev. Kurt Cooper

The Prelude

Draw us in the Spirit's Tether

Gerre Hancock

The Announcements

Rev. Michael Howell

The Chiming of the Hour

The Choral Introit

Adoration

Tom Fettke

Worship the Lord in the beauty of holiness!
Bow down before Him, His glory proclaim;
With gold of obedience and incense of holiness,
Kneel and adore Him, the Lord is His name.
We worship You, Lord. Amen.

† The Call to Worship – Zephaniah 3:14-15 (*congregation reads bold type*)

Sing aloud, O daughter of Zion;

Shout, O Israel!

Rejoice and exult with all your heart, O daughter of Jerusalem!

ALL: The King of Israel, the LORD, is in your midst.

† Indicates the congregation standing

• Indicates seating for those detained

•† The Hymn No. 361

Alleluia, Sing to Jesus!

HYFRYDOL

† The Apostles' Creed (11:00) – inside cover of *The Hymnal*

† The Prayer of Invocation

† The Lord's Prayer

**Our Father which art in heaven, hallowed be Thy name.
Thy kingdom come. Thy will be done in earth, as it is in heaven.
Give us this day our daily bread. And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil;
for Thine is the kingdom, and the power, and the glory, for ever. Amen.**

•† The Gloria Patri – No. 648 in *The Hymnal*

GREATOREX

SEEKING GOD'S FACE

The Call to Confession – Hebrews 7:23-25

The former priests were many in number, because they were prevented by death from continuing in office, but He [Jesus] holds His priesthood permanently, because He continues forever. Consequently, He is able to save to the uttermost those who draw near to God through Him, since He always lives to make intercession for them.

The Silent Prayers of Confession

The Assurance of Pardon – Ephesians 2:4-7

But God, being rich in mercy, because of the great love with which He loved us, even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved—and raised us up with Him and seated us with Him in the heavenly places in Christ Jesus, so that in the coming ages He might show the immeasurable riches of His grace in kindness toward us in Christ Jesus.

The Pastoral Prayer

•† The Hymn No. 383

Come, Thou Fount of Every Blessing

NETTLETON

THE SACRAMENT OF BAPTISM (8:30)

† The Words of Instruction and Exhortation

† The Apostles' Creed – inside cover of *The Hymnal*

The Introduction of the Covenant Family

BENTLEY ANNE CAMPO

Parents: Rebecca and Briggs Campo

Assisting: Ruling Elder John Weiss

Ruling Elder Frank Young (*grandfather*)

The Biblical Promise

The Covenant Vows

1. Do you acknowledge Bentley's need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit?
2. Do you claim God's covenant promises on her behalf, and do you look in faith to the Lord Jesus Christ for her salvation, as you do your own?
3. Do you now unreservedly dedicate Bentley to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before her a godly example, that you will pray with and for her, that you will teach her the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring her up in the nurture and admonition of the Lord?

The Baptism

The Baptismal Benediction and the Covenant Prayer

† The Doxology – No. 650 in *The Hymnal*

OLD HUNDREDTH

SEEKING GOD'S FACE (8:30 & 11:00)

The Offering

*Each one must give as he has decided in his heart,
not reluctantly or under compulsion, for God loves a cheerful giver. ~ 2 Corinthians 9:7*

The Anthem

Immortal, Invisible, God Only Wise

Eric Thiman

Immortal, invisible, God only wise,
In light inaccessible hid from our eyes,
Most blessed, most glorious, the Ancient of Days,
Almighty, victorious, Thy great name we praise.

Unresting, unhasting, and silent as light,
Nor wanting, nor waiting, Thou rulest in might:
Thy justice, like mountains high soaring above;
Thy clouds which are fountains of goodness and love.

To all, life Thou givest, to both great and small;
In all life Thou livest, the true life of all.
We blossom and flourish as leaves on the tree,
And wither and perish, but naught changeth Thee.

Great Father of Glory, pure Father of Light,
Thine angels adore Thee, all veiling their sight;
All laud we would render: O help us to see
'Tis only the splendor of light hideth Thee. Amen.

HEARING GOD'S VOICE

The Prayer for Illumination

Rev. Cooper

† The Reading of God's Word – Colossians 2:6-15

pew Bible, page 1252

*If you are visiting today and do not own a personal copy of the Scriptures,
please take one from the table in the narthex as our gift.*

All men are like grass, and all their glory is like the flowers of the field.

**The grass withers and the flowers fade,
but the Word of our God shall stand forever. Amen.**

Isaiah 40:6b, 8

The Personal Meditation and Preparation of the Heart

*Children age four through kindergarten may leave to attend Children's Church.
They may be picked up in Room E-100 after the service.*

The Sermon

IN EVERYTHING PREEMINENT

Rev. Cooper

IV. Disarm

The Closing Prayer

FOLLOWING GOD'S SPIRIT

† The Hymn No. 225

The Power of the Cross

OH, TO SEE THE DAWN

† The Benediction of God's Grace

† The Threefold Amen – No. 657 in *The Hymnal*

The Postlude

Guide Me, O Thou Great Jehovah

Paul Manz



The Sanctuary Flowers

**THE SANCTUARY FLOWERS THIS LORD'S DAY ARE GIVEN
TO THE GLORY OF GOD AND IN HONOR OF THE BAPTISM OF**

Bentley Anne Campo

DR. AND MRS. FRANK YOUNG III

IN EVERYTHING PREEMINENT

IV. Disarm Colossians 2:6-15

I. Walk as you Received (vv. 6-7)

A. Rooted, Built-up & Established

B. Abounding in Thanksgiving

II. Warnings (v. 8)

III. The Circumcision of Christ (vv. 9-12)

IV. The Triumph of Christ (vv. 13-15)

LEADING IN WORSHIP

Rev. Kurt Cooper, *Senior Minister*

Rev. Cameron Whitehurst, *Assistant Minister*

Dr. Mark Nabholz, *Director of Music*

Dr. Jacob Taylor, *Organist & Music Associate*

To all who are spiritually weary and seek rest;
to all who mourn and long for comfort;
to all who struggle and desire victory;
to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness;
and to all who will come,
this church opens wide her doors and offers welcome
in the name of the Lord Jesus Christ.



TRINITY *A congregation of the Presbyterian Church in America (PCA)*
PRESBYTERIAN CHURCH trinitypca.org •

360 Christ Is the Heavenly Food

1. Christ is the heav'n - ly food that gives to ev - 'ry fam - ished soul
 2. We all are made for God a - lone, with - out him we are dead;
 3. Christ is the u - ni - ty that binds, in one the near and far;
 4. On earth and in the realms be - yond one fel - low - ship are we;

new life and strength, new joy and hope, and faith to make them whole.
 no food suf - fi - ces for the soul but Christ, the liv - ing bread.
 for we who share his life di - vine his liv - ing bod - y are.
 and at his al - tar we are knit in mys - tic u - ni - ty.

WORDS: Timothy Rees, 1922

MUSIC: Hugh Wilson, 1800

MARTYRDOM

CM

Revelation 2:8

361 Alleluia, Sing to Jesus!

1. Al - le - lu - ia, sing to Je - sus! his the scep - ter,
 2. Al - le - lu - ia, not as or - phans are we left in
 3. Al - le - lu - ia, bread of an - gels, thou on earth our
 4. Al - le - lu - ia, King e - ter - nal, thee the Lord of

WORDS: William C. Dix, 1866

MUSIC: Rowland H. Prichard, 1830

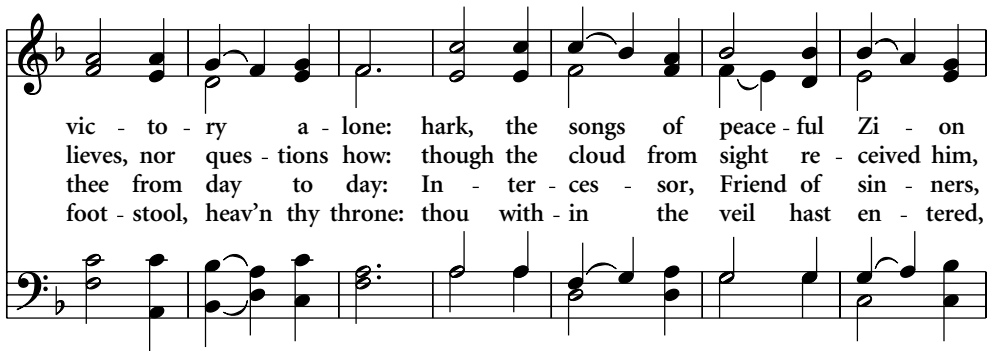
HYFRYDOL

8.7.8.7.D

Revelation 5:9



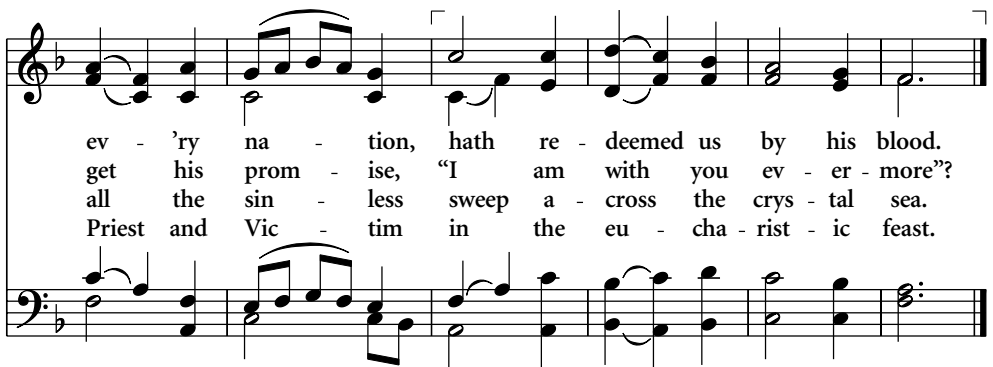
his the throne; Al - le - lu - ia, his the tri - umph, his the
 sor - row now; Al - le - lu - ia, he is near us, faith be -
 food, our stay; Al - le - lu - ia, here the sin - ful flee to
 lords we own; Al - le - lu - ia, born of Mar - y, earth thy



vic - to - ry a - lone: hark, the songs of peace - ful Zi - on
 lies, nor ques - tions how: though the cloud from sight re - ceived him,
 thee from day to day: In - ter - ces - sor, Friend of sin - ners,
 foot - stool, heav'n thy throne: thou with - in the veil hast en - tered,

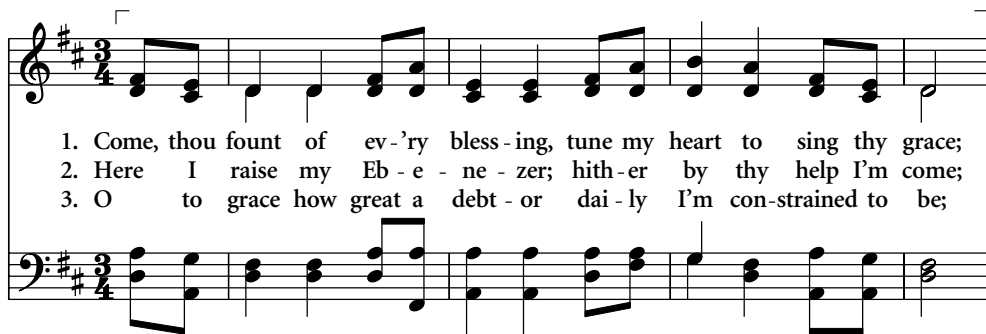


thun - der like a might - y flood; Je - sus, out of
 when the for - ty days were o'er, shall our hearts for -
 earth's Re - deem - er, plead for me, where the songs of
 robed in flesh, our great High Priest; thou on earth both



ev - 'ry na - tion, hath re - deemed us by his blood.
 get his prom - ise, "I am with you ev - er - more?"
 all the sin - less sweep a - cross the crys - tal sea.
 Priest and Vic - tim in the eu - cha - rist - ic feast.

383 Come, Thou Fount of Every Blessing



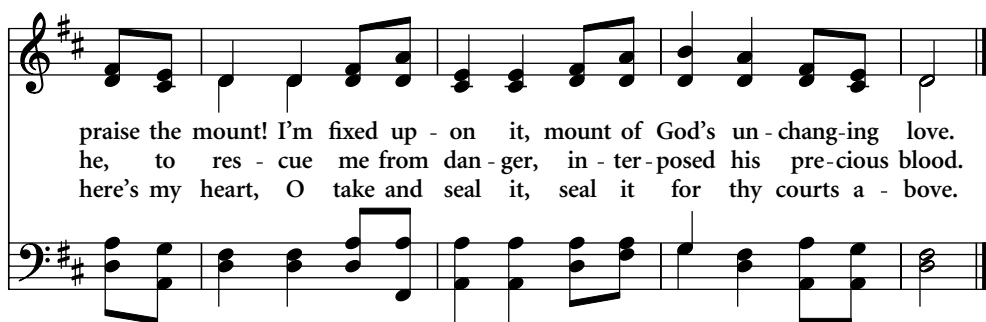
1. Come, thou fount of ev-'ry bless-ing, tune my heart to sing thy grace;
 2. Here I raise my Eb - e - ne - zer; hith-er by thy help I'm come;
 3. O to grace how great a debt - or dai - ly I'm con-strained to be;



streams of mer - cy, nev - er ceas - ing, call for songs of loud-est praise.
 and I hope, by thy good plea - sure, safe - ly to ar - rive at home.
 let that grace now, like a fet - ter, bind my wan-d'ring heart to thee.



Teach me some me - lo-dious son - net, sung by flam-ing tongues a - bove;
 Je - sus sought me when a strang-er, wan - d'ring from the fold of God;
 Prone to wan - der—Lord, I feel it—prone to leave the God I love:



praise the mount! I'm fixed up - on it, mount of God's un - chang-ing love.
 he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.
 here's my heart, O take and seal it, seal it for thy courts a - bove.

WORDS: Robert Robinson, 1758

MUSIC: Wyeth's *Repository of Sacred Music*, Part Second, 1813

NETTLETON

8.7.8.7.D

1 Samuel 7:12

225 The Power of the Cross

Am G C G7 C F

1. Oh, to see the dawn of the dark - est day: Christ on the
 2. Oh, to see the pain writ - ten on your face, bear - ing the
 3. Now the day - light flees; now the ground be - neath quakes as its
 4. Oh, to see my name writ - ten in the wounds, for through your

C Dm7 Fmaj7 Gsus Am G C

road to Cal - va - ry. Tried by sin - ful men,
 awe - some weight of sin. Ev - 'ry bit - ter thought,
 Mak - er bows his head. Cur - tain torn in two,
 suf - fring I am free. Death is crushed to death;

G7 C F C Fmaj7 Gsus G

torn and beat - en, then nailed to a cross of wood.
 ev - 'ry e - vil deed crown - ing your blood - stained brow.
 dead are raised to life, "Fin - ished!" the vic - t'ry cry.
 life is mine to live, won through your self - less love.

Refrain

C F G C

1-3. This, the pow'r of the cross: Christ be -
 4. This, the pow'r of the cross: Son of

WORDS: Keith Getty and Stuart Townend, 2005

MUSIC: Keith Getty and Stuart Townend, 2005

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OH, TO SEE THE DAWN

10.8.10.6 with refrain

2 Corinthians 13:4