

HOLY WEEK WORSHIP

TRINITY PRESBYTERIAN CHURCH MONTGOMERY, ALABAMA TUESDAY, APRIL 12, 2022

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THE SILENT MEDITATION UPON ENTERING THE SANCTUARY

On Tuesday, our Lord spoke the Parables of the Two Sons, the Wicked Husbandman, the Marriage Supper, the Ten Virgins, and the Talents. He answered the questions of the Pharisees, Sadducees, and a certain lawyer. He foretold the destruction of Jerusalem, and described the Last Judgment of men.



The Organ and Cello Prelude *Prelude on 'O Sacred Head Now Wounded'* Baillie Johnson, *cello* Raymond Haan

If You, O Lord, should mark iniquities, O Lord, who could stand? But with You there is forgiveness, that You may be feared. I wait for the Lord, my soul waits, and in His Word I hope. Psalm 130:3-5

† The Opening Sentences and Invocation

The Reverend Claude E. McRoberts, III Senior Minister, Trinity Presbyterian Church

Minister: Lord, have mercy upon us.

ALL: Christ, have mercy upon us.

Minister: Lord, have mercy upon us.

ALL: Lamb of God, that takes away the sins of the world, have mercy upon us.

- Minister: Almighty and everlasting God, Who, of Your tender love towards mankind, has sent Your Son, our Savior Jesus Christ, to take upon Him our flesh, and to suffer death upon the cross, that all mankind should follow the example of His great humility; Mercifully grant that we may both follow the example of His patience, and also be made partakers of His resurrection; through the same Jesus Christ our Lord.
- ALL: Amen.

† Congregation, please stand as able

🕈 The Hymn

(see insert)

The Scripture Lesson

Matthew 24:1-14

Jesus left the temple and was going away, when His disciples came to point out to Him the buildings of the temple. 2 But He answered them, "You see all these, do you not? Truly, I say to you, there will not be left here one stone upon another that will not be thrown down." 3 As He sat on the Mount of Olives, the disciples came to Him privately, saying, "Tell us, when will these things be, and what will be the sign of Your coming and of the end of the age?" 4 And Jesus answered them, "See that no one leads you astray. 5 For many will come in My Name, saying, 'I am the Christ,' and they will lead many astray. 6 And you will hear of wars and rumors of wars. See that you are not alarmed, for this must take place, but the end is not yet. 7 For nation will rise against nation, and kingdom against kingdom, and there will be famines and earthquakes in various places. 8 All these are but the beginning of the birth pains. 9 "Then they will deliver you up to tribulation and put you to death, and you will be hated by all nations for My Name's sake. 10 And then many will fall away and betray one another and hate one another. 11 And many false prophets will arise and lead many astray. 12 And because lawlessness will be increased, the love of many will grow cold. 13 But the one who endures to the end will be saved. 14 And this Gospel of the Kingdom will be proclaimed throughout the whole world as a testimony to all nations, and then the end will come.

The Homily

I WISH I COULD JUST MAKE YOU FEEL GOOD!

The Reverend Doctor Chris Montgomery Frazer Church, Montgomery, Alabama

Suite No. 1 for Cello, IV. Sarabande	J. S. Bach
ord, open my lips, and my mouth will declare Your praise.	
For You will not delight in sacrifice, or I would give it;	
You will not be pleased with a burnt offering.	
The sacrifices of God are a broken spirit;	
a broken and contrite heart, O God, You will not despise.	
Psalm 51:15-17	
	ord, open my lips, and my mouth will declare Your praise. For You will not delight in sacrifice, or I would give it; You will not be pleased with a burnt offering. The sacrifices of God are a broken spirit; a broken and contrite heart, O God, You will not despise.

The Closing Prayer (in unison)

Lord Jesus Christ, You stretched out Your arms of love on the hard wood of the cross that everyone might come within the reach of Your saving embrace: so clothe us in Your Spirit that we, reaching forth our hands in love, may bring those who do not know You to the knowledge and love of You; for the honor of Your Name. Amen.

The Benediction

- Minister: Now may the Lord of peace Himself give you peace at all times in every way. And may that peace, which surpasses all understanding, guard your hearts in the knowledge and love of God, and of His Son Jesus Christ our Lord; the blessing of God Almighty: Father, Son, and Holy Ghost and His very presence be with you, and remain with you until the day breaks and all these shadows flee away.
 People: Amen!
- The Postlude

Wir Setzen uns mit Tränen Nieder Bach, arr. Martin Setchell (In Tears of Grief, Dear Lord, We Leave Thee)

We sit down with tears and call to You in Your tomb. Rest gently, gently rest! Rest, you exhausted limbs! Your grave and tombstone for our anguished conscience shall be a pillow that gives peace and comfort and the place where our souls find rest. With the greatest content there our eyes will close in sleep. – Christian Henrici (Picander), Translated by Francis Browne



You are invited to join us for lunch here in Trinity Hall immediately following the service. Please join us tomorrow at 12:10 for our Wednesday Holy Week Service with The Reverend Mark Bethea of First Baptist Church, Montgomery, Alabama.