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## The Westminster Confession of Faith

*Week 11*

### 29:1 Why do we have The Lord's Supper?

Perpetual part of worship – instituted by Christ (1 Corinthians 11)

Four purposes

to seal all benefits to true believers.  
to nourish and grow believers in Christ.  
to engage believers' service to Christ.  
to be a bond and pledge of their communion with Him and each other.

### 29:2 Is Christ sacrificed again?

Christ is not re-sacrificed (Hebrews 7:23-24; 10:11-18)

### 29:3 Liturgy of the Sacrament

Ministers give the elements/preside

Synaxis and Eucharist

Order

Offertory  
Invitation/Fencing

Order (1946 Presbyterian Book of Common Worship)

Offertory  
Invitation/Fencing  
Words of Institution  
Sursum Corda  
Sanctus  
Prayer of Consecration  
Agnus Dei  
Ministration of Communion  
Prayer of Consecration

### 29:3-4 – Liturgy of the Sacrament

Outward signs (bread and wine)  
Unleavened bread  
Wine

No private communion

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**29:5-7 – Christ’s Presence**

Christ’s presence in the sacraments.

Four views:

Transubstantiation

Consubstantiation

Memorial

Reformed (Spiritual Presence)

Spiritually receiving Christ.

Faith necessary for the presence.

**29:8 – Fencing**

Fencing the table.

Requirements:

Those who have faith, i.e. can discern the Lord’s body (1 Cor. 11:29).

Those who have examined themselves and are repentant (vv. 27-29).

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