
The Westminster Confession of Faith

Week 8 - Christ the Mediator

8:1 CHRIST THE MEDIATOR

Christ is the ONLY mediator between God and man (1 Timothy 2:5)
Last Adam (1 Corinthians 15:45)
Prophet (Acts 3:22), Priest (Hebrews 5:5-6), King (Luke 1:33)

8:2 CHRIST'S BEING

Jesus is 100% God (John 1:1; 1:14; 1 John 5:20; Phil. 2:6; Gal, 4:4) and 100% man
(Heb. 2:14; 2:17; 4:15)
These two natures are distinct and not confused or mixed – Hypostatic Union
Early Christological Heresies
Apollinarianism – human body, divine soul
Arianism – not divine, created by the Father
Docetism – physical body an illusion
Eutychianism – divine nature dominates human nature
Monothelitism – two nature, one will
Central to Christianity (1 John 2:22-23)

8:3 ETERNAL COVENANT

Jesus was fully equipped to be mediator between God and man
He had to be human to qualify as our mediator
He had to be divine to succeed as our mediator

8:4 ETERNAL COVENANT

Humiliation of Jesus
“Made under the Law” (Gal. 4:4)
Torments of soul (Matt. 26:37-38)
Bodily sufferings
Crucified, died (WSC - “wrath of God”), buried
Remained under the power of death
Exaltation of Jesus
Rose from the dead
Ascended into heaven
Seated at the right hand of the Father
Return to judge the world
The necessity of the resurrection (I Cor. 15:12-19)

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8:5 CHRIST'S OBEDIENCE

His obedience defined

Active obedience - "perfect obedience"; all the righteous acts and all refraining from sin

Passive obedience - "sacrifice of himself"; his obedient death as a substitutionary sacrifice

His obedience (active and passive) satisfies the justice of God the Father

His obedience purchases:

Reconciliation - Col. 1:19; justification; "not only..." (Rom. 5:9-11)

Everlasting inheritance (Eph. 1:11; Heb. 9:12, 15)

8:6-8 WORK

Not bound by time

Work of the two natures often appears confusing – work as God-man (not just as God or just as man)

Limited atonement – sufficient for all, efficient for some

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