PURPOSE "Responding to the Call of God"

Introduction

27 This is the genealogy of Terah: Terah begot Abram, Nahor, and Haran. Haran begot Lot. 28And Haran died before his father Terah in his native land, in Ur of the Chal deans. 29Then Abram and Nahor took wives: the name of Abram's wife was Sarai, and the name of Nahor's wife, Milcah, the daughter of Haran the father of Milcah and the father of Iscah. 30But Sarai was barren; she had no child. 31And Terah took his son Abram and his grandson Lot, the son of Haran, and his daughter-in-law Sarai, his son Abram's wife, and they went out with them from Ur of the Chaldeans to go to the land of Canaan; and they came to Haran and dwelt there. 32So the days of Terah were two hundred and five years, and Terah died in Haran. 1 Now the LORD had said to Abram: "Get out of your country. From your family And from your father's house. To a land that I will show you. 2I will make you a great nation; I will bless you And make your name great; And you shall be a blessing. 3I will bless those who bless you, And I will curse him who curses you: And in you all the families of the earth shall be blessed." 4So Abram departed as the LORD had spoken to him, and Lot went with him. And Abram was seventy-five years old when he departed from Haran. 5Then Abram took Sarai his wife and Lot his brother's son, and all their possessions that they had gathered, and the people whom they had acquired in Haran, and they departed to go to the land of Canaan. So they came to the land of Canaan. 6Abram passed through the land to the place of Shechem, as far as the terebinth tree of Moreh.[1] And the Canaanites were then in the land. 7Then the LORD appeared to Abram and said, "To your descen dants I will give this land." And there he built an altar to the LORD, who had appeared to him. 8And he moved from there to the mountain east of Bethel, and he pitched his tent with Bethel on the west and Ai on the east; there he built an altar to the LORD and called on the name of the LORD. 9So Abram journeved, going on still toward the South.

I. The Nature of God's Call: _____

II. The Content of the Call

Abraham's _____

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III. The Response to the Call:

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