



PALM SUNDAY

THE LORD'S DAY IN WORSHIP

APRIL 9, 2017

MORNING WORSHIP

THE SILENT MEDITATION UPON ENTERING THE SANCTUARY

The Son of God bore the shame of the cross on our behalf.

It could not be but out of place for us to be ashamed of His suffering for us.

APOLLINARIS OF LAODICEA ~ *Late Fourth-Century Bishop*

The Welcome and Announcements

The Prelude ??

The Striking of the Hour

† The Call to Worship Hebrews 12:1-2; Matthew 21:9 Mr. Pendley

Minister: Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

People: Hosanna to the Son of David!

Minister: Blessed is He that comes in the name of the Lord!

People: Hosanna in the Highest!

† *Congregation, please stand as able*

† The Processional Hymn No. 235 *All Glory, Laud, and Honor* ST. THEODULPH

On Palm Sunday we celebrate the triumphal entry of Christ into Jerusalem five days before His crucifixion. The ministers and children in first through sixth grades process with palm branches, joined by the Chancel Choir. May we rejoice this morning in the Son of David, our Prophet, Priest, and King!

† The Confession of Our Faith The Apostles' Creed
(Inside front cover of the *Trinity Hymnal*)

† The Prayer of Adoration and Invocation

† The Lord's Prayer (Inside front cover of the *Trinity Hymnal*)

† The Doxology

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

The Morning Lesson Romans 1:16-17
Page ? in the Pew Bible

The Hymn No. 198 *Lift Up Your Heads, Ye Mighty Gates* TRURO
(stanzas 1-2, 5-6)

The Morning Offering

The Christian Greeting

The Anthem

Hosanna in the Highest
Chancel Choir

Craig Courtney

Holy, holy, holy Lord, God of power and might,
heav'n and earth are full of Your glory.
Holy, holy, holy Lord, God of power and might,
heav'n and earth are full of Your glory.
Hosanna, hosanna, hosanna in the highest.
Hosanna, hosanna, hosanna in the highest.

Blest is He who comes in the name of the Lord. Hosanna in the highest.
Blest is He who comes in the name of the Lord. Hosanna in the highest!

The Personal Meditation and Preparation of the Heart

*Children aged four through kindergarten may leave to attend Children's Church.
Following the worship service, please pick up your children from the
Children's Chapel in the Covenant Building (E-100).*

The Sermon

THE HEART OF THE GOSPEL

Mr. McRoberts

The Power of God unto Salvation

Exposition of Romans III

Romans 1:16-17

Introduction

- I. The Origin of the Gospel: It is the Gospel of Christ: v. 16a
- II. The Operation of the Gospel: It Is the Power of God: v. 16b
- II. The Outcome of the Gospel: It Is the Power of God unto Salvation: v. 16c
- IV. The Outreach of the Gospel: To Everyone Who Believes: vv. 16d-17

Conclusion

The Lord's Supper

The Invitation to and Fencing of the Table

The Sacrament of the Lord's Supper at Trinity Presbyterian Church is for all those who have received Jesus Christ as Savior and Lord, do now repent, endeavor to live a holy life, and have publicly professed their faith through membership in an evangelical church. Children who have not publicly confessed Christ by being received by the Session into communicant church membership should refrain from the Sacrament and learn by reverent observation; this even though they may already have received Christ privately. Those without personal saving faith in Jesus Christ are to refrain from the Sacrament and are implored now to receive Him by faith and repentance.

† The Hymn of Preparation No. 252 *When I Survey the Wondrous Cross*

† The Prayer of Confession The Word Made Flesh

We confess the mystery and wonder of God made flesh and rejoice in our great salvation through Jesus Christ our Lord. With the Father and the Holy Spirit, the Son created all things, sustains all things, and makes all things new. Truly God, He became truly man, two natures in one person. He was born of the Virgin Mary and lived among us. Crucified, dead, and buried, He rose on the third day, ascended to heaven, and will come again in glory and judgment. For us, He kept the Law, atoned for sin, and satisfied God's wrath. He took our filthy rags and gave us His righteous robe. He is our Prophet, Priest, and King, building His church, interceding for us, and reigning over all things. Jesus Christ is Lord; we praise His holy Name forever. Amen.

† The Prayer of Humble Access Hebrews 12:1-2

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before Him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

The Words of Institution

The Serving of the Meal

The Prayer of Thanksgiving and Dedication

† The Hymn	<i>Hosanna, Loud Hosanna</i>	(see page 8)
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† The Benediction of God's Grace and the Congregation's AMEN
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Now unto Him that is able to keep you from falling, and to present you faultless before the presence of His glory with exceeding joy, To the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. **AMEN.**

† The Quiet Reflection, Meditation, and Personal Application
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† The Postlude	?	?
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Hosanna, Loud Hosanna

1. Ho - san - na, loud ho - san - na, the lit - tle chil - dren sang;
2. From Ol - i - vet they fol - lowed mid an - ex - ult - ant crowd,
3. "Ho - san - na in the high - est!" that an - cient song we sing,

through pil - lared court and tem - ple the joy - ful an - them rang.
the vic - tor palm branch wav - ing, and chant - ing clear and loud.
for Christ is our Re - deem - er, the Lord of heaven our King.

To Je - sus, who had blessed them close fold - ed to His breast,
The Lord of earth and heav - en rode on in low - ly state,
O may we ev - er praise Him with heart and life and voice,

the chil - dren sang their prais - es, the sim - plest and the best.
nor scorned that lit - tle chil - dren should on His bid - ding wait.
and in His bliss - ful pres - ence e - ter - nal - ly re - joice!

Text; Jennette Threlfall, 1873; Tune: *Gesangbuch der Herzogl. Württembergischen
Katholischen Hofkapelle*, 1784; alt. 1868