



THE LORD'S DAY IN WORSHIP

MAY 28, 2017

MORNING WORSHIP

THE SILENT MEDITATION UPON ENTERING THE SANCTUARY

So the point, therefore, at which you and I start is this: we say, 'This is no ordinary book; this is the Word of God.' Do we show that we realize that and what a privilege it is by reading it, studying it, delving into it, spending our time praying over it?

We should not just quickly read over a few verses as a matter of custom in the morning before rushing off to more important things. Rather, we should say, "Here God is speaking to me." If we really believe that the Bible is God's direct word to us, we would not spend more time each day reading the newspaper and other things than we do seeking to understand and apply the oracles of God.

D. MARTYN LLOYD-JONES ON GOD'S WORD

The Welcome and Announcements

The Prelude

Prière

Joseph Jongen

The Striking of the Hour

† The Ascription of Praise *Eternal Father, Strong to Save*

MELITA

Eternal Father, strong to save, Whose arm doth bind the restless wave,
Who bidd'st the mighty ocean deep its own appointed limits keep:
O hear us when we cry to Thee for those in peril on the sea.

O Trinity of love and pow'r, our brethren shield in danger's hour;
from rock and tempest, fire and foe, protect them wheresoe'er they go;
and ever let there rise to Thee glad hymns of praise from land and sea.

Mr. Howell

NATIONAL HYMN

The Apostles' Creed
(Inside front cover of the *Trinity Hymnal*)

The Corporate Prayer of Confession~ Psalm 51 (Page 804 in the *Trinity Hymnal*)

The Assurance of God's Pardon~ I Timothy 1:15

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners, of whom I am the foremost.

The General Prayer

† The Hymn No. 353 *I Love Thy Kingdom, Lord (stanzas 1-4)* ST. THOMAS

The Morning Offering

The Christian Greeting

The Anthem *All Who Dwell in the Shadow of the Lord* Z. Randall Stroope
Chancel Choir

At the first light of day, Lauda, laudé!
When the sun reaches noon, Lauda, laudé!
And then at sunset, Lauda, laudé! Or at the midnight Lauda, laudé!

*Refrain: All who dwell in the shadow of the Lord, find a refuge and fortress;
Nation, village or faith of a small child, home they find in Him.*

May we sing, sing for joy, Lauda, laudé! May our days all be glad, Lauda, laudé!
May we have wisdom, Lauda, laudé! May we have truth, Lauda, laudé! *Refrain*

Plagues and serpents of the dark, pestilence that stalks the night,
They who harm, who destroy, those who spread fear and terror,

But those who make the Lord most high their refuge and their dwelling,
No fear, no harm, no foe will come near your tent,
No shame, no death, no evil consume or destroy. Lauda, laudé! *Refrain*

Minister: Blessed are you, O LORD; teach me Your statutes!

People: Open my eyes, that I may behold wondrous things out of Your law.

Minister: When I told of my ways, You answered me; teach me Your statutes!

People: The earth, O LORD, is full of Your steadfast love; teach me Your statutes!

Minister: You are good and do good; teach me Your statutes.

People: Deal with Your servant according to Your steadfast love, and teach me Your statutes.

Minister: Make Your face shine upon Your servant, and teach me Your statutes.

People: My lips will pour forth praise, for You teach me Your statutes.

† The Reading of God’s Word Romans 3:1-8
Page 1196 in the Pew Bible

† The Response

Minister: All men are like grass, and all their glory is the like the flowers of the field.

People: The grass withers and the flowers fade, but the Word of our God shall stand forever. Amen.

The Personal Meditation and Preparation of the Heart

Children aged four through kindergarten may leave to attend Children’s Church.

*Following the worship service, please pick up your children from the
Children’s Chapel in the Covenant Building (E-100).*

The Sermon	ANSWERING OBJECTIONS	Mr. McRoberts
	<i>God Is True and Faithful</i>	
	Exposition of Romans IX	
	Romans 3:1-8	

* A detailed sermon outline can be found inside the morning announcements.

O sacred Head, now wounded, with grief and shame weighed down;
now scornfully surrounded with thorns, Thine only crown;
O sacred Head, what glory, what bliss till now was Thine!
Yet, though despised and gory, I joy to call Thee mine.

What Thou, my Lord, hast suffered was all for sinners' gain:
mine, mine was the transgression, but Thine the deadly pain.
Lo, here I fall, my Savior! 'Tis I deserve Thy place;
look on me with Thy favor, vouchsafe to me Thy grace.

What language shall I borrow to thank Thee, dearest Friend,
for this, Thy dying sorrow, Thy pity without end?
O make me Thine forever; and should I fainting be,
Lord, let me never, never outlive my love to Thee.

Be near when I am dying, O show Thy cross to Me;
And for my succor flying, Come, Lord, to set me free:
these eyes new faith receiving, From Jesus shall not move;
for he who dies believing, dies safely, through Thy love.

† The Benediction of God's Grace and The Congregation's AMEN

The grace of the Lord Jesus Christ, the love of God and the fellowship of the Holy Spirit, descend and rest in your hearts until the day breaks and all these shadows flee away. **AMEN.**

Join us tonight at 6:00 p.m. in the sanctuary

REMEMBRANCE SERVICE

HONORING OUR NATION'S FALLEN IN ALL WARS

with speaker

The Reverend Dr. Peter R. Doyle

“ALL AUTHORITY HAS BEEN GIVEN TO ME IN HEAVEN AND ON EARTH”
Matthew 28:16-20

*Dr. Doyle was born in Pensacola, Florida into a Navy family that moved often. He graduated from Washington and Lee University in Lexington, Virginia and met Sally Ann Jackson in Williamsburg, Virginia. They were married and later lived in Africa, then Switzerland, before returning to the States. The Doyles have two children and five grandchildren. They enjoy traveling and now reside in Opelika, Alabama. Dr. Doyle is the author of the **Daring Adventure** series as well as the **Drums of War** series, historical novels telling of teens growing up during the War of Independence.*



1728 South Hull Street | Montgomery, Alabama 36104

334.262.3892 | trinitypca.org

A CONGREGATION OF THE PRESBYTERIAN CHURCH IN AMERICA (PCA)