

## THE LORD'S DAY IN WORSHIP

JUNE 25, 2017

## THE LORD'S DAY • JUNE 25, 2017 • 10:00 A.M.

# **MORNING WORSHIP**

## THE SILENT MEDITATION UPON ENTERING THE SANCTUARY

For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast. For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

**Ephesians 2:8-10** 

The Welcome and Announcements

	The Prelude	Prelude in C	Charles Callahan		
	The Striking of the Hour				
ł	The Call to Wo	rship Psalm 19:1; Habakkuk 2:14; Numbers 14:21	Mr. Pendley		
	Minister:	The heavens declare the glory of God, and the sky a handiwork.	above proclaims His		
	People:	For the earth will be filled with the knowledge of the glory of the			
		LORD as the waters cover the sea.			
	Minister:	But truly, as I live all the earth shall be filled with	n the glory of the LORD!		
ŀ	The Procession	al Hymn We Come Before You, God Most High	(see page 6)		
ł	The Prayer of A	doration and Invocation			

The Lord's Prayer

(Inside front cover of the *Trinity Hymnal*)

## The Doxology

Praise God from Whom all blessings flow;Praise Him all creatures here below;Praise Him above ye heav'nly host:Praise Father, Son, and Holy Ghost. Amen.

The Morning Prayer

The Hymn

Jesus, I Come

(see page 7)

The Morning Offering

The Christian Greeting

The Anthem

Ain'a That Good News! Chancel Choir William Dawson

I got a crown up in-a the Kingdom, Ain'a that good news! I'm a-goin' to lay down this worl', goin'-a shoulder up-uh my cross, Gonna take it home-a to my Jesus, Ain'a that good news, good news!

I got a harp up in-a the Kingdom, Ain'a that good news! I'm a-goin' to lay down this worl', goin'-a shoulder up-uh my cross, Gonna take it home-a to my Jesus, Ain'a that good news, good news!

I got a robe up in-a the Kingdom, Ain'a that good news! I'm a-goin' to lay down this worl', goin'-a shoulder up-uh my cross, Gonna take it home-a to my Jesus, Ain'a that good news, good news! Good news, good news, my Lord! A-ain'a that good news!

## The Reading of God's Word

Romans 4:13-25 Page 1197 in the Pew Bible

The Response

# Minister: All men are like grass, and all their glory is the like the flowers of the field.People: The grass withers and the flowers fade, but the Word of our God shall stand forever. Amen.

The Personal Meditation and Preparation of the Heart

Children aged four through kindergarten may leave to attend Children's Church. Following the worship service, please pick up your four year olds from the Children's Chapel in the Covenant Building (E-100). Five year olds may be picked up from Room E-212.

The Sermon	FAITH, GRACE, AND PROMISES	Mr. McRoberts
	The Faith of an Heir of the World	
	Exposition of Romans, XIII	
	Romans 4:13-22	

\* A detailed sermon outline can be found inside the morning announcements.

The Closing Prayer

The Recessional Hymn No. 55To God Be the GloryTO GOD BE THE GLORY

**†** The Benediction

Now unto Him that is able to keep you from falling, and to present you faultless before the presence of His glory with exceeding joy, to the only wise God our Savior, be glory and majesty, dominion and power, both now and forevermore. **Amen.** 

†	The Postlude	Trumpet Processional in G	David German

"There are two factors which determine the strength of our faith. The first is our knowledge of God. That is the most important factor in faith--it was Abraham's knowledge of God that made him the man he was...

The second element is our application of what we know. That is most important also...The disciples in the boat during the storm were failing to apply their faith and that is why our Lord put His question to them in that particular form. He said, 'where is your faith?' You have faith, but where is it? Why do you not apply it to this situation? What have you been doing with your faith? Why isn't it here? Why are you not applying it to this very situation in which you find yourselves?' The trouble with the disciples is that they did not use the faith they had; they did not think. They were looking at the waves and the water coming into the boat.

[But faith is application of the promises, the word of God.] Many people say they prayed 'the prayer of faith'...and the healing did not take place, and they are greatly perplexed...but they misunderstand what God's word promises. Now Abraham was perfectly clear about that...God has not promised that His people are always to be well... In other words...faith is holding on to the faithfulness of God. Faith does not even look at itself. I go further. Faith is never interested in itself and never talks about itself. That to me is a very good test. I always distrust people who talk about their faith. That is the characteristic of the cults. They always direct attention to themselves...you have to be 'thinking positively'. The emphasis is on the self. But faith looks at God, holds on to the faithfulness of God. Abraham 'gave glory to God.'"

D.M. LLOYD-JONES



You are invited today FRIENDS AND FAMILY BARBECUE LUNCH AND FELLOWSHIP immediately following morning worship Trinity Hall

to mark the 125th anniversary in 2016 of Trinity Presbyterian Church, Montgomery, Alabama We Come Before You, God Most High unison 1. We you, God Most High, fore with saints of come be oth - er days. 2.0the sin - ner's friend, re - ceive the ris - en Christ, praise we bring; 3. Here may the Spir it's fire di - vine mong us free - lv a move. 4. We pray for all fu - ture brings, new joys and hopes and fears: the θ who found-ed, this ing house in the years gone by, liv of praise; near ture and de - fend. Proph - et. Priest and King: be to our nur the bread and wine. nite love. and as we share u us in vour eag - les' a - mid the pass - ing sus - tain borne on wings. us. vears. them we with bow be - fore your throne, with them the cross pro-claim, the on - ly Sav ior, liv ing Lord, a - like of age and youth. with strength be -The love of Christ our hearts con strain yond our own, your word is Though flow - ers with - er still the same: and are gone lone who look in faith to Christ a and glo ry in his Name! your word, of life our hearts be 0 to your word and truth. pen serve for him а world in pain and make his gos - pel known. to in Christ and journ - ey re - joic - ing in his Name! we trust on,

TEXT: Timothy Dudley-Smith, 2016 MUSIC: Edwin T. Childs, 2016 HULL AND FELDER 8.6.8.6.D.

Text @ 2016 Hope Publishing Company, Carol Stream, IL 60188 Music @ 2016 Edwin T. Childs

#### Jesus, I Come Out of my bond - age, sor - row and night, Je-sus I come: Je-sus I Out of my shame-ful fail - ure and loss, Je-sus, I come; Je-sus, I Out of un - rest ar - ro-gant pride, and Je-sus. I come: Je-sus. I Out of the fear and dread of the tomb. Je-sus I come; Je-sus I come Thy free - dom, glad-ness, and light Je-sus. In - to Ι glo - rious gain Thy cross. come. In - to the of Je-sus, I bles - sed come. In - to Thy will to a - bide. Je-sus. I light of come. In to the joy and Thy home, Je-sus, I Thee, sick - ness Out of in - to Thy come to my earth's come to Thee. Out of sor rows in - to Thy self come to Thee. Out of my to dwell in thy come to Thee. Out of the depths of ru - in un health. Out of my want - ing and in - to Thy wealth, Out of my Out of life's storms and in - to Thy calm, Out of dis balm, love, Out of des - pair in - to rap-tures a - bove, Up-ward fortold, In - to the peace of Thy shel - ter - ing fold, Ev - er Thy sin and in - to Thy - self, Je-sus, I come Thee. to tress in - to ju - bi-lant psalm. Je-sus. I Thee. come to ev - er on wings like dove. Je-sus. I Thee. а come to glo - ri - ous face to be - hold, Je-sus, I come to Thee.

Words by William Sleeper (1887). Music by Greg Thompson. ©2000 Greg Thompson. CCLI#703090

## CONCLUDING THE LORD'S DAY IN WORSHIP • JUNE 25, 2017

## LORD'S DAY VESPERS

## PRELIMINARY PREPARATION • 5:45 P.M.

In the Sanctuary—INSTRUMENTAL PRELUDE
<i>In the Westminster Room</i> —prayer for the service with the ministers

Scripture Calls Us to Worship Gathering Hymn No. 705 I Know Whom I Have Believed EL NATHAN **Opening Prayer Evening Scripture Lesson** Romans 14:17 Page 1207 in the Pew Bible Hymn Medley On Jordan's Stormy Banks (see page 10) (see page 11) Pearly Gates Reflection ~ See Shorter Catechism, Question 36 Page 872 in the Trinity Hymnal Children are dismissed to attend their classes. Homily "Joy in the Holy Ghost" Mr. Curles The Benefits of Being a Christian, III Romans 14:17

## The Lord's Supper

The Invitation to and Fencing of the Table

Jesus bids us to come to Him in this sacrament in knowledge, faith, repentance, love, and with hearts hungering and thirsting for Him. If we are willingly and stubbornly living in sin, living in hatred with others, secretly relying on our own good works for favor with God, then we are warned by God's Word not to receive this sacrament. But all that are truly sorry for their sins and would be delivered from the burden of them, all that are weary from brokenness and would be filled with the life of Christ, all that are doubting and need the assuring embrace of God, all that humbly put their trust in Christ and desire His grace that they may lead a holy life, all that are baptized members in an evangelical church, are invited and encouraged in His name to join us in the celebration of the Lord's Supper. Let us therefore come that we may find refreshment and rest for our souls. If you are not in a saving relationship with God through Christ today, do not take the bread and cup, but take Christ and receive Him in your heart as those around you receive the meal. Then, immediately following the service, come and tell a minister or one of our leaders what you have done so we can prepare you to receive communion next time as a child of God.

The Hymn of Preparation No. 251 *Beneath the Cross of Jesus* 

ST. CHRISTOPHER

The Prayer of Humble Access

The Words of Institution

The Serving of the Meal

The Hymn

*How Deep the Father's Love* 

(see page 12)

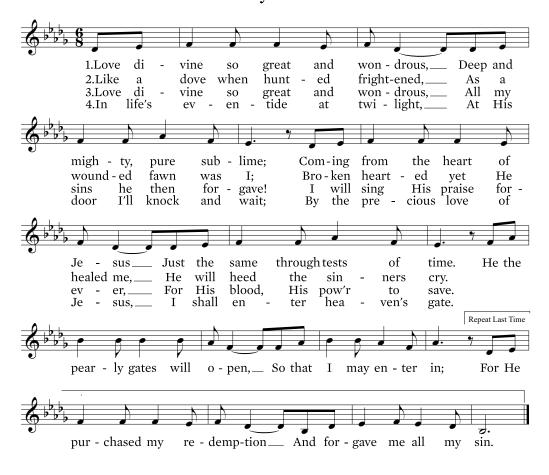
The Benediction of God's Grace

## On Jordan's Stormy Banks I Stand

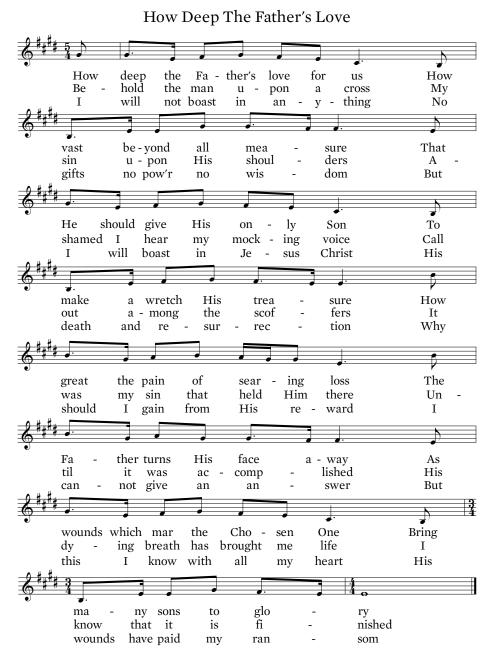


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## **Pearly Gates**



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