



THE LORD'S DAY IN WORSHIP

JUNE 25, 2017

THE LORD'S DAY • JUNE 25, 2017 • 10:00 A.M.

MORNING WORSHIP

THE SILENT MEDITATION UPON ENTERING THE SANCTUARY

For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast. For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

EPHESIANS 2:8-10

The Welcome and Announcements

The Prelude

Prelude in C

Charles Callahan

The Striking of the Hour

† The Call to Worship Psalm 19:1; Habakkuk 2:14; Numbers 14:21 Mr. Pendley

Minister: The heavens declare the glory of God, and the sky above proclaims His handiwork.

People: For the earth will be filled with the knowledge of the glory of the LORD as the waters cover the sea.

Minister: But truly, as I live ... all the earth shall be filled with the glory of the LORD!

† The Processional Hymn *We Come Before You, God Most High* (see page 6)

† The Prayer of Adoration and Invocation

† The Lord's Prayer (Inside front cover of the *Trinity Hymnal*)

† The Doxology

Praise God from Whom all blessings flow;
Praise Him all creatures here below;
Praise Him above ye heav'nly host:
Praise Father, Son, and Holy Ghost. Amen.

The Morning Prayer

The Hymn *Jesus, I Come* (see page 7)

The Morning Offering

The Christian Greeting

The Anthem *Ain'a That Good News!* William Dawson
Chancel Choir

I got a crown up in-a the Kingdom, Ain'a that good news!
I'm a-goin' to lay down this worl', goin'-a shoulder up-uh my cross,
Gonna take it home-a to my Jesus, Ain'a that good news, good news!

I got a harp up in-a the Kingdom, Ain'a that good news!
I'm a-goin' to lay down this worl', goin'-a shoulder up-uh my cross,
Gonna take it home-a to my Jesus, Ain'a that good news, good news!

I got a robe up in-a the Kingdom, Ain'a that good news!
I'm a-goin' to lay down this worl', goin'-a shoulder up-uh my cross,
Gonna take it home-a to my Jesus, Ain'a that good news, good news!
Good news, good news, my Lord! A-ain'a that good news!

† The Reading of God's Word

Romans 4:13-25
Page 1197 in the Pew Bible

† The Response

Minister: All men are like grass, and all their glory is the like the flowers of the field.
People: **The grass withers and the flowers fade, but the Word of our God shall stand forever. Amen.**

The Personal Meditation and Preparation of the Heart

*Children aged four through kindergarten may leave to attend Children's Church.
Following the worship service, please pick up your four year olds from the Children's Chapel in the Covenant Building (E-100). Five year olds may be picked up from Room E-212.*

The Sermon	FAITH, GRACE, AND PROMISES	Mr. McRoberts
	<i>The Faith of an Heir of the World</i>	
	Exposition of Romans, XIII	
	Romans 4:13-22	

** A detailed sermon outline can be found inside the morning announcements.*

The Closing Prayer

† The Recessional Hymn No. 55 *To God Be the Glory* TO GOD BE THE GLORY

† The Benediction

Now unto Him that is able to keep you from falling, and to present you faultless before the presence of His glory with exceeding joy, to the only wise God our Savior, be glory and majesty, dominion and power, both now and forevermore. **Amen.**

† The Postlude Trumpet Processional in G David German

“There are two factors which determine the strength of our faith. The first is our knowledge of God. That is the most important factor in faith--it was Abraham’s knowledge of God that made him the man he was...

The second element is our application of what we know. That is most important also...The disciples in the boat during the storm were failing to apply their faith and that is why our Lord put His question to them in that particular form. He said, ‘where is your faith?’ You have faith, but where is it? Why do you not apply it to this situation? What have you been doing with your faith? Why isn’t it here? Why are you not applying it to this very situation in which you find yourselves?’ The trouble with the disciples is that they did not use the faith they had; they did not think. They were looking at the waves and the water coming into the boat.

[But faith is application of the promises, the word of God.] Many people say they prayed ‘the prayer of faith’...and the healing did not take place, and they are greatly perplexed...but they misunderstand what God’s word promises. Now Abraham was perfectly clear about that...God has not promised that His people are always to be well... In other words...faith is holding on to the faithfulness of God. Faith does not even look at itself. I go further. Faith is never interested in itself and never talks about itself. That to me is a very good test. I always distrust people who talk about their faith. That is the characteristic of the cults. They always direct attention to themselves...you have to be ‘thinking positively’. The emphasis is on the self. But faith looks at God, holds on to the faithfulness of God. Abraham ‘gave glory to God.’”

D.M. LLOYD-JONES



You are invited today
FRIENDS AND FAMILY
BARBECUE LUNCH AND FELLOWSHIP
immediately following morning worship
Trinity Hall

to mark the 125th anniversary in 2016
of Trinity Presbyterian Church, Montgomery, Alabama

WE COME BEFORE YOU, GOD MOST HIGH



1. We come be - fore you, God Most High, with saints of oth - er days,
2. O ris - en Christ, the sin - ner's friend, re - ceive the praise we bring;
3. Here may the Spir - it's fire di - vine a - mong us free - ly move,
4. We pray for all the fu - ture brings, new joys and hopes and fears;



who found - ed, in the years gone by, this liv - ing house of praise;
be near to nur - ture and de - fend, our Proph - et, Priest and King;
and as we share the bread and wine, u - nite us in your love.
sus - tain us, borne on eag - les' wings, a - mid the pass - ing years.



with them we bow be - fore your throne, with them the cross pro - claim,
the on - ly Sav - ior, liv - ing Lord, a - like of age and youth,
The love of Christ our hearts con - strain with strength be - yond our own,
Though flow - ers with - er and are gone your word is still the same;



who look in faith to Christ a - lone and glo - ry in his Name!
our hearts be o - pen to your word, your word of life and truth.
to serve for him a world in pain and make his gos - pel known.
we trust in Christ and journ - ey on, re - joic - ing in his Name!

TEXT: Timothy Dudley-Smith, 2016
MUSIC: Edwin T. Childs, 2016

HULL AND FELDER
8.6.8.6.D.

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Music © 2016 Edwin T. Childs

Jesus, I Come



Out of my bond - age, sor - row and night, Je-sus I come; Je-sus I
Out of my shame-ful fail - ure and loss, Je-sus, I come; Je-sus, I
Out of un - rest and ar - ro - gant pride, Je-sus, I come; Je-sus, I
Out of the fear and dread of the tomb, Je-sus I come; Je-sus I



come In - to Thy free - dom, glad-ness, and light Je-sus, I
come. In - to the glo - rious gain of Thy cross, Je-sus, I
come. In - to Thy bles - sed will to a - bide, Je-sus, I
come. In to the joy and light of Thy home, Je-sus, I



come to Thee, Out of my sick - ness in - to Thy
come to Thee. Out of earth's sor rows in - to Thy
come to Thee. Out of my - self to dwell in thy
come to Thee. Out of the depths of ru - in un -



health, Out of my want - ing and in - to Thy wealth, Out of my
balm, Out of life's storms and in - to Thy calm, Out of dis -
love, Out of des - pair in - to rap - tures a - bove, Up - ward for -
told, In - to the peace of Thy shel - ter - ing fold, Ev - er Thy



sin and in - to Thy - self, Je-sus, I come to Thee.
tress in - to ju - bi - lant psalm, Je-sus, I come to Thee.
ev - er on wings like a dove, Je-sus, I come to Thee.
glo - ri - ous face to be - hold, Je-sus, I come to Thee.

Words by William Sleeper (1887). Music by Greg Thompson. ©2000 Greg Thompson.
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LORD'S DAY VESPERS

PRELIMINARY PREPARATION • 5:45 P.M.

In the Sanctuary—INSTRUMENTAL PRELUDE

In the Westminster Room—PRAYER FOR THE SERVICE WITH THE MINISTERS

Scripture Calls Us to Worship

Gathering Hymn No. 705 *I Know Whom I Have Believed* EL NATHAN

Opening Prayer

Evening Scripture Lesson Romans 14:17
Page 1207 in the Pew Bible

Hymn Medley *On Jordan's Stormy Banks* (see page 10)
Pearly Gates (see page 11)

Reflection ~ See Shorter Catechism, Question 36 Page 872 in the *Trinity Hymnal*

Children are dismissed to attend their classes.

Homily "Joy in the Holy Ghost" Mr. Curles
The Benefits of Being a Christian, III
Romans 14:17

The Lord's Supper

The Invitation to and Fencing of the Table

Jesus bids us to come to Him in this sacrament in knowledge, faith, repentance, love, and with hearts hungering and thirsting for Him. If we are willingly and stubbornly living in sin, living in hatred with others, secretly relying on our own good works for favor with God, then we are warned by God's Word not to receive this sacrament. But all that are truly sorry for their sins and would be delivered from the burden of them, all that are weary from brokenness and would be filled with the life of Christ, all that are doubting and need the assuring embrace of God, all that humbly put their trust in Christ and desire His grace that they may lead a holy life, all that are baptized members in an evangelical church, are invited and encouraged in His name to join us in the celebration of the Lord's Supper. Let us therefore come that we may find refreshment and rest for our souls. If you are not in a saving relationship with God through Christ today, do not take the bread and cup, but take Christ and receive Him in your heart as those around you receive the meal. Then, immediately following the service, come and tell a minister or one of our leaders what you have done so we can prepare you to receive communion next time as a child of God.

The Hymn of Preparation No. 251 *Beneath the Cross of Jesus*

ST. CHRISTOPHER

The Prayer of Humble Access

The Words of Institution

The Serving of the Meal

The Hymn

How Deep the Father's Love

(see page 12)

The Benediction of God's Grace

On Jordan's Stormy Banks I Stand



On Jor - dan's storm - y banks I stand, And
All o'er those wide ex - ten - ded plains, Shines
No chill - ing winds nor pois - onous breath Can
When shall I reach that hap - py place, And



cast a wish - ful eye To Can - aan's fair and
one e - ter - nal day; There God the Son for -
reach that health - ful shore; Sick - ness, sor - row,
be for - ev - er blessed? When shall I see my



hap - py land, Where my pos - ses - sions lie.
ev - er reigns, And scat - ters night a - way.
pain and death, Are felt and feared no more.
Fa - ther's face, And in His bos - om rest?



I am bound I am bound I am bound for Prom - ised land,



I am bound I am bound I am bound for Prom - ised land.

Words by Samuel Stennett, 1787
Music by Christopher Miner. ©1997 Christopher Miner Music.
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Pearly Gates

1. Love di - vine so great and won - drous, — Deep and
2. Like a dove when hunt - ed fright - ened, — As a
3. Love di - vine so great and won - drous, — All my
4. In life's ev - en - tide at twi - light, — At His

migh - ty, pure sub - lime; Com - ing from the heart of
wound - ed fawn was I; Bro - ken heart - ed yet He
sins he then for - gave! I will sing His praise for -
door I'll knock and wait; By the pre - cious love of

Je - sus — Just the same through tests of time. He the
healed me, — He will heed the sin - ners cry.
ev - er, — For His blood, His pow'r to save.
Je - sus, — I shall en - ter hea - ven's gate.

Repeat Last Time

pear - ly gates will o - pen, — So that I may en - ter in; For He

pur - chased my re - demp - tion — And for - gave me all my sin.

Words by Fredrick A. Blom (1917). Music by Clint Wells and Brian T. Murphy.

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How Deep The Father's Love

How deep the Fa - ther's love for us How
Be - hold the man u - pon a cross My
I will not boast in an - y - thing No
vast be - yond all mea - sure That
sin u - pon His shoul - ders A -
gifts no pow'r no wis - dom But
He should give His on - ly Son To
shamed I hear my mock - ing voice Call
I will boast in Je - sus Christ His
make a wretch His trea - sure How
out a - mong the scof - fers It
death and re - sur - rec - tion Why
great the pain of sear - ing loss The
was my sin that held Him there Un -
should I gain from His re - ward I
Fa - ther turns His face a - way As
til it was ac - comp - lished His
can - not give an an - swer But
wounds which mar the Cho - sen One Bring
dy - ing breath has brought me life I
this I know with all my heart His
ma - ny sons to glo - ry
know that it is fi - nished
wounds have paid my ran - som