

THE LORD'S DAY IN WORSHIP

SEPTEMBER 10, 2017

MORNING WORSHIP

THE SILENT MEDITATION UPON ENTERING THE SANCTUARY

*I've made a heap of all my deeds. My bad deeds and my good deeds,
and I have fled from them to Jesus Christ.*

DAVID DIXON

The Welcome and Announcements

The Prelude

Meditation: Love Unknown

Francis Jackson

The Striking of the Hour

† The Call to Worship Ezekiel 36:26–27; 2 Corinthians 3:8 Mr. Pendley

Minister: And I will give you a new heart, and a new spirit I will put within you.
And I will remove the heart of stone from your flesh and give you a heart
of flesh. And I will put my Spirit within you, and cause you to walk in
My statutes and be careful to obey My rules.

People: **And we all, with unveiled face, beholding the glory of the Lord, are
being transformed into the same image from one degree of glory to
another. For this comes from the Lord who is the Spirit.**

† The Processional Hymn No. 97 *We Praise You, O God, Our Redeemer, Creator* KREMSER

† The Prayer of Adoration and Invocation

† The Lord's Prayer (Inside front cover of the *Trinity Hymnal*)

The Morning Lesson

Romans 7:1-6

Page 1200 in the Pew Bible

The Morning Prayer

† Congregation, please stand as able

† The Hymn No. 246 *Man of Sorrows! What a Name* HALLELUJAH! WHAT A SAVIOR!

The Morning Offering

The Christian Greeting

The Anthem In Heavenly Love Abiding arr. Howard Helvey
Chancel Choir; Audrey McDonald, *violin*

In heavenly love abiding, no change my heart shall fear.
And safe is such confiding, for nothing changes here.
The storm may roar without me, my heart may low be laid,
But God is 'round about me, and can I be dismayed?
Wherever He may guide me, no want shall turn me back.
My Shepherd is beside me, and nothing can I lack.
His wisdom ever waketh, His sight is never dim.
He knows the way He taketh, and I will walk with Him.
Green pastures are before me, which yet I have not seen.
Bright skies will soon be over me, where darkest clouds have been.
My hope I cannot measure, the path to life is free.
My Savior has my treasure, and He will walk with me.

The Personal Meditation and Preparation of the Heart

*Children aged four through kindergarten may leave to attend Children's Church.
Please pick up your children from the Children's Chapel in the Covenant Building (E-100).*

The Sermon **MARRIED TO CHRIST!** Mr. McRoberts
YOU TALK ABOUT A MOTIVE TO BE HOLY!
Dead to the Law TO Bear Fruit for God
Exposition of Romans, XXIII
Romans 7:1-6

A detailed sermon outline can be found inside the morning announcements.

The Lord's Supper

The Invitation to and Fencing of the Table

Family of God, as we draw near to the Lord's Supper to celebrate Holy Communion of the Body and Blood of Christ, let us be grateful and remember that our Lord instituted this sacrament as a perpetual reminder of His dying for our sakes and as a pledge of His undying love for us.

Therefore, Jesus bids us to come to Him in this sacrament in knowledge, faith, repentance, love, and with hearts hungering and thirsting for Him. If we are willingly and stubbornly living in sin, lacking peace in our relationships with others, secretly relying on our own good works for favor with God, then we are warned by God's Word not to receive this sacrament.

But all that are truly sorry for their sins and long to be delivered from the burden of them; all that are weary from brokenness and long to be filled with the life of Christ; all that are doubting and need the assuring embrace of God; all that humbly put their trust in Christ and desire His grace that they may lead a holy life; and, all that are baptized members in an evangelical church, are invited and encouraged in His name to join us in the celebration of the Lord's Supper. Let us therefore come that we be refreshed and find rest for our souls.

If you are not in a saving relationship with God through Christ today, do not take the bread and cup, but take Christ and receive Him in your heart as those around you receive the meal. Then, immediately following the service, come and tell a minister or one of our leaders what you have done so we can prepare you to receive communion next time as a child of God.



The Hymn of Preparation No. 247 O Sacred Head, Now Wounded PASSION CHORALE



The Confession of Our Faith

The Apostles' Creed

(Inside front cover of the *Trinity Hymnal*)

† The Prayer of Humble Access

The Words of Institution

The Lord Jesus Christ on the same night in which He was betrayed took bread; and when He had given thanks, He broke it, gave it to His disciples, as I, ministering in His name, give this bread to you, and said, “Take, eat; this is My body which is for you; do this in remembrance of Me.”

In the same manner, He also took the cup, and having given thanks as has been done in His name, He gave it to the disciples, saying, “This cup is the new covenant in My blood, which is shed for many for the remission of sins. Drink from it, all of you.”

The Serving of the Meal

† The Hymn *The Power of the Cross* (see page 6)

† The Benediction of God’s Grace and the Congregation’s AMEN

Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom be glory forever and ever.
AMEN.

† The Postlude Toccata from Suite Gothique Léon Boëllman

The Power of the Cross



1. Oh to see the dawn of the dark - est day. Christ on the road to
2. Oh to see the pain writ - ten on Your face, bear - ing the awesome
3. Now the day light flees, now - the ground be neath quakes - as its Mak er
4. Oh to see my name writ - ten in the wounds, for through Your suf - fring



Cal - va - ry. Tried by sin - ful men, torn and beat - en then
weight of sin. Ev - 'ry bit - ter thought, ev - 'ry e - vil deed
bows - His head. Cur tain torn in two, dead are raised - to life.
I am free. Death is crushed to death, life is mine to live,



nailed to a cross of wood. 1,2,3. This the pow'r of the
crown - ing Your blood - stained brow. 4. This the pow'r of the
"Fin - ished!" the vic t'ry cry.
won through Your self - less love!



cross: Christ be - came sin for us; took the
cross: Son of God slain for us. What a



blame, bore the wrath. We stand for - giv - en at the cross.
love! What a cost! We stand for - giv - en at the cross.

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LORD'S DAY VESPERS

PRELIMINARY PREPARATION • 5:45 P.M.

In the Sanctuary—INSTRUMENTAL PRELUDE

In the Westminster Room—PRAYER FOR THE SERVICE WITH THE MINISTERS

Scripture Calls Us to Worship

Mr. McRoberts

Gathering Hymn

How Deep the Father's Love For Us

(see page 9)

Opening Prayer

Anthem

Come, Thou Fount of Every Blessing
Youth Choir

arr. Roland Martin

Testimony of God's Grace

Evening Prayer

Hymn Medley

Isaiah 43
Jesus, Keep Me Near the Cross
The River

(see page 10)

(see page 11)

(see page 12)

Meditation, Reflection, and Preparation for the Word

Children are dismissed to attend their classes.

Evening Lesson

Genesis 15

Page 13 in the Pew Bible

Homily

Since You Asked:

Mr. Howell

“Could we have more enlightenment...about Covenants?”

How do you spell ‘A-s-s-u-r-a-n-c-e?’

Introduction

I. How Welcome God’s Covenant Is: vv. 7-10

II. How Long God’s Plans Take: vv. 13-16

III. How Deep God’s Commitment Goes: vv. 9-12, 17

Conclusion

Closing Chorus

Last Verse and Chorus of *The River*

(see page 12)

Benediction of God’s Grace

How Deep The Father's Love

How deep the Fa - ther's love for us How
Be - hold the man u - pon a cross My
I will not boast in an - y - thing No
vast be - yond all mea - sure That
sin u - pon His shoul - ders A -
gifts no pow'r no wis - dom But
He should give His on - ly Son To
shamed I hear my mock - ing voice Call
I will boast in Je - sus Christ His
make a wretch His trea - sure How
out a - mong the scof - fers It
death and re - sur - rec - tion Why
great the pain of sear - ing loss The
was my sin that held Him there Un -
should I gain from His re - ward I
Fa - ther turns His face a - way As
til it was ac - comp - lished His
can - not give an an - swer But
wounds which mar the Cho - sen One Bring
dy - ing breath has brought me life I
this I know with all my heart His
ma - ny sons to glo - ry
know that it is fi - nished
wounds have paid my ran - som

Isaiah 43

When you pass through the waters,
I will be with you,
And the waves will not overcome you.
Do not fear, for I have redeemed you.
I have called you by name; you are Mine.

For I am the Lord, your God (Echo)
For I am the Lord, your God (Echo)
The Holy One of Israel, your Savior (unison)

For I am the Lord, your God (Echo)
For I am the Lord, your God (Echo)
The Holy One of Israel, your Savior (unison)

I am the Lord (Do not fear)
I am the Lord (Do not fear)
I am the Lord (Do not fear)
I am the Lord (Do not fear)

When you walk through the fire,
You'll not be burned,
And the flames will not consume you,
Do not fear, for I have redeemed you.
I have called you by name; you are mine.

For I am the Lord, your God (Echo)
For I am the Lord, your God (Echo)
The Holy One of Israel, your Savior (unison)

For I am the Lord, your God (Echo)
For I am the Lord, your God (Echo)
The Holy One of Israel, your Savior (unison)

I am the Lord (Do not fear)
I am the Lord (Do not fear)
I am the Lord (Do not fear)
I am the Lord (Do not fear)
I am the Lord (unison)

Jesus, Keep Me Near the Cross

Jesus, keep me near the cross;
there a precious fountain,
free to all — a healing stream —
flows from Calv'ry's mountain.

Refrain:

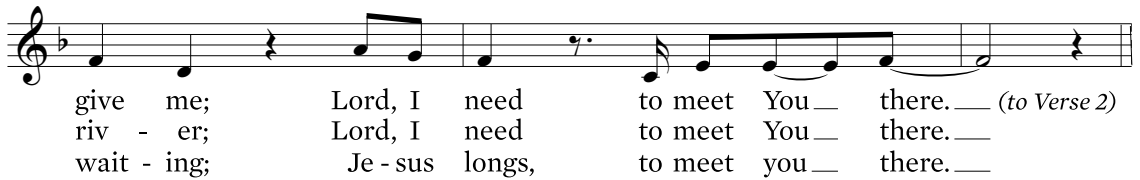
*In the cross, in the cross,
be my glory ever;
till my raptured soul shall find
rest beyond the river.*

Near the cross, a trembling soul,
love and mercy found me;
there the bright and morning star
shed its beams around me. *Refrain*

Near the cross! O Lamb of God,
bring its scenes before me;
help me walk from day to day
with its shadow o'er me. *Refrain*

Near the cross I'll watch and wait,
hoping, trusting ever,
till I reach the golden strand
just beyond the river. *Refrain*

The River



After Verses 2 & 3

