

THE LORD'S DAY IN WORSHIP

OCTOBER 8, 2017

MORNING WORSHIP

THE SILENT MEDITATION UPON ENTERING THE SANCTUARY

A mighty fortress is our God, a bulwark never failing; our helper He amid the flood of mortal ills prevailing. For still our ancient foe doth seek to work us woe; his craft and pow'r are great; and armed with cruel hate, on earth is not his equal. Did we in our own strength confide, our striving would be losing; were not the right Man on our side, the man of God's own choosing.

Dost ask who that may be? Christ Jesus, it is He, Lord Sabaoth His name, from age to age the same, and He must win the battle.

MARTIN LUTHER

The Welcome and Announcements

The Prelude Variations on ST. PETER

arr. Roy Brunner

The Striking of the Hour

† The Call to Worship

Ephesians 3:20-21

Mr. Howell

Now to Him who is able to do far more abundantly than all that we ask or think, according to the power at work within us, to Him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen.

† The Processional Hymn No. 301 Join All the Glorious Names

DARWALL

† The Confession of Our Faith

The Apostles' Creed

(Inside front cover of the *Trinity Hymnal*)

† The Prayer of Adoration and Invocation

† The Lord's Prayer

(Inside front cover of the Trinity Hymnal)

The Reading of God's Word

Romans 8:1-4

Page 1200 in the Pew Bible

* Congregation, please stand as able

The Hymn No. 647

How Sweet the Name of Jesus Sounds

ST. PETER

The Morning Offering

The Christian Greeting

The Anthem

My God, Thy Table Now Is Spread
Chancel Choir

arr. Bruce Saylor

My God, Thy table now is spread, Thy cup with love doth overflow: Be all Thy children thither led, and let them Thy sweet mercies know.

O let Thy table honored be, and furnished well with joyful guests; And may each soul salvation see, that here its sacred pledges taste.

Drawn by Thy quickening grace, O Lord, in countless numbers let them come And gather from their Father's board, lives beyond the tomb.

Nor let Thy spreading Gospel rest Till through the world Thy truth has run, Till with this Bread shall all be blessed who see the light or feel the sun.

The Personal Meditation and Preparation of the Heart

Children aged four through kindergarten may leave to attend Children's Church.

Following the service, please pick up your children from the

Children's Chapel in the Covenant Building (E-100).

The Sermon

NO CONDEMNATION!

Mr. McRoberts

Amazing Love! How Can It Be? Exposition of Romans, XXVI Romans 8:1-4

A detailed sermon outline can be found inside the morning announcements.

The Lord's Supper

The Fencing of the Table

The Time for Personal Preparation

The Prayer of Humble Access

The Words of Institution

The Serving of the Meal

† The Hymn No. 455

And Can It Be That I Should Gain (stanzas 1, 3-5)

SAGINA

† The Benediction of God's Grace and the Congregation's AMEN

The LORD bless you and keep you; the LORD make His face to shine upon you and be gracious to you; the LORD lift up His countenance upon you and give you peace ... until the day breaks and all these shadows flee away. **AMEN.**

- † The Quiet Reflection, Meditation, and Personal Application
- † The Postlude Hymn to Joy arr. Al Travis

The Invitation to the Meal

Family of God, as we draw near to the Lord's Supper to celebrate Holy Communion of the Body and Blood of Christ, let us be grateful and remember that our Lord instituted this sacrament as a perpetual reminder of His dying for our sakes and as a pledge of His undying love for us.

Therefore, Jesus bids us to come to Him in this sacrament in knowledge, faith, repentance, love, and with hearts hungering and thirsting for Him. If we are willingly and stubbornly living in sin, lacking peace in our relationships with others, secretly relying on our own good works for favor with God, then we are warned by God's Word not to receive this sacrament.

But all that are truly sorry for their sins and long to be delivered from the burden of them; all that are weary from brokenness and long to be filled with the life of Christ; all that are doubting and need the assuring embrace of God; all that humbly put their trust in Christ and desire His grace that they may lead a holy life; and, all that are baptized members in an evangelical church, are invited and encouraged in His name to join us in the celebration of the Lord's Supper. Let us therefore come that we be refreshed and find rest for our souls.

If you are not in a saving relationship with God through Christ today, do not take the bread and cup, but take Christ and receive Him in your heart as those around you receive the meal. Then, immediately following the service, come and tell a minister or one of our leaders what you have done so we can prepare you to receive communion next time as a child of God.

LORD'S DAY VESPERS

PRELIMINARY PREPARATION • 5:45 P.M.

In the Sanctuary—Instrumental prelude

In the Westminster Room—Prayer for the service with the ministers

Scripture Calls Us to Worship

Mr. McRoberts

Gathering Hymn

I Will Glory in My Redeemer

(see page 8)

Opening Prayer

Speak to One Another in Psalms

Evening Prayer

Hymn Medley

No. 448 We Have Heard the Joyful Sound

JESUS SAVES

(stanzas 1-2)

No. 465 Marvelous Grace of Our Loving Lord

MOODY

No. 591

Jesus Calls Us

GALILEE

(stanzas 1, 3, and 5)

Meditation, Reflection, and Preparation for the Word

Children are dismissed to attend their classes.

Evening Lesson

Ephesians 1:13-14 Page 1241 in the Pew Bible

Homily Since You Asked: Mr. Howell

"Election?...Surely You're Kidding!"

I. Invite to Praise: Ephesians 1:3II. Intent to Assure: Romans 8:33III. Invoke to Live: Colossians 3:12

Closing Hymn

'Tis Not That I Did Choose Thee

AURELIA

'Tis not that I did choose Thee, for, Lord, that could not be; this heart would still refuse Thee, hadst Thou not chosen me.
Thou from the sin that stained me hast cleansed and set me free; of old Thou hast ordained me, that I should live to Thee.

'Twas sov'reign mercy called me and taught my op'ning mind; the world had else enthralled me, to heav'nly glories blind.

My heart owns none before Thee, for Thy rich grace I thirst; this knowing, if I love Thee,
Thou must have loved me first.

Benediction of God's Grace

I Will Glory In My Redeemer



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