



THE LORD'S DAY IN WORSHIP

NOVEMBER 12, 2017

MORNING WORSHIP

THE SILENT MEDITATION UPON ENTERING THE SANCTUARY

If we let Him...He will make the feeblest and filthiest of us into a god or goddess, a dazzling, radiant, immortal creature, pulsating all through with such energy and joy and wisdom and love as we cannot now imagine, a bright stainless mirror which reflects back to God perfectly (though, of course, on a smaller scale) His own boundless power and delight and goodness.

The process will be long and in parts very painful; but that is what we are in for.

Nothing less. He meant what He said.

C.S. LEWIS, Mere Christianity

The Welcome and Announcements

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| The Prelude | <i>Allemande</i> from Cello Suite No. 1 | Bach |
| | Nathan Cottrell, <i>cello</i> | |

The Striking of the Hour

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| † The Ascription of Praise | <i>Praise to the Lord, the Almighty</i> | LOBE DEN HERREN |
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Praise to the Lord, the Almighty, the King of creation!

O my soul, praise him, for he is thy health and salvation!

All ye who hear, now to his temple draw near, join me in glad adoration.

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| † The Call to Worship | Psalm 8:1, 9 | Mr. Howell |
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Minister: O LORD, our Lord, how majestic is your name in all the earth! You have set your glory above the heavens.

People: O LORD, our Lord, how majestic is your name in all the earth!

† The Processional Hymn No. 55 *To God Be the Glory* TO GOD BE THE GLORY

† The Prayer of Adoration and Invocation

† The Lord's Prayer (Inside front cover of the *Trinity Hymnal*)

† The Doxology

Praise God from Whom all blessings flow; Praise Him all creatures here below;
Praise Him above, ye heav'nly host: Praise Father, Son, and Holy Ghost. Amen.

The Old Testament Lesson Isaiah 11:6-9
Page 732 in the Pew Bible

The New Testament Lesson Romans 8:18-25
Page 1201 in the Pew Bible

The Prayer for the Persecuted Church

The Hymn *Faith of our Fathers!* ST. CATHERINE

Faith of our fathers! living still
in spite of dungeon, fire and sword;
O how our hearts beat high with joy
whene'er we hear God's glorious Word:

Refrain: Faith of our fathers, holy faith! We will be true to thee till death.

Our fathers, chained in prisons dark,
were still in heart and conscience free;
and blest would be their children's fate
if they, like them, should die for thee: *Refrain*

The Morning Offering

The Christian Greeting

The Anthem

O Redeemer Divine Gabriel Fauré; cello transcription
Chancel Choir; Nathan Cottrell, *cello* by Dale Peterson

O Redeemer divine, our sole hope of salvation;
eternal Light of the earth and the sky,
We kneel in adoration, O Savior, turn on us Thy loving eye!

Send down on us the fire of Thy grace all consuming,
whose wondrous might dispersed the pow'rs of hell,
and rouse our slumb'ring souls with Thy radiance,
That they may waken Thy mercy to tell!

O Christ bestow Thy blessing on us, we implore Thee,
Who here are gathered on penitent knee,
Accept the hymns we chant to Thine eternal glory
and these Thy gifts we return unto Thee!

The Personal Meditation and Preparation of the Heart

*Children aged four through kindergarten may leave to attend Children's Church.
Following the service, please pick up your children from the
Children's Chapel in the Covenant Building (E-100).*

The Work of the Spirit in the Lives of the Adopted, Part 2

Exposition of Romans, XXIX

Romans 8:14-27

A detailed sermon outline can be found inside the morning announcements.

The Lord's Supper

The Invitation to and Fencing of the Table

Family of God, as we draw near to the Lord's Supper to celebrate Holy Communion of the Body and Blood of Christ, let us be grateful and remember that our Lord instituted this sacrament as a perpetual reminder of His dying for our sakes and as a pledge of His undying love for us.

Therefore, Jesus bids us to come to Him in this sacrament in knowledge, faith, repentance, love, and with hearts hungering and thirsting for Him. If we are willingly and stubbornly living in sin, lacking peace in our relationships with others, secretly relying on our own good works for favor with God, then we are warned by God's Word not to receive this sacrament.

But all that are truly sorry for their sins and long to be delivered from the burden of them; all that are weary from brokenness and long to be filled with the life of Christ; all that are doubting and need the assuring embrace of God; all that humbly put their trust in Christ and desire His grace that they may lead a holy life; and, all that are baptized members in an evangelical church, are invited and encouraged in His name to join us in the celebration of the Lord's Supper. Let us therefore come that we be refreshed and find rest for our souls.

If you are not in a saving relationship with God through Christ today, do not take the bread and cup, but take Christ and receive Him in your heart as those around you receive the meal. Then, immediately following the service, come and tell a minister or one of our leaders what you have done so we can prepare you to receive communion next time as a child of God.

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- † The Hymn of Preparation No. 251 *Beneath the Cross of Jesus* ST. CHRISTOPHER
- † The Confession of Our Faith The Apostles' Creed
(Inside front cover of the *Trinity Hymnal*)
- † The Prayer of Humble Access
- The Words of Institution
- The Serving of the Meal
- † The Hymn *The Power of the Cross* (see page 6)
- † The Benediction of God's Grace and the Congregation's AMEN
- The LORD bless you and keep you; the LORD make His face to shine upon you and be gracious to you; the LORD lift up His countenance upon you and give you peace ... until the day breaks and all these shadows flee away. **AMEN.**
- † The Quiet Reflection, Meditation, and Personal Application
- † The Postlude Praise to the Lord, the Almighty Johann Gottfried Walther



The sanctuary flowers this Lord's Day are given to the glory of God
and in loving memory of
MR. AND MRS. JOSEPH P. KELLY,
MR. HAROLD V. McDONALD, AND MR. AND MRS. JOHN R. O'BRIEN
by Mrs. Harold V. McDonald.

The Power of the Cross



1. Oh to see the dawn of the dark - est day. Christ on the road to
2. Oh to see the pain writ - en on Your face, bear - ing the awe - some
3. Now the day light flees, now - the ground be neath quakes - as its Mak er
4. Oh to see my name writ - en in the wounds, for through Your suf - fring



Cal - va - ry. Tried by sin - ful men, torn and beat - en then
weight of sin. Ev - 'ry bit - ter thought, ev - 'ry e - vil deed
bows - His head. Cur tain torn in two, dead are raised - to life.
I am free. Death is crushed to death, life is mine to live,



nailed to a cross of wood. 1,2,3. This the pow'r of the
crown - ing Your blood - stained brow. 4. This the pow'r of the
"Fin - ished!" the vic t'ry cry.
won through Your self - less love!



cross: Christ be - came sin for us; took the
cross: Son of God slain for us. What a



blame, bore the wrath. We stand for - giv - en at the cross.
love! What a cost! We stand for - giv - en at the cross.

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CONCLUDING THE LORD'S DAY IN WORSHIP • NOVEMBER 12, 2017

LORD'S DAY VESPERS

PRELIMINARY PREPARATION • 5:45 P.M.

JOIN US AT 6:00 P.M. IN THE SANCTUARY

SINCE YOU ASKED:

“PREPARING FOR THE LORD’S SUPPER”

Psalm 139:23-24; 1 Corinthians 11:28

Mr. Howell



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A CONGREGATION OF THE PRESBYTERIAN CHURCH IN AMERICA (PCA)
